



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RABINDRANATH WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	09020302405
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - KHANJAPUR,, BUDHANA RAOD, ADJOINING INDANA GHEE FACTORY, MUZAFFARNAGAR, UTTAR PRADESH - 251001
5	PRINCIPAL NAME	Mrs. Geeta
6	PRINCIPAL QUALIFICATION	M.SC.,M.PHIL.,B.ED.
7	SCHOOL EMAIL ID	mznrws@rwsurgaon.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8569835719

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rwsurgaon.com/downloads?download=society-registration-certificate#357">https://www.rwsurgaon.com/downloads?download=society-registration-certificate#357</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rwsurgaon.com/downloads?download=copy-of-no-objection-certificate-noc-muzaffarnagar#466">https://www.rwsurgaon.com/downloads?download=copy-of-no-objection-certificate-noc-muzaffarnagar#466</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rwsgurgaon.com/downloads?download=certificate-of-school-recognition-muzaffarnagar#483">https://www.rwsgurgaon.com/downloads?download=certificate-of-school-recognition-muzaffarnagar#483</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rwsgurgaon.com/downloads?download=building-safety-muzaffarnagar#468">https://www.rwsgurgaon.com/downloads?download=building-safety-muzaffarnagar#468</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rwsgurgaon.com/downloads?download=fire-noc-muzaffarnagar#467">https://www.rwsgurgaon.com/downloads?download=fire-noc-muzaffarnagar#467</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.rwsgurgaon.com/downloads?download=deo-certificate-muzaffarnagar#469">https://www.rwsgurgaon.com/downloads?download=deo-certificate-muzaffarnagar#469</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rwsgurgaon.com/downloads?download=health-and-sanitation-certificates-muzaffarnagar#470">https://www.rwsgurgaon.com/downloads?download=health-and-sanitation-certificates-muzaffarnagar#470</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rwsgurgaon.com/downloads?download=fee-structure-muzaffarnagar#471">https://www.rwsgurgaon.com/downloads?download=fee-structure-muzaffarnagar#471</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.rwsgurgaon.com/downloads?download=year-book-mzn#487">https://www.rwsgurgaon.com/downloads?download=year-book-mzn#487</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rwsgurgaon.com/downloads?download=list-of-society-members#358">https://www.rwsgurgaon.com/downloads?download=list-of-society-members#358</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rwsgurgaon.com/downloads?download=pta-list-mujaffarnagar#473">https://www.rwsgurgaon.com/downloads?download=pta-list-mujaffarnagar#473</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Geeta
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1:17
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mohd. Sakib

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8513
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 560
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Q0zKeZQEZB4">https://www.youtube.com/watch?v=Q0zKeZQEZB4</a>