



## BLUEPRINT OF PA-2 EXAM QUESTION PAPER

**(SESSION 2023 -2024)**

**SUB – ENGLISH**

**Class :III**

<b><u>CHAPTER NO.</u></b>	<b><u>Topic</u></b>	<b><u>MCQ / FIB (1 mark each)</u></b>	<b><u>VSA (1 mark each)</u></b>	<b><u>SA (3 marks each)</u></b>	<b><u>LA (5 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
<b>LITERATURE CHAPTER-1</b>	<b>The Three Butterflies</b>	-----	3x1=3	3x1=3	-----	6
<b>CHAPTER-2</b>	<b>Mother Earth's Children (poem)</b>	-----	3x1=3	-----	-----	3
<b>CHAPTER-3</b>	<b>Toothy's Christmas Party</b>	-----	4x1=4	-----	-----	4
<b>CHAPTER-4</b>	<b>A Friend is Like (poem)</b>	-----	3x1=3	-----	-----	3
<b>LANGUAGE</b>	<b>Comprehension Passage</b>	-----	5x1=5	3x1=3	-----	8
	<b>Grammar(Simple Present Tenses, synonyms, homophones, antonyms)</b>	4x4=16	-----	-----	-----	16
		<b>16</b>	<b>18</b>	<b>6</b>	-----	<b>40</b>



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**(SESSION 2023 -2024)**  
**SUB – HINDI**

Class : III

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ (1 mark each)</u></b>	<b><u>Short Ques (2 marks each)</u></b>	<b><u>Long Ques (3 marks each)</u></b>	<b><u>Very long (4 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER- 4	दोस्ती	_____	_____	1x 2.5	1x 4	6.5
CHAPTER- 7	चिड़ियों की सभा	1x 5 =5 1 x6=6	_____	_____	1x6=6	17
CHAPTER- 6	मैं हूँ धरती	1x4=4	_____	1x2.5	_____	6.5
CHAPTER-	व्याकरण- विलोम शब्द	1x6=6	_____	_____	_____	6
CHAPTER-	व्याकरण- बहुवचन	1x4=4	_____	_____	_____	4
		25		5	10	40



**BLUEPRINT OF PA-2 EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUB - SCIENCE**

**Class : III**

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ /FIB/TF/ Matching (1 mark each)</u>	<u>VSA (1.5marks each)</u>	<u>SA ( 2marks each)</u>	<u>LA/Diagram (3 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-2	Parts of Plants	1×5=5	1.5×1=1.5	2×1=2	3×2=6	14.5
CHAPTER-5	The World of Insects	1×7=7	-----	2×1=2	-----	9
CHAPTER- 7	The Food we Eat	1×10=10	1.5×1=1.5	2×1=2	3×1=3	16.5
-						
<b>Total</b>		<b>22</b>	<b>3</b>	<b>6</b>	<b>9</b>	<b>40 marks</b>



## BLUEPRINT OF PA-2 EXAM QUESTION PAPER

(SESSION 2023 -2024)

SUB – MATHS

Class :III

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ (1 mark each)</u>	<u>VSA (1.5marks each)</u>	<u>SA (2marks each)</u>	<u>LA (2.5marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-3	Subtraction	$1 \times 2 = 2$	$1.5 \times 3 = 4.5$	$2 \times 3 = 6$	$2.5 \times 1 = 2.5$	15
CHAPTER-4	Multiplication	$1 \times 5 = 5$	$1.5 \times 1 = 1.5$	$2 \times 3 = 6$	$2.5 \times 2 = 5$	17.5
CHAPTER- 8	Pattern & Symmetry	$1 \times 4 = 3$	-----	$2 \times 1 = 2$	$2.5 \times 1 = 2.5$	7.5
<b>Total</b>		10	6	14	10	40 marks



**BLUEPRINT OF PA -2 EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUB – S.St**

**Class :III**

<b><u>CHAPTER NO.</u></b>	<b><u>CHAPTER NAME</u></b>	<b><u>MCQ/FIB/MF/TF/US W (1 mark each)</u></b>	<b><u>Short Ques (2 marks each)</u></b>	<b><u>Long Ques (3 marks each)</u></b>	<b><u>Very long (4 marks each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
CHAPTER-4	The Earth as a Unique Planet	5X1=5	2X2=4	----- -	----- -	9
CHAPTER-5	Landforms of the Earth	10X1=10	2X3=6	----- -	----- --	16
CHAPTER- 6	Weather and Climate	13X1=13	2X1=2	-----	----- -	15
		28	12	-----	-----	40



**BLUEPRINT OF PA-2 EXAM QUESTION PAPER**

**(SESSION 2023 -2024)**

**SUBJECT – COMPUTER SCIENCE**

<b>Class : III</b>		<b>M.M. 40</b>									
<b><u>CHAPTER NO.</u></b>	<b><u>TOPICS</u></b>	<b><u>MCQ (1mark each)</u></b>	<b><u>FIB (1mark each)</u></b>	<b><u>True / False (1mark each)</u></b>	<b><u>App. Based (2marks each)</u></b>	<b><u>Unscramble (1mark each)</u></b>	<b><u>One Word (1mark each)</u></b>	<b><u>Matching (1 mark each)</u></b>	<b><u>Ques. Ans. (2marks each)</u></b>	<b><u>Identify picture (1mark each)</u></b>	<b><u>Total Weightage of the Chapter</u></b>
<b>CH. 3</b>	Editing Text in MS. Word 2016	2x1=2	2x1=2	1x1=1	2x1=2	1x1=1	2x1=2	5X1=5	2x2=4		19
<b>CH. 4</b>	Formatting Text in MS. Word 2016	2x1=2	2x1=2	3x1=3	2x1=2	1x1=1	2x1=2		2x2=4	5X1=5	21
		<b>4</b>	<b>4</b>	<b>4</b>	<b>4</b>	<b>2</b>	<b>4</b>	<b>5</b>	<b>8</b>	<b>5</b>	<b>40</b>

**Chapters Included In Subject Enrichment : 10 Marks**

Chapter :3 and 4