

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL AFS HALWARA DT LUDHIANA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1680015
3	SCHOOL CODE (IF APPLICABLE)	20859
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE SCHOOL, AFS HALWARA, DISTT LUDHIANA, LUDHIANA, - 141002
5	PRINCIPAL NAME	Mrs Shyamli Waraich
6	PRINCIPAL QUALIFICATION	M.Sc M.A B.Ed
7	SCHOOL EMAIL ID	afschoo123@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8968269521

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cloud9.shauryasoft.com/media/download_245_32.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cloud9.shauryasoft.com/media/wds-2309131521-0428842187-47.pdf#47
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cloud9.shauryasoft.com/media/wds-2403141424-1708359182.pdf#30
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cloud9.shauryasoft.com/media/wds-2403141441-1095582124.pdf#31
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cloud9.shauryasoft.com/media/wds-2403141352-1404922802.pdf#24

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cloud9.shauryasoft.com/media/wcp-2310130946-0446246741-1.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cloud9.shauryasoft.com/media/wds-2403141624-1942264788-21.pdf#21
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cloud9.shauryasoft.com/media/wcp-2310261102-2129451413-1.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.airforceschoolhalwara.com/fee-structure.html
2	ANNUAL ACADEMIC CALENDER	https://www.airforceschoolhalwara.com/academic-calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.airforceschoolhalwara.com/school-committees-2023-24.html
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cloud9.shauryasoft.com/media/wds-2309131651-1983115131-48.jpg#48
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.airforceschoolhalwara.com/class-x-result.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Mrs Shyamli Waraich
2	TOTAL NO. OF TEACHERS	35
	PGT	00
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	01:30
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	Divjot Grewal got First position with 96.8 percentage

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10939
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 33
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04

6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Mvjthfo8VLY