

# BLUEPRINT OF HALF YEARLY EXAM QUESTION PAPER

**CLASS XII A**

**SUB – ACCOUNTANCY**

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ</u> (1 mark each)	<u>Very Short</u> (3 marks each)	<u>Short Ques</u> (4 marks each)	<u>Long Ques</u> (6 marks each)	<u>Total Weightage of the Chapter</u>
CHAPTER- 1	FUNDAMENTAL OF PARTNERSHIP FIRM	1×2	3×1	-	6×1	<b>11</b>
CHAPTER- 2	VALUATION OF GOODWILL	1×2	-	4×1	-	<b>06</b>
CHAPTER- 3	CHANGE IN PROFIT SHARING RATIO	1×2	3×1	-	-	<b>05</b>
CHAPTER- 4	ADMISSION OF A PARTNER	1×3	-	-	6×1	<b>09</b>
CHAPTER- 5	RETIREMENT OF A PARTNER	1×2	-	-	6×1	<b>08</b>
CHAPTER- 6	DEATH OF A PARTNER	1×2	3×1	4×1	-	<b>09</b>
CHAPTER- 7	DISSOLUTION OF A PARTNERSHIP FIRM	1×3	3×1	-	6×1	<b>12</b>
CHAPTER- 8	ACCOUNTING FOR SHARE CAPITAL	1×3	3×1	-	6×1	<b>12</b>
CHAPTER- 9	ACCOUNTING FOR DEBENTURES	1×1	3×1	4×1	-	<b>08</b>
		<b>20</b>	<b>18</b>	<b>12</b>	<b>30</b>	<b>80</b>

## SUB – BUSINESS STUDIES

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ (1 mark each)</u>	<u>Very Short (3 marks each)</u>	<u>Short Ques (4 marks each)</u>	<u>Long Ques (6 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER- 1	NATURE AND SIGNIFICANCE OF MANAGEMENT	1×2	-	4×1	6×1	12
CHAPTER- 2	PRINCIPLES OF MANAGEMNT	1×2	-	4×1	-	06
CHAPTER- 3	BUSINESS ENVIRONMENT	1×2	-	4×1	-	06
CHAPTER- 4	PLANNING	1×2	3×1	4×1	-	09
CHAPTER- 5	ORGANISING	1×3	3×1	-	6×1	12
CHAPTER- 6	STAFFING	1×2	3×1	-	-	05
CHAPTER- 7	DIRECTING	1×2	3×1	-	6×1	11
CHAPTER- 8	CONTROLLING	1×2	-	4×1	-	06
CHAPTER- 9	FINANCIAL MANGEMENT	1×3	-	4×1	6×1	13
		20	12	24	24	80

## SUB – ECONOMICS

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ (1 mark each)</u>	<u>Short Ans. (3 marks each)</u>	<u>Long Ans (4 marks each)</u>	<u>Very long (6 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER- 1	CIRCULAR FLOW OF INCOME	1×1	-	-	-	1
CHAPTER-2	BASIC CONCEPTS OF MACROECONOMICS	1×1	-	-	-	1
CHAPTER-3	NATIONAL INCOME AND RELATED AGGREGATES	1×1	3×1	-	-	4
CHAPTER-4	MEASUREMENT OF NATIONAL INCOME	1×1	-	-	6×1	7
CHAPTER-5	MONEY	1×1	-	4×1	-	5
CHAPTER-6	BANKING : COMMERCIAL BANKS AND THE CENTRAL BANK	1×1	-	-	6×1	7
CHAPTER-10	GOVERNMENT BUDGET AND THE ECONOMY	1×1	3×1	4×1	-	8
CHAPTER-11	FOREIGN EXCHANGE RATE	1×2	-	-	-	2
CHAPTER- 12	BALANCE OF PAYMENTS	1×1	-	4×1	-	5
CHAPTER- 1	INDIAN ECONOMY ON THE EVE OF INDEPENDENCE	1×1	3×1	-	-	4
CHAPTER-2	INDIAN ECONOMY (1950 – 1990)	1×2	-	-	6×1	8
CHAPTER-3	LIBERALISATION, PRIVATISATION AND GLOBALISATION : AN APPRAISAL	1×1	-	-	6×1	7
CHAPTER-5	HUMAN CAPITAL FORMATION	1×1	-	4×1	-	5
CHAPTER-6	RURAL DEVELOPMENT	1×1	-	4×1	-	5
CHAPTER-7	EMPLOYMENT : GROWTH, INFORMALISATION AND OTHER ISSUES	-	-	4×1	-	4
CHAPTER-9	ENVIRONMENT AND SUSTAINABLE DEVELOPMENT	1×4	3×1	-	-	7
		20	12	24	24	80

## SUB – POLITICAL SCIENCE

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ (1 mark each)</u>	<u>Short Ans. (2 marks each)</u>	<u>Long Ans (4 marks each)</u>	<u>Very long (6 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER- 1	THE END OF BI-POLARITY	1×2	-	-	6×1	8
CHAPTER-2	ALTERNATIVE CENTRES OF POWERS	1×2	-	4×1	6×1	12
CHAPTER-3	CONTEMPORARY SOUTH ASIA	1×1	2×1	4×2	-	11
CHAPTER-4	INTERNATIONAL ORGANISATIONS	1×1	-	4×1	6×1	11
CHAPTER-5	SECURITY IN THE CONTEMPORARY WORLD	1×1	2×1	-	-	3
CHAPTER-6	ENVIRONMENT AND NATURAL RESOURCES	1×1	2×1	4×1	-	7
CHAPTER-7	GLOBALISATION	1×1	2×1	-	-	3
CHAPTER-1	CHALLENGES OF NATION BUILDING	1×1	2×1	4×2	-	7
CHAPTER- 2	POLITICS OF PLANNED DEVELOPMENT	1×1	2×1	-	6×1	9
CHAPTER- 3	INDIA'S EXTERNAL RELATIONS	1×1	-	4×1	-	5
		12	12	32	24	80

## SUB – Physical Education

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ (1 mark each)</u>	<u>Short Ques (2 marks each)</u>	<u>Long Ques (3 marks each)</u>	<u>Very long (4 marks each)</u>	<u>Very long (5 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-1	Management of Sporting Events	1×3	2×1	3×1	-	5×1	14
CHAPTER-2	Children & woman in sports	1×4	2×1	3×1	4×1	-	16
CHAPTER- 3	Yoga as preventive measure for lifestyle disease	1×4	2×2	3×1	4×1	5×1	15
CHAPTER-4	Physical Education & Sports for CWSN	1×2	2×1	3×1	-	5×1	15
CHAPTER-5	Sports & Nutrition	1×5	-	3×1	4×1	-	10
		<b>18</b>	<b>10</b>	<b>15</b>	<b>12</b>	<b>15</b>	<b>70</b>

## SUB – Painting

<u>CHAPTER NO.</u>	<u>Topic</u>	<u>MCQ / FIB (1 mark each)</u>	<u>SHORT QUES (2 marks each)</u>	<u>LONG QUES (5 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-1	The Origin and development of miniature painting in India	1×1	2×1	-	3
CHAPTER-2	Six limbs of Indian painting and the Rajsthani school of miniature painting	1×2	-	-	2
CHAPTER- 3	The Pahari school of miniature painting	1×1	2×1	-	3
CHAPTER-4	The Mughal school of miniature painting	1×2	2×1	-	4
CHAPTER-5	The Deccan school of miniature painting	1×1	2×1	5×1	8
CHAPTER-6	Introduction to the bangle school of painting	1×3	2×1	-	5
CHAPTER-7	Study of the painting of the Bengal school	-	-	5×1	5
		10	10	10	30

## Sub- English

Chapter Name	MCQ(1 mark each)	Very Short questions (1 mark each)	Short questions(2 mark each)	Long questions (5 mark each)	Total Weightage of the chapter
Comprehension	1×6	1×4	-	-	10
Comprehension	1×7	1×3	-	-	10
Notice	-	-	-	5×1	5
Invitation	-	-	-	5×1	5
Letter	-	-	-	5×1	5
Report/Article	-	-	-	5×1	5
Aunt Jennifer's Tigers Or A Roadside Stand	1×4	1×2	-	-	6
The Enemy or Third Level	1×3	1×1	-	-	4
Indigo Or Poets pancakes	1×5	1×1	-	-	6
Keeping Quiet or Rattrap or The Last Lesson or A Thing Of Beauty or My Mother At Sixty Six or Deep Water	-	-	2×5	-	10
Tiger King or Poets and Pancakes or Journey To The End Of The Earth	-	-	2×2	-	4
Lost Spring or Aunt Jennifer's Tigers	-	-	-	5×1	5
Journey To The End Of The Earth or Enemy	-	-	-	5×1	5
	25	11	14	30	80

## SUB – HISTORY

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ (1 mark each)</u>	<u>Short Ques (3 marks each)</u>	<u>Case study Ques (4 marks each)</u>	<u>Long Ques(8 marks each)</u>	<u>Map</u>	Total weightage of the chapter
CHAPTER-1	BRICKS BEADS AND BONES	1×4	3×1	-	8×1	1×1	16
CHAPTER-2	KINGS FARMERS AND TOWNS	1×4	3×1	-	-	-	7
CHAPTER-3	KINSHIP CASTE AND CLASS	1×3	3×1	-	-	-	7
CHAPTER-4	THINKER BELIEFS AND BUILDING	1×4	3×1	4×1	8×1	1×1	19
CHAPTER-5	BHAKTI -SUFİ TRADITION	1×3	3×1	4×1	8×1	1×2	20
CHAPTER-6	AN IMPERIAL CAPITAL – VIJAYANAGARA	1×3	3×1	4×1	-	1×1	11
		21	18	12	24	5	80

## SUB – COMPUTER SCIENCE

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>MCQ/VSA (1 mark each)</u>	<u>Short Ans (2 marks each)</u>	<u>Long Ans (3 marks each)</u>	<u>Very long Ans (4 marks each)</u>	<u>Total Weightage of the Chapter</u>
CHAPTER-1	Python Revision Tour –I	1x4=4	2x2=4	-	-	8
CHAPTER-2	Python Revision Tour –II	1x6=6	2x2=4	-	-	10
CHAPTER- 3	Working with Function	1x1=1	2x4=8	-	-	9
CHAPTER-4	Python Libraries	1x2=2	2x1=2	-	-	4
CHAPTER-5	File Handling	1x1=1	2x1=2	3x7=21	5x3=15	39
		14	20	21	15	70

## SUB – HINDI

<u>CHAPTER NO.</u>	<u>CHAPTER NAME</u>	<u>1 MARK QUES</u>	<u>2 MARK QUES</u>	<u>3 MARK QUES</u>	<u>4 MARK QUES</u>	<u>6 MARK QUES</u>	<u>8 MARK QUES</u>	<u>Total</u>
CHAPTER-1	आत्मपरिचय	-	2x1	-	-	-	-	2
CHAPTER-2	भक्तिन	-	-	3x1	-	-	-	3
CHAPTER-3	पतंग	-	2x1	-	-	-	-	2
CHAPTER-4	कविता के बहाने	1x5	2x1	-	-	-	-	7
CHAPTER-5	बात सीधी थी पर	1x2	2x1	-	-	-	-	4
CHAPTER-6	पहलवान की ढोलक	-	-	3x1	-	-	-	3
CHAPTER-7	काले मेघा पानी दे	1x5	2x1	-	4x1	-	-	11
CHAPTER-8	सिल्वर वेडिंग	1x10	-	-	-	-	-	10
CHAPTER-9	पत्रकारिता लेखन	1x5	-	-	-	-	-	5
CHAPTER-10	फीचर एवं आलेख लेखन	-	-	-	4x1	6x1	-	10
CHAPTER-11	अपठित गद्यांश	1x10	-	-	-	-	-	10
CHAPTER-12	अपठित काव्यांश	1x5	-	-	-	-	-	5
CHAPTER-13	रचनात्मक लेखन	-	-	-	-	-	8x1	8
		<b>42</b>	<b>10</b>	<b>6</b>	<b>8</b>	<b>6</b>	<b>8</b>	<b>80</b>