



**BLUEPRINT OF PA - III EXAM QUESTION PAPER**  
**(SESSION 2023 -2024)**  
**SUB – HINDI**

**Class : III**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ (1 mark each)</u></b>	<b><u>Short Ques (2 marks each)</u></b>	<b><u>Long Ques (3 marks each)</u></b>	<b><u>Very long (4 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER- 8	सूरज का टुकड़ा	1x 5=5।	2 x 1=2	-----	-----	7
CHAPTER- 9	वसंत ऋतु (कविता)	-----	2x1=2	-----	1x 4=4	6
CHAPTER- 10	सावधानी (कहानी)।	1x 5=5	2x1=2.	-----	1x4=4	11
CHAPTER-	व्याकरण - क्रिया, संज्ञा	1x 3=3.	2x2=4	-----	-----	7
CHAPTER-	समान अर्थ वाले शब्द चित्र वर्णन	1 x4=4	-----	-----	1x5=5	9
<b>Total</b>		<b>17</b>	<b>10</b>		<b>13</b>	<b>40</b>



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**(SESSION 2023 -2024)**

**SUB – ENGLISH**

**Class :III**

<b><u>CHAPTER NO.</u></b>	<b><u>Topic</u></b>	<b><u>MCQ / FIB (1 mark each)</u></b>	<b><u>VSA (1 mark each)</u></b>	<b><u>SA (2 marks each)</u></b>	<b><u>LA (3marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
LITERATURE CHAPTER-5	Christopher’s Quest	-----	3x1=3	1x2=2	1x3=3	8
POEM 3	Sound of the sea	-----	3x1=3	1x2=2	-----	5
POEM 5	Wynken, Blynken, and Nod	-----	3x1=3	1x2=2	1x3=3	8
GRAMMAR	Simple Past Tense , Adverb of Manner and Time, Present Continuous Tense Simile	14x1=14	-----	-----	-----	14
	Comprehension Passage		5x1=5	-----	-----	5
<b>Total</b>		<b>14</b>	<b>14</b>	<b>6</b>	<b>6</b>	<b>40</b>



**BLUEPRINT OF PA - III EXAM QUESTION PAPER**  
**(SESSION 2023 -2024)**  
**SUB – SCIENCE**

**Class : III**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ /FIB/TF/ Matching (1 mark each)</u></b>	<b><u>VSA (1.5marks each)</u></b>	<b><u>SA ( 2marks each)</u></b>	<b><u>LA/Diagram (3 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER- 4	Birds- our Feathered Friends	5×1=5	2×1.5=3	1×2=2	1×3=3	13
CHAPTER-9	Force and Motion	5×1=5	2×1.5=3	2×2=4	1×3=3	15
CHAPTER- 12	Our Environment	4×1=4	2×1.5=3	1×2=2	1×3=3	12
<b>Total</b>		<b>14</b>	<b>9</b>	<b>8</b>	<b>9</b>	<b>40 marks</b>



**BLUEPRINT OF PA - III EXAM QUESTION PAPER**  
**(SESSION 2023 -2024)**  
**SUB – MATHEMATICS**

**Class :III**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ (1 mark each)</u></b>	<b><u>VSA (1.5marks each)</u></b>	<b><u>SA (2marks each)</u></b>	<b><u>LA (2.5marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-5	Division	$5 \times 1 = 5$	$4 \times 1.5 = 6$	$2 \times 2 = 4$	$1 \times 2.5 = 2.5$	17.5
CHAPTER-6	Fractions	$4 \times 1 = 4$	$4 \times 1.5 = 6$	$2 \times 1 = 2$	-----	12
CHAPTER- 9	Time	$6 \times 1 = 6$	$3 \times 1.5 = 4.5$	-----	-----	10.5
<b>Total</b>		<b>15</b>	<b>16.5</b>	<b>6</b>	<b>2.5</b>	<b>40 marks</b>



## BLUEPRINT OF PA - III EXAM QUESTION PAPER

(SESSION 2023 -2024)

SUB – S.St.

**Class :III**

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ/FIB/MF/TF/USW</u> <u>(1 mark each)</u>	<u>Very Short Questions</u> <u>(1marks each)</u>	<u>Short Questions</u> <u>(2 marks each)</u>	<u>Very long</u> <u>(4 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-3	Universe and the Solar System	8X1=8	2X1=2	2X1=2	-----	12
CHAPTER-7	Rural and Urban Communities	8X1=8	2X1=2	2X2=4	-----	14
CHAPTER- 8	Why Do We Need Rules	8X1=8	2X1=2	2X2=4	-----	14
<b>Total</b>		<b>24</b>	<b>6</b>	<b>10</b>	-----	<b>40</b>



**BLUEPRINT OF PA - III EXAM QUESTION PAPER**  
**(SESSION 2023 -2024)**  
**SUB – COMPUTER**

**Class : III**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ</u> <b>(1 mark each)</b></b>	<b><u>VSA</u> <b>(1 marks each)</b></b>	<b><u>SA</u> <b>( 2marks each)</b></b>	<b><u>Diagram/ Labeling</u> <b>(1 marks each)</b></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-5	Introduction to Paint 3D	10 X 1 = 10	3 X 1 = 3	2 X 3 = 6	5 X 1 = 5	<b>24</b>
CHAPTER-6	Introduction to Scratch	10 X 1 = 10	2X 1 = 2	2 X 2 = 4	_____	<b>16</b>
<b>Total</b>		<b>20</b>	<b>5</b>	<b>10</b>	<b>5</b>	<b>40 Marks</b>