



**BLOOM PUBLIC SCHOOL**  
**Vasant Kunj, New Delhi**  
**Circular for Mid-Term Examination**  
**CLASS VI**

Dear Parent,

- The Mid-Term examination for Std VI is scheduled from 15/09/2026 to 30/09/2026.
- The **School timings during examination** days will be from **7:30 am to 11:30 am**. The school buses will depart from school at 11:30 am. Please be at your stops accordingly.
- Ensure your child carries all the required stationery for the examination.
- **Please note 12/09/2026 to 14/09/2026 will be preparatory leave.**
- **Non-examination days are preparatory leaves.** Students are not to report to school on non-examination days.
- The Midterm question papers have been set as per DOE guidelines.
- **Mid-Term Examination Sample Question papers** will be available on the School website from **1st September 2026**. Solving the Sample papers will help students to get familiar with the exam pattern, question formats and time management.
- **No remedial classes will be conducted from 15/9/2026 to 30/09/2026.**
- **No re-test will be conducted for students who are absent for the Mid-Term Examination.** However, if a student is unable to appear for an examination due to any of the following reasons:

**(i) Medical Grounds:** A formal leave application, along with valid medical documents, must be submitted to the school within three days of the student's rejoining.

**(ii) Participation in Inter-School Events:** This provision will apply only to students who are officially representing the school in an inter-school event. In such cases, the student's marks will be **pro-rated based on their performance in the Periodic Assessments and/or Final Examination**, as applicable.

- Classes will resume after the Mid-Term examination on **05/10/2026**. Answer sheets of the Mid-Term examination will be shown to students on 05/10/2026. Attendance is compulsory on **05/10/2026**.
- The PTM for Mid-term Examination result will be held on **17/10/2026**.

Regards,  
Principal

[Enclosure:](#)

[Annexure A-](#) Date Sheet of Mid Term Examination

[Annexure B-](#) Syllabus of Mid Term Examination.

**Annexure A**

**Date Sheet of Mid Term Examination**

| <b>Date</b> | <b>Day</b> | <b>Subject</b> |
|-------------|------------|----------------|
| 15/09/2026  | TUESDAY    | SOCIAL SCIENCE |
| 18/09/2026  | FRIDAY     | SCIENCE        |
| 22/09/2026  | TUESDAY    | HINDI          |
| 25/09/2026  | FRIDAY     | SANSKRIT       |
| 28/09/2026  | MONDAY     | MATHEMATICS    |
| 30/09/2026  | WEDNESDAY  | ENGLISH        |

## **Annexure B**

### **Syllabus of Mid Term Examination**

| <b>Subjects</b> | <b>Content</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Marks (60)</b>                               |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>English</b>  | <p><b>Reading Comprehension</b></p> <p><b>Literature</b></p> <p>Unit 1</p> <p>Ch - A Bottle of Dew</p> <p>Poem - The Raven and the fox</p> <p>Unit 2</p> <p>Ch - The Unlikely Best friends Poem - A Friend's Prayer</p> <p>Ch - The Chair</p> <p>Unit 3</p> <p>Ch - Neem Baba</p> <p>Poem - What a Bird Thought</p> <p><b>Grammar and Creative writing</b></p> <p>The Noun, Noun: Number, Noun: Gender Articles</p> <p>Pronouns and Types</p> <p>Adjectives</p> <p>The Verb</p> <p>Subject-Verb Agreement</p> <p>Tenses</p> <p>Punctuation</p> <p>Story Writing</p> <p>Paragraph Writing</p> <p>Letter Writing - Formal &amp; Informal letter</p> | <p>15 Marks</p> <p>25 Marks</p> <p>20 Marks</p> |
| <b>Hindi</b>    | <ul style="list-style-type: none"><li>● अपठित गद्यांश</li><li>● व्याकरण</li></ul> <p>संज्ञा और भेद ,</p> <p>सर्वनाम और भेद ,</p> <p>लिंग</p> <p>वचन,</p> <p>वर्ण विच्छेद</p> <p>विलोम शब्द (11 -20 ),</p> <p>पर्यायवाची शब्द(11 -20 ),</p> <p>वाक्यांश के लिए एक शब्द (9 -16 ),</p> <p>श्रुतिसम भिन्नार्थक शब्द (1 -5 ),</p> <p>मुहावरे (11 -20 )</p> <p>अशुद्धि शोधन (वाक्यों में )</p> <ul style="list-style-type: none"><li>● साहित्य (मल्हार )</li></ul> <p>पाठ 3 पहली बुंद (कविता )</p> <p>पाठ 4 हार की जीत</p> <p>पाठ 5 रहीम के दोहे(कविता )</p>                                                                                            | <p>10 Marks</p> <p>12 Marks</p> <p>28 Marks</p> |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                       | <p>पाठ 6 मेरी माँ<br/>पाठ से सम्बन्धित कार्य</p> <ul style="list-style-type: none"> <li>लेखन कौशल<br/>अनुच्छेद लेखन ,संवाद लेखन</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                         | 10 Marks                                                                        |
| <b>Sanskrit</b>       | <p>अपठितअवबोधनम्- अपठित गद्यांशः</p> <p>रचनात्मक लेखन - चित्र वर्णनम् , वाक्य रचना</p> <p>अनुप्रयुक्त व्याकरणम्-<br/>वर्ण विचारः, लिंग ज्ञानम्,वचन ज्ञानम्,<br/>सर्वनाम शब्दाः(तत्, एतत्, किम्- (प्रथमा विभक्ति),<br/>अव्ययप्रयोगः, संख्यावाचिनाःशब्दाः,समय लेखनम्<br/><u>धातुरूपाणि</u>-अस्,भू,कृ, पठ् ,गम् इत्यादयः<br/>( लट् लकार)<br/><u>शब्द रूपाणि</u>- अस्मद् युष्मद्</p> <p>दीपकम् प्रथमः भागः<br/>प्रथमःपाठः- वयं वर्णमाला पठामः<br/>तृतीयः पाठः - एषः कः?, एषा का? , एतत् किम् ?<br/>चतुर्थः पाठः अहं च त्वं च<br/>षष्ठः पाठः-अहं प्रातः उत्तिष्ठामि</p> | <p>05 Marks</p> <p>10 Marks</p> <p>25 Marks</p> <p>20 Marks</p>                 |
| <b>Mathematics</b>    | <p>Chapter-1: Patterns in Mathematics</p> <p>Chapter-2:Lines and angles</p> <p>Chapter-3:Number Play</p> <p>Chapter-4:Data Handling and Presentation</p> <p>Chapter-5:Prime Time</p>                                                                                                                                                                                                                                                                                                                                                                               | <p>08 Marks</p> <p>10 Marks</p> <p>12 Marks</p> <p>15 Marks</p> <p>15 Marks</p> |
| <b>Science</b>        | <p>Chapter 2: Diversity in the Living World.</p> <p>Chapter 3: Mindful Eating: A Path to a Healthy Body</p> <p>Chapter 4: Exploring Magnets</p> <p>Chapter 5: Measurement of Length and Motion.</p> <p>Chapter 7: Temperature and its Measurement.</p>                                                                                                                                                                                                                                                                                                             | <p>12 Marks</p> <p>12 Marks</p> <p>11 Marks</p> <p>13 Marks</p> <p>12 Marks</p> |
| <b>Social science</b> | <p>Chapter 1: Locating Places on Earth</p> <p>Chapter 4: Timeline and Sources of History</p> <p>Chapter 6: The beginning of Indian Civilisation</p> <p>Chapter 10: Grassroot Democracy - Part 1: Governance</p> <p>Chapter 11: Grassroot Democracy - Part 2: Local Government in Rural Areas</p>                                                                                                                                                                                                                                                                   | <p>15 Marks</p> <p>08 Marks</p> <p>14 Marks</p> <p>09 Marks</p> <p>14 Marks</p> |

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|