

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MARTIN'S DIOCESAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730157
3	SCHOOL CODE (IF APPLICABLE)	25062
4	COMPLETE ADDRESS WITH PIN CODE	CHURCH ROAD DELHI CANTT, DISTT SOUTH WEST DELHI, south west delhi, DELHI - 110010
5	PRINCIPAL NAME	K SUDHA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	info@stmartinschooldelhicantt.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01120895675

#### B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cloud9.shauryasoft.com/media/wcp-2306281436-0625218120-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2306281436-0625218120-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wcp-2306301514-1956590428-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2306301514-1956590428-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cloud9.shauryasoft.com/media/wcp-2306281437-0717755863-6.pdf">https://cloud9.shauryasoft.com/media/wcp-2306281437-0717755863-6.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wcp-2306281437-0717755863-6.pdf">https://cloud9.shauryasoft.com/media/wcp-2306281437-0717755863-6.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wcp-2306281505-1258696634-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2306281505-1258696634-1.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wcp-2306281506-0126431973-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2306281506-0126431973-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wcp-2306301515-1143150489-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2306301515-1143150489-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cloud9.shauryasoft.com/media/wcp-2306281437-0717755863-9.pdf">https://cloud9.shauryasoft.com/media/wcp-2306281437-0717755863-9.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://c9.shauryasoft.com/media/bny-wcp-2605120839-1744688438-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2605120839-1744688438-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://c9.shauryasoft.com/media/bny-wcp-2605121333-1268509795-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2605121333-1268509795-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://c9.shauryasoft.com/media/bny-wcp-2605121228-2071762800-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2605121228-2071762800-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wcp-2306301514-0914876341-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2306301514-0914876341-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://c9.shauryasoft.com/media/bny-wcp-2605120946-0515279024-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2605120946-0515279024-1.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
NO.		
1	PRINCIPAL	K SUDHA
2	TOTAL NO. OF TEACHERS	52
	PGT	20
	TGT	13
	PRT	19
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

#### RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	106	105	99	

#### RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	139	138	99	

#### E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15539
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1938

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 330
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iqAIlzE8B3c">https://youtu.be/iqAIlzE8B3c</a>