

**BLUEPRINT OF PA-2 \ HALF YEARLY EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUB – English**

**Class :IV**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ (1 mark each)</u></b>	<b><u>Short Answers</u></b>	<b><u>Long Answers</u></b>	<b><u>Essay and Letter</u></b>	<b><u>Total Weightage of the Chapter</u></b>
<b>CHAPTER-1</b>	Mad tea Party		3×2			6
<b>CHAPTER-2</b>	The Champa Flower			1×3		
<b>CHAPTER- 3</b>	The Train that walked	5×1				3
<b>CHAPTER-4</b>	The River bank	3×1				3
<b>CHAPTER-5</b>	Paperboat	1×1				1
<b>CHAPTER -6</b>	Puppy and I		1×2			2
<b>CHAPTER -7</b>	Punctuation					
<b>CHAPTER -8</b>	Apostrophe	10×1				10
<b>CHAPTER -9</b>	Subject and Predicate	3×1				3
<b>CHAPTER -10</b>	Comprehension	10×1				10

15

12

3

10

40

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**(SESSION 2023 -2024)**

**SUB – HINDI**

**Class : iv**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ (1 mark each)</u></b>	<b><u>Short Ques (2 marks each)</u></b>	<b><u>Long Ques (3 marks each)</u></b>	<b><u>Very long (4 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-3	दुबई	1x 2	_____	_____	1x4	6
CHAPTER- 4	पिकनिक	1x6 =6	1x2=2	_____	_____	8
CHAPTER- 5	जियो और जीने दो	1x 4=4	1x2=2	_____	_____	6
CHAPTER-	व्याकरण-उपसर्ग-प्रत्यय	1x8=8	_____	_____	_____	8
CHAPTER-	संयुक्त अक्षर सर्वनाम।	1 x8=8 1x 4=4.	_____	_____	_____	& 4
		<b>32</b>	<b>4</b>		<b>4</b>	<b>40</b>



**BLUEPRINT OF PA-2 \ HALF YEARLY EXAM QUESTION PAPER**  
**(SESSION 2023 -2024)**  
**SUB – MATHS**

**Class : IV**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ (1 mark each)</u></b>	<b><u>VSA (1.5marks each)</u></b>	<b><u>SA (2 marks each)</u></b>	<b><u>LA (2.5marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-2	Addition & Subtraction	1×3=3	1.5×2=3	2×2=4	-----	10
CHAPTER-3	Multiplication	1×4=4	1.5×1=1.5	2×4=8	2.5×2=5	18.5
CHAPTER- 4	Division	1×3=3	1.5×1=1.5	2×2=2	2.5×2=5	11.5
	<b>Total</b>	<b>10</b>	<b>6</b>	<b>14</b>	<b>10</b>	<b>40 marks</b>

**BLUEPRINT OF PA-2 \ HALF YEARLY EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUB – SCIENCE**

**Class : IV**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ /FIB /TF/Matching (1 mark each)</u></b>	<b><u>VSA (1marks each)</u></b>	<b><u>SA (2marks each)</u></b>	<b><u>LA/ Diagram (2marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-3	Adaptation in Animals	1×7=7	1×2=2	2×1=2	2×1=2	13
CHAPTER-4	Food & Nutrition	1×9=9	1×1=1	2×1=2	2×1=2	14
CHAPTER- 6	My Teeth	1×8=8	1×1=1	2×1=2	2×1=2	13
-						
-						
<b>Total</b>		<b>24</b>	<b>4</b>	<b>6</b>	<b>6</b>	<b>40 marks</b>

**BLUEPRINT OF PA-2 \ HALF YEARLY EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUB – S.St**

**Class :IV**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ/FIB /MF/UJW/MAP (1 mark each)</u></b>	<b><u>Very Short Ques (1 marks each)</u></b>	<b><u>Short Ques (2markseach)</u></b>	<b><u>Very long (4 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-4	The climate of India	7X1=7	3X1=3	2X2=4	-----	14
CHAPTER- 5	Resources soil and water	6X1=6	-----	2X2=4	-----	10
CHAPTER- 6	Resources forest and wildlife	7X1=7	-----	1X2=2	-----	9
CHAPTER-11	Metropolitan cities of India	3X1=3	2X1=2	1X2=2	-----	7
		23	5	12		40



**BLUEPRINT OF PA-2 EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUBJECT – COMPUTER SCIENCE**

<b>Class : IV</b>		<b>M.M. 40</b>								
<b><u>CHAPTER NO.</u></b>	<b><u>TOPICS</u></b>	<b><u>MCO (1mark each)</u></b>	<b><u>FIB (1mark each)</u></b>	<b><u>True / False (1mark each)</u></b>	<b><u>App. Based (2marks each)</u></b>	<b><u>Unscramble (1mark each)</u></b>	<b><u>One Word (1mark each)</u></b>	<b><u>Ques. Ans. (2marks each)</u></b>	<b><u>Identify picture (1mark each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
<b>CH. 3</b>	More on Paint 3D	2x1=2	3x1=3	3x1=3	2x1=2	3x1=3	2x1=2	2x2=4	5X1=5	24
<b>CH. 4</b>	More on Word 2016	2x1=2	1x1=1	1x1=1	2x1=2	1x1=1	3x1=3	3x2=6		16
		<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>5</b>	<b>10</b>	<b>5</b>	<b>40</b>

**Chapters Included In Subject Enrichment : 10 Marks**

Chapter :3 and 4