

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532100
3	SCHOOL CODE (IF APPLICABLE)	42124
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-89, GURUGRAM, HARYANA - 122505
5	PRINCIPAL NAME	Mrs. RENU RAJESH SINGH
6	PRINCIPAL QUALIFICATION	B.SC, MCA (IT) ,MBA, B.ED
7	SCHOOL EMAIL ID	it81@stxaviershighschoolgurgaon.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9891218474

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wds-2306241535-0886722640-7.pdf#7">https://cloud9.shauryasoft.com/media/wds-2306241535-0886722640-7.pdf#7</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cloud9.shauryasoft.com/media/wds-2306291617-1691832784-10.pdf#10">https://cloud9.shauryasoft.com/media/wds-2306291617-1691832784-10.pdf#10</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wds-2306291611-0439599984-9.pdf#9">https://cloud9.shauryasoft.com/media/wds-2306291611-0439599984-9.pdf#9</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wds-2306241458-0496635686-1.pdf#1">https://cloud9.shauryasoft.com/media/wds-2306241458-0496635686-1.pdf#1</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wds-2306241507-0532144095-2.pdf#2">https://cloud9.shauryasoft.com/media/wds-2306241507-0532144095-2.pdf#2</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wds-2306291630-1465142575-13.pdf#13">https://cloud9.shauryasoft.com/media/wds-2306291630-1465142575-13.pdf#13</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cloud9.shauryasoft.com/media/wds-2306241517-0656293461-3.pdf#3">https://cloud9.shauryasoft.com/media/wds-2306241517-0656293461-3.pdf#3</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cloud9.shauryasoft.com/media/wds-2306241531-1254395113-6.pdf#6">https://cloud9.shauryasoft.com/media/wds-2306241531-1254395113-6.pdf#6</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cloud9.shauryasoft.com/media/wds-2306261235-0899443347-8.pdf#8">https://cloud9.shauryasoft.com/media/wds-2306261235-0899443347-8.pdf#8</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cloud9.shauryasoft.com/media/wds-2306291621-0552722855-11.pdf#11">https://cloud9.shauryasoft.com/media/wds-2306291621-0552722855-11.pdf#11</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wds-2306241519-2012390159-4.pdf#4">https://cloud9.shauryasoft.com/media/wds-2306241519-2012390159-4.pdf#4</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. RENU RAJESH SINGH
2	TOTAL NO. OF TEACHERS	91
	PGT	12
	TGT	29
	PRT	25
	OTHERS	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. KALPANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. KANAK MANCHANDA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20241
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 167
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iXjlBeyUwqw">https://youtu.be/iXjlBeyUwqw</a>