

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OPG WORLD SCHOOL SECTOR-19B DWARKA NEW DELHI
2	AFFILIATION NO.(IF APPLICABLE)	2730721
3	SCHOOL CODE (IF APPLICABLE)	25306
4	COMPLETE ADDRESS WITH PIN CODE	OPG WORLD SCHOOL, SECTOR-19B, DWARKA, NEW DELHI, - 110075
5	PRINCIPAL NAME	Ms NAMRATA DATTA
6	PRINCIPAL QUALIFICATION	MA. B.Ed.
7	SCHOOL EMAIL ID	info@opgworldschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01145909090

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.opgworldschool.com/dwarka/affiliation-certificates?enc=Y7SJOYjH52eKeBN05Aeqxw==
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.opgworldschool.com/dwarka/society-details?enc=fxzTcorXsRegTEW+jHWp8Q==
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.opgworldschool.com/dwarka/no-objection-certificate?enc=Jir2ul1RUWuiQE8FiegDcg==
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.opgworldschool.com/dwarka/recognitions?enc=b5AXZ7eVM7TCBDAkpVxQSw==

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.opgworldschool.com/dwarka/buliding-safety?enc=0NoXM8YE1K7EAW7tXTzlw==
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-3.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.opgworldschool.com/dwarka/self-certifications?enc=TocuVhxCIQqaA6WXORxkbw==
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-4.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-2.pdf
2	ANNUAL ACADEMIC CALENDER	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-7.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-5.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://c9.shauryasoft.com/media/bny-wcp-2605181212-1701124369-6.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Namrata Datta
2	TOTAL NO. OF TEACHERS	94
	PGT	16
	TGT	26
	PRT	26
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	SNEHA GOHAN KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MADHU SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	112	112	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	139	139	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FWaFaJ_vw0k&feature=youtu.be