



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, MARUTI KUNJ
2	AFFILIATION NO.(IF APPLICABLE)	530233
3	SCHOOL CODE (IF APPLICABLE)	40214
4	COMPLETE ADDRESS WITH PIN CODE	SOHNA ROAD, BHONDSI, GURUGRAM
5	PRINCIPAL NAME & QUALIFICATION:	AKHILESH CHANDRA CATURVEDI
6	SCHOOL EMAIL ID	DPSMKG@DPSMARUTIKUNJ.ORG
7	CONTACT DETAILS (LANDLINE/MOBILE)	0124-2267255

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	-
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	GIVEN BELOW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	180	179	99.4	NIL
2	2024-2025	192	192	100	NIL
3	2023-2024	214	214	100	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	169	154	91	NIL
2	2024-2025	164	152	92.68	NIL
3	2023-2024	171	167	97.66	NIL



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MR.AKHILESH CHANDRA CHATURVEDI
2.	VICE PRINCIPAL	01	MR.VINOD PAPREJA
3.	HEADMISTRESS/HEADMASTER	0	-
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT		VIEW
	▪ TGT		VIEW
	▪ PRT		VIEW
5.	TEACHERS SECTION RATIO		18:1
6.	DETAILS OF SPECIAL EDUCATOR		01
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		01

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	50585
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	87 (58.064 Sq Mtr)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 (150Sq Mtr)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	03 (150 Sq Mts)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	11
7.	NO. OF BOYS TOILETS	11
8.	NO. OF CWSN TOILETS	00
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=jVU7e1G5JVQ
