



**ARWACHIN BHARTI BHAWAN**  
**SR. SEC. SCHOOL C- BLOCK,**  
**VIVEK VIHAR, DELHI – 95**

**SYLLABUS**

**CLASS - X**

**SESSION :2026-27**

## Subject- ENGLISH LANG. & LIT. (184)

**Name of the books: 1. FIRST FLIGHT,  
2. FOOTPRINTS WITHOUT FEET**

**Published by: NCERT**

EXAM	SYLLABUS
UT I	<p><b>FIRST FLIGHT:</b>L1-A Letter To God</p> <p style="padding-left: 100px;">L-2 Nelson Mandela      b      P1-Dust of snow</p> <p style="padding-left: 100px;">P-2 Fire &amp; Ice</p> <p><b>FOOTPRINTS WITHOUT FEET</b>L-1 A Triumph of surgery</p> <p>L-2 The Thief story.</p> <p><b>GRAMMAR &amp; WRITING</b>-Letter to Editor, Analytical Paragraph + Integrated Grammar</p>
UT II	<p><b>FIRST FLIGHT:</b>L-3 Two Stories About Flying.</p> <p style="padding-left: 100px;">L-4 From The Diary of Anne Frank</p> <p>Poem 3 A Tiger In The Zoo</p> <p>Poem-4 How to tell wild Animals</p> <p><b>FOOTPRINTS WITHOUT FEET:</b> L-3 The Midnight Visitor</p> <p>L-4 A Question of Trust</p> <p><b>GRAMMAR+ WRITING</b> - Letter of Complaint +Integrated Grammar</p>

<p><b>TERM 1</b></p>	<p><b><u>FIRST FLIGHT:</u></b> L-5 Glimpses of India</p> <p>L- 6 Mijbil The Otter</p> <p>L-7 Madam Rides the Bus</p> <p>L-8 The Sermon At Benares</p> <p>Poem-5 The Ball Poem</p> <p>Poem-6 Amanda!</p> <p>Poem-7 Trees</p> <p>Poem -8 Fog</p> <p>Poem-9 The Tale of Custard the Dragon</p> <p><b><u>FOOTPRINTS WITHOUT FEET:</u></b></p> <p>L-5Footprints Without Feet</p> <p>L-6The Making of a Scientist</p> <p>L-7 Necklace</p> <p>L-8 Bholi</p> <p><b><u>GRAMMAR+ WRITING</u></b> - Letter of Placing Order ,Letter of Enquiry + Integrated Grammar</p>
<p><b>PRE-BOARD I</b></p>	<p><b><u>FIRST FLIGHT:</u></b> L-9 The Proposal</p> <p>Poem- 10 For Anne Gregory</p> <p><b><u>FOOTPRINTS WITHOUT FEET:</u></b>L-9 The Book That Saved the Earth</p>
<p><b>UT III</b></p>	<p>Revision</p>
<p><b>PRE- BOARD II</b></p>	<p>Revision</p>
<p><b>PRE- BOARD III</b></p>	<p>Revision</p>

## Subject- Hindi

Name of the books-

Published by-

EXAM	SYLLABUS
Unit Test-1	<ul style="list-style-type: none"><li>°बड़े भाई साहब (स्पर्श)</li><li>°साखी-कबीर</li><li>महावरे (व्याकरण)</li><li>° डायरी का एक पन्ना (स्पर्श)</li><li>°पदबंध (व्याकरण)</li><li>°लेखन- अनच्छेद</li></ul>
Unit Test - 2	<ul style="list-style-type: none"><li>° पत्र लेखन</li><li>° तंतारा वामीरो कथा (स्पर्श)</li><li>° मीरा के पद (स्पर्श)</li><li>° मनष्यता(स्पर्श)</li><li>हररहर काका (संचयन)</li><li>° वाक्य रचना (व्याकरण)</li><li>°सचना (लेखन)</li></ul>
Term - 1	<ul style="list-style-type: none"><li>° तीसरी कसम के शर्पकार शैलेन्द्र (स्पर्श)</li><li>° पवशत प्रवेर में पावस (स्पर्श)</li><li>° समास (व्याकरण)</li><li>° अब क्षण दसरे के दूख से दुखी होने...(स्पर्श)</li><li>° विज्ञापन (लेखन)</li></ul>
PRE-BOARD - 1	स्पर्श (गद्य) °बड़े भाई साहब, डायरी का एक पन्ना, तीसरी कसम के शर्पकार शैलेन्द्र, तंतारा वामीरो कथा, अब कहा दूसरों के दुख में दुखी होने... स्पर्श (पद्य) °साखी-कबीर, मीरा के पद, मनुष्यता, पर्वत प्रदेश में पावस संचयन- हरिहर काका व्याकरण- महावरे वाक्य रचना, पदबंध, विज्ञापन,सूचना
Unit Test - 3	<ul style="list-style-type: none"><li>° पतझड में टूटी पत्तियां (स्पर्श)</li><li>तोप ( स्पर्श)</li><li>° कर चले हम फ़िदा (स्पर्श)</li><li>° सपनों के से दिन (संचयन)</li></ul>

**PRE- BOARD -  
2**

- संपूर्ण संचयन
- संपूर्ण स्पर्श
- संपूर्ण व्याकरण
- संपूर्ण लेखन

MONTH	CONTENT	AIL ACTIVITY	AIL CODE
अप्रैल	◦ बड़े भाई साहब (स्पर्श) ◦ साखी-कबीर महावरे (व्याकरण) ◦ डायरी का एक पन्ना (स्पर्श) ◦ पदबंध (व्याकरण)	◦ साखी गायन ◦ साक्षात्कार	<b>4.2.2.2</b> <b>4.1.4.1</b>
मई	◦ लेखन- अनच्छेद, पत्र लेखन ◦ तंतारा वामीरो कथा (स्पर्श) ◦ मीरा के पद (स्पर्श) ◦ मनुष्यता (स्पर्श)	◦ PPT निर्माण ◦ मीरा के पदों का गायन	<b>4.1.1.1</b> <b>4.2.2.2</b>
जलाई	◦ हरिहर काका (संचयन) ◦ वाक्य रचना (व्याकरण) ◦ सूचना(लेखन)	◦ वृद्धाश्रम भ्रमण व प्रोजेक्ट निर्माण ◦ वाक्य रचना फ्लो-चार्ट	<b>4.1.1.1</b> <b>4.4.5.2</b>
अगस्त	◦ तीसरी कसम के शिल्पकार (स्पर्श) ◦ पर्वत प्रदेश में पावस (स्पर्श) ◦ समास (व्याकरण)	◦ प्रकृति की छटा का अवलोकन वाभवप्रद कविता का निर्माण ◦ आकर्षक विज्ञापन तैयार करना	<b>4.1.6.1</b> <b>4.4.5.2</b>
सितंबर	◦ अब कहा दूसरों के दुख में ... (स्पर्श) ◦ विज्ञापन (लेखन) ◦ पतझड़ में टूटी पत्तियां (स्पर्श)	◦ बचपन की यादों का उल्लेख करते हुए डायरी लेखन	<b>4.1.6.1</b>
अक्टूबर	◦ तोप ( स्पर्श) ◦ कर चले हम फ़िदा (स्पर्श) ◦ सपनों के सें दिन (संचयन)	• शहीदों पर आधारित नाटक मंचन करना	<b>4.4.1.1</b>
नवंबर	◦ कारतूस (स्पर्श) ◦ आत्मत्राण (स्पर्श)	◦ स्वावलंबन पर आधारित स्वरचित कविता तैयार करना	<b>4.5.3.4</b>

दिसंबर

- टोपी शुक्ला(संचयन)
- लघु कथा (लेखन)
- ईमेल (लेखन)

◦ विदेशों की ससंस्कृति व विशेषता पर आधारित प्रोजेक्ट तैयार करना।

**4.4.5.2**

# SUBJECT : MATHEMATICS

**Name of the books:**

EXAM	SYLLABUS
UT-1	Ch-2,6
UT-2	Ch-1,8,9
Term-1	Ch-1,2,3,4,6,8,9,13,14
Term-2	Full Syllabus
Pre Board 1	Full Syllabus
Pre Board 2	Full Syllabus

Month	CONTENT	AIL ACTIVITY	AILCODE
March and April	<b>Chapter-2 : Polynomias</b>	To factorization by cutting & pasting method	4.1.1.1.8
	<b>Chapter-6: Triangles</b>	To verify the Basic proportionality the orm by using parallel lines board, triangle cutouts.	4.1.4.4
	<b>Chapter-3: Pair of Linear Equations In Two Variables</b>	To verify the condition of system oflinear equations in two variables by Graphical representation.	4.1.1.1.1
May	<b>Revision, Unit Test-1....(Syllabus Ch-2, Ch-6)</b>		
	<b>Chapter-1: Real Numbers</b>	To find HCF of two numbers Experimentaly	4.1.1.1.1
	<b>Chapter-8: Introduction To Trigonometry</b>	Prepare Flashcardon TRatioand Trignometry Identities	4.1.2.1.1
July	<b>Chapter-9: Applications Of Trigonometry</b>	Making of aclinometer	4.1.2.1.1
	<b>Chapter-7 : Coordinate Geometry</b>	To verify the Distance between two points by Graphical method.	4.1.4.4
	<b>Chapter-4: Quadratic Equations</b>	Word problem in real life situation	4.1.1.1.1

	<b>Chapter-14: Probability</b>	To find the probability of an event through experiment.	4.1.1.1
	<b>Chapter-13: Statistics</b>	To find mean height of	4.1.4.4

<b>August</b>		students of class	
	<b>Chapter-11: Area Related To Circles</b>	<b>To find the areas of a Circle Experimentally.</b>	<b>4.1.1.1.8</b>
	<b>Revision, Unit Test-2....(Syllabus Ch-1, Ch-8, Ch-9)</b>		
<b>September</b>	<b>Chapter-10: Circles</b>	<b>To verify experimentally that length of the tangents Drawn from an external point to a circle are equal.</b>	<b>4.1.1.1.8</b>
	<b>Revision, Term-1 Exam (Syllabus Ch-1, 2, 3, 4, 6, 8, 9, 13, 14)</b>		
<b>October</b>	<b>Chapter-5: Arithmetic Progressions</b>	<b>To verify the sum of first N natural numbers by cutting pasting.</b>	<b>4.1.4.4</b>
	<b>Chapter-12: Surface Areas And Volumes</b>	<b>To find the formula for the volume of a sphere with the help of an activity</b>	<b>4.1.4.4</b>
<b>November</b>	<b>Revision &amp; Term- 2 Exam (Full Syllabus)</b>		
<b>December</b>	<b>Revision &amp; Pre-Board I</b>		
<b>January</b>	<b>Revision &amp; Pre-Board II</b>		
<b>February</b>	<b>Revision &amp; Annual Exam</b>		

## Subject : Science

Name of the books: Science text book for class 10

Published by: N.C.E.R.T

EXAM	SYLLABUS
UT I	Ch- 1 CHEMICAL REACTIONS & EQUATIONS Ch - 5 LIFE PROCESSES
UT II	Ch - 2 ACIDS, BASES & SALTS Ch - 9 LIGHT - REFLECTION & REFRACTION
TERM 1	Ch-1 Chemical Reactions and Equations. Ch-2 Acids, Bases and Salts. Ch- 3 Metals and Non- metals. Ch- 5 Life Processes. Ch- 9 Light- reflection and refraction. Ch- 10 The Human eye and the colourful world. Ch-11 Electricity. Ch-13 Our Environment.
TERM II	Ch-1 Chemical Reactions and Equations. Ch-2 Acids, Bases and Salts. Ch- 3 Metals and Non- metals. Ch -4 Carbon and its compounds Ch- 5 Life Processes. Ch -6 Control and coordination Ch -7 Reproduction Ch - 8 Heredity Ch- 9 Light- reflection and refraction. Ch- 10 The Human eye and the colourful world. Ch-11 Electricity. Ch-13 Our Environment.

PRE- BOARD		FULL SYLLABUS Ch- 1,2,3,4,5,6,7,8,9,10,11,12 & 13	
MONTH	CONTENT	AIL ACTIVITY	AIL CODE
April	Ch 1.Chemical reactions and equations. Ch 2.Acids, Bases and Salts. Ch 5. Life Processes.	1. Assignment 2.Crossword Puzzle 3.Pictorial Representation of Organ System using vegetable, pulses and seeds.	4.1.1.1 4.1.1.1 4.1.3.1
May	Ch 9 Light - Reflection and Refraction	Hands on activity (To find focal length of concave mirror and convex lens) (Tracing path of light ray through rectangular glass slab)	4.1.1.1
May	<b>UNIT TEST I</b>		
July	Ch 10.The human eye and the colourful world. Ch 13 Our Environment	1. Hands on activity (Dispersion of light through glass prism ) 2. PPTs (Ozone layer - It's protection and retention)	4.1.1.1 4.1.1.1.7
August	<b>UNIT TEST II</b>		

August	Ch 11. Electricity	1. Hands on activity (To determine equivalent resistance of two resistors in series and parallel)  ( To verify Ohm's law)	4.1.1.1
September	Ch 3. Metals and Non - metals	1. Hands on activity (Observing the action of Zn, Fe, Cu and Al metals on the salt solutions)	4.1.1.1
September	<b>TERM EXAM I</b>		
October	Ch 4 Carbon and its compounds.  Ch7 Reproduction	1. Hands on activity (To study the activities of acetic acid)  (To compare cleaning capacity of a sample of soap in soft and hard water)  To study permanent slides for binary fission in amoeba & budding in yeast.	4.1.1.1
November	Ch 6 Control and coordination.  Ch 8 Heredity	Assignment	4.1.1.1
November	<b>TERM II</b>		

December	Ch 12 Magnetic effects of current.	Hands on activity - force acting on current carrying conductor and also by using horse shoe magnet when kept in electric field.	4.1.1.1
December	<b>PRE BOARD</b>		
January	<b>REVISION</b>		
February	<b>REVISION</b>		

# Subject- Sanskrit

Name of the books- शेमुशि Published by- एनसीआरटी

EXAM	SYLLABUS
I UNIT TEST	संधि, समास, पाठ 1 शुचि पर्यावरण ,
II UNIT TEST	प्रत्यय , समय, वाच्य, चित्र वर्णन, पाठ 2 बुद्धिर्बलवती सदा,
1 TERM EXAM	UT 1 + UT 2+ पाठ -4 शिशुलालनम् , अपठित अवबोधन, संस्कृत पत्र, पाठ 5 जननी तुल्यवत्सलापाठ 6 सुभाषितानि
II TERM EXAM	TERM 1 + पाठ 7 सौहार्द प्रकृते: शोभा पाठ 8 विचित्र: साक्षी, पाठ 9 सूक्तयः , पाठ 12 अनयोक्त्यः
PRE BOARD	COMPLETE SYLLABUS

MONTH	CONTENT	AIL Activity	AIL CODE
अप्रैल	चार्ट पेपर चार्ट पेपर पेन पेंसिल कलर	चार्ट निर्माण	4.3.1.2
मई	चार्ट पेपर चार्ट पेपर पेन पेंसिल कलर	माइंड मैप	4.1.1.1.8
जुलाई	कार्डबोर्ड कलर पेन पेंसिल आदि	तालिका निर्माण रामायण पुस्तक का प्रारूप	4.1.1.1.8
अगस्त	चार्ट पेपर चार्ट पेपर पेन पेंसिल कलर	श्लोक उच्चारण पर्यावरण पोस्टर	4.3.1.2
सितंबर	चित्र पेपर पेन पेंसिल अखबार	चित्र कथा प्रारूप बनाना	4.3.1.1
अक्टूबर	पेपर पेन पेंसिल	पीपीटी और प्रश्नोत्तर निर्माण	4.1.1.1.8
नवम्बर	कैलेंडर पेन पेंसिल अखबार आदि	तिथि पत्रक निर्माण	4.1.1.1.5
दिसम्बर	प्रस्तुति करण वेश भूषा	विथी नाटक	

# Subject- SOCIAL SCIENCE

Name of the books-

**HISTORY- INDIA AND THE CONTEMPORARY WORLD II**

**CIVICS- DEMOCRATIC POLITICS II**

**ECONOMICS- UNDERSTANDING ECONOMIC DEVELOPMENT**

**GEOGRAPHY- CONTEMPORARY INDIA II**

Published by-

EXAM	SYLLABUS
UNIT TEST 1	<b>GEOGRAPHY- Ch.1 Resources and Development</b> <b>CIVICS- Ch.1 Power Sharing</b> <b>ECONOMICS- Ch.1 Development</b>
UNIT TEST 2	<b>HISTORY- Ch.2 Nationalism in India</b> <b>GEOGRAPHY- Ch.2 Forest and wildlife</b> <b>CIVICS- Ch.2 Federalism</b>
TERM 1	<b>HISTORY- Ch.1 Nationalism in Europe</b> <b>Ch.2 Nationalism in India</b> <b>Ch.3 The Making of Global World and India</b> <b>GEOGRAPHY- Ch.1 Resources and Development</b> <b>Ch.2 Forest and Wildlife</b> <b>Ch.3 Water Resources</b> <b>Ch.4 Agriculture</b> <b>CIVICS- Ch.1 Power Sharing</b> <b>Ch.2 Federalism</b> <b>Ch.3 Gender, Religion and Caste</b> <b>ECONOMICS- Ch.1 Development</b> <b>Ch.2 Sectors of Economy</b> <b>Ch.3 Money and Credit</b>
TERM 2	<b>HISTORY- Ch.4 Print Culture and India</b> <b>CIVICS- Ch.4 Political parties</b> <b>GEOGRAPHY- Ch.5 Minerals and Energy Resources</b> <b>Ch.6 Manufacturing Industries</b>

	<b>ECONOMICS- Ch.4 Globalisation and the Indian Economy</b>
<b>UNIT TEST 3</b>	<b>CIVICS- Ch.5 Outcomes of Democracy</b> <b>GEOGRAPHY- Ch.7 Lifelines of National Economy</b>
<b>PRE- BOARD</b>	<b>FULL SYLLABUS</b>

<b>MONTH</b>	<b>CONTENT</b>	<b>AIL ACTIVITY</b>	<b>AIL CODE</b>
<b>April</b>	<b>GEOGRAPHY-Ch.1 Resources and Development</b> <b>CIVICS-Ch.1 Power Sharing</b> <b>ECONOMICS- Ch.1 Development</b>	<b>Pictorial Activity- How to reduce Global Warming/ Posters on different activities under different sectors.</b>	<b>4.1.1.1.2</b>
<b>May</b>	<b>HISTORY- Ch.1 Nationalism in Europe</b> <b>GEOGRAPHY- Ch.2 Forest and Wildlife</b> <b>ECONOMICS- Ch.2 Sectors of Economy</b>	<b>Different types of soils/ Debate on Green Revolution.</b>	<b>4.1.1.1</b>
<b>July</b>	<b>HISTORY- CH.2 Nationalism in India</b> <b>GEOGRAPHY Ch.3 Water Resources</b> <b>CIVICS- Ch.2 Federalism</b>	<b>Group Discussion on the distribution of powers between Union and State Government and present the outcomes through presentation</b>	<b>4.1.1.1.2</b>
<b>August</b>	<b>CIVICS- Ch.3 Gender, Religion and Caste</b> <b>HISTORY- Ch.3- The Making of Global World and India</b> <b>GEOGRAPHY- Ch.4 Agriculture</b> <b>ECONOMICS- Ch.3 Money and Credit</b>	<b>Skirt to enumerate how the differences in gender, religion and caste impact the practicing healthy or otherwise in a Democracy.</b>	<b>4.1.1.1.2</b>
<b>September</b>	<b>GEOGRAPHY- Ch.5 Minerals and Energy Resources</b>	<b>Map Activity</b>	<b>4.1.1.1</b>
<b>October</b>	<b>HISTORY- Ch.4 Print Culture and</b>		

	<b>India</b> <b>GEOGRAPHY- Ch.6 Manufacturing Industries</b> <b>CIVICS- Ch.4 Political parties</b>	<b>Flow chart to bring out the role, purpose and no. of Political Parties</b>	<b>4.1.1.1</b>
<b>November</b>	<b>ECONOMICS. Ch.4 Globalisation and the Indian Economy</b> <b>CIVICS- Ch.5 Outcomes of democracy</b> <b>GEOGRAPHY- Ch.7 Lifelines of National Economy.</b>	<b>Debates/ Discussions on the positive impact of Globalisation on the lives of the people</b>	<b>4.1.1.1</b>
<b>December</b>	<b>Revision and Term II / Pre- Board 1</b>		
<b>January</b>	<b>Pre- Board 2</b>		
<b>February</b>	<b>Board Exams</b>		

## Subject- French (018)

Name of the book: ENTRE JEUNES X

Published by: CBSE

EXAM	SYLLABUS
UT I	UNIT 1 L- 2 ( Après les bac) L-3 ( Chercher du travail) Writing Section.
UT II	L-4 ( La plasir de lire) L-5 (les médias) Writing+ Grammar
TERM 1	<u>L-2</u> (après le bac) <u>L-3.</u> (Chercher du travail) L-4 (le plasir de lire) <u>L-5</u> ( les médias) <b>GRAMMAR+ WRITING</b> +Culture civilisation
PRE-BOARD I	<u>L-6</u> ( Chacon ses goûts) L-7 (En pleine forme) L-8 (L'environnement) <b>GRAMMAR + WRITING+ CULTURE CIVILISATION</b>
UT III	L-10 (Vive la r�epublique)
PRE- BOARD II	Revision
PRE- BOARD III	Revision

## **SUBJECT: ARTIFICIAL INTELLIGENCE(CODE:417)**

<b>MONTH</b>	<b>EXAM</b>	<b>SYLLABUS</b>
<b>APRIL-MAY</b>	<b>UT-I</b>	<b>PART A CH-1 (Communication Skills-II)</b> <b>PART A CH-2 ( Self-Management Skills-II)</b> <b>PART B CH-1 ( Revisiting AI Project Cycle &amp; Ethical Frameworks)</b>
<b>JULY</b>	<b>UT-II</b>	<b>PART A CH-5 (Green Skills-II)</b> <b>PART B CH -2 (Advanced Concepts of Modelling in AI)</b>
<b>AUGUST – SEPT</b>	<b>TERM I</b>	<b>PART A CH-4 (Entrepreneurship Skills-II)</b> <b>PART B CH- 4 ( Statistical Data )</b> <b>PART B CH-5 ( Computer Vision)</b>
<b>NOV</b>	<b>TERM II</b>	<b>PART A CH-3 (ICT Skills-II)</b> <b>PART B CH- 7 (Advance Python)</b>
<b>DEC</b>	<b>UT III</b>	<b>PART B CH-6 (Natural Language Processing)</b> <b>PART B CH-3 (Evaluating Models)</b>
<b>JAN</b>	<b>PRE BOARD</b>	<b>FULL SYLLABUS</b>

# **SUBJECT: INFORMATION TECHNOLOGY(CODE:402)**

<b>MONTH</b>	<b>EXAM</b>	<b>SYLLABUS</b>
<b>APRIL-MAY</b>	<b>UT-I</b>	<b>PART A CH-1 (Communication Skills-II)</b> <b>PART A CH-2 ( Self-Management Skills-II)</b> <b>PART B CH-1 (Digital Documentation)</b>
<b>JULY</b>	<b>UT-II</b>	<b>PART A CH-5 (Green Skills-II)</b> <b>PART B CH -2 (Electronic Spreadsheet)</b>
<b>AUGUST – SEPT</b>	<b>TERM I</b>	<b>PART B CH -2 (Electronic Spreadsheet)</b> <b>PART A CH-4 (Entrepreneurship Skills-II)</b> <b>PART B CH- 3 ( Data Base Management System)</b>
<b>NOV</b>	<b>TERM II</b>	<b>PART B CH- 3 ( Data Base Management System)</b> <b>PART A CH-3 (ICT Skills-II)</b>
<b>DEC</b>	<b>UT III</b>	<b>PART B CH-4 (Maintain healthy, Safe and Secure Working Environment)</b>
<b>JAN</b>	<b>PRE BOARD</b>	<b>FULL SYLLABUS</b>

