

BLUEPRINT OF PERIODIC ASSESSMENT III

(SESSION 2023 -2024)

SUB – English

CLASS : IV

<u>CHAPTER NO.</u>	<u>CHAPTER NAME / TOPICS</u>	<u>MCQ / FIB (1 mark each)</u>	<u>SA/ Who said to whom (2 mark each)</u>	<u>LA (3 marks each)</u>	<u>Writing Skills(5 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER- 4	Bahdoon			1×3		03
CHAPTER-6	A father wisdom		1×2	1×3		05
POEM	How the little kite Learned		2×2			04
GRAMMER	<ul style="list-style-type: none"> • Kind of sentences • Prepositions • Antonyms and synonyms 	2×1	3×2			08
		3×1	2×2			07
		3×1	2×2			07
SUPPLEMENTARY READER	<ul style="list-style-type: none"> • A battle of wits • The winds 	1×1				01
WRITING SKILLS	<ul style="list-style-type: none"> • Comprehension 				5×1	05
Total		09	20	06	05	40

BLUEPRINT OF PERIODIC ASSESSMENT III

(SESSION 2023 -2024)

SUB - HINDI

Class : IV

CHAPTER NO.	Topic	MCQ / FIB (1 mark each)	VSA (2mark each)	LA 3marks each)	LA (4marks each)	TotalWeightage of the Chapter
LITERATURE						
CHAPTER 7	जंगल में बसंत उत्सव	1x2=2	-----	-----	1x4=4	6
CHAPTER 8	सदा सुखी रहो	1x4=4	2x1=2	-----	-----	6
CHAPTER 9	भोलू और बब्बर	1x4=4-	-----	-----	-----	4
CHAPTER 10	इंद्रधनुष	1x5=5	2x1=2	-----	-----	7
व्याकरण	विराम चिन्ह, लिंग	1x4=4-	-----	3x1=3	-----	7
	वाक्य प्रयोग, काल	1x4=4	2x1=2	-----	-----	6
	चित्र वर्णन	-----	-----	-----	1x4=4	4
	Total	23	6	3	8	40 marks

BLUEPRINT OF PERIODIC ASSESSMENT-III

(SESSION 2023 -2024)

SUB – MATHS

Class : IV

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCO</u> (1 mark each)	<u>VSA</u> (1.5marks each)	<u>SA</u> (2 marks each)	<u>LA</u> (3marks each)	<u>Total Weightage of the Chapter</u>
CHAPTER-5	Factors & Multiples	4×1=4	2×1.5=3	2×2=4	1×3=3	14
CHAPTER-6	Fractions	4×1=4	2×1.5=3	2×2=4	1×3=3	14
CHAPTER- 7	Decimals	3×1=3	2×1.5=3	-----	-----	6
CHAPTER-8	Shapes	3×1=3	2×1.5=3	-----	-----	6
Total		14	12	8	6	40 marks

BLUEPRINT OF PERIODIC ASSESSMENT-III
(SESSION 2023 -2024)
SUB – SCIENCE

Class : IV

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCO /FIB /TF/Matching (1 mark each)</u>	<u>VSA (1.5marks each)</u>	<u>SA (2marks each)</u>	<u>LA/ Diagram (3marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-6	Human Digestive System	6×1=6	2×1.5=3	2×2=4	1×3=3	16
CHAPTER-10	Air Around Us	3×1=3	2×1.5=3	2×2=4	-----	10
CHAPTER- 11	Water -Every Drop Counts	4×1=4	2×1.5=3	2×2=4	1×3=3	14
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Total		13	9	12	6	40 marks



BLUEPRINT OF PERIODIC ASSESSMENT-III

(SESSION 2023 -2024)

SUB – S.St

Class :IV

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ/FIB /MF/UJW/MAP (1 mark each)</u>	<u>Very Short Ques (1 marks each)</u>	<u>Short Ques (2markseach)</u>	<u>Very long Ques (4 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-7	Resources – Agriculture, Minerals and Industries	8X1=8	2X2=2	2X2=4	-----	14
CHAPTER- 9	Empire in India	8X1=8	2X1=2	2X2=4	-----	14
CHAPTER- 10	Political Divisions	8X1=8	2X1=2	2X1=2	-----	12
Total		24	6	10	-----	40



BLUEPRINT OF PERIODIC ASSESSMENT-III
(SESSION 2023 -2024)
SUB – COMPUTER

Class : IV						
<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ</u> <u>(1 mark each)</u>	<u>VSA</u> <u>(1 marks each)</u>	<u>SA</u> <u>(2marks each)</u>	<u>Diagram/ Label it.</u> <u>(1 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-5	Working with Objects in Word	10 X 1 = 10	3 X 1 = 3	2 X 3 = 6	5 X 1 = 5	24
CHAPTER-6	More on Scratch	10 X 1 = 10	2X 1 = 2	2 X 2 = 4	_____	16
Total		20	5	10	5	40 Marks