

## ST. MARTIN'S DIOCESAN SCHOOL

## **CHURCH ROAD, DELHI CANTT-110010**

(Under the Management of Diocese of Delhi, Church of North India) Phone No. 011-20895675, +91-7701847614

Website: www.stmartinschooldelhicantt.com

## **REGISTRATION FORM**

Academic Session: 2026 – 27

			Date:	
FormNo:PEN No:		Class to which Admission is sought:		
		APAAR Id:		:
Name of the Pupil (In	Capital letters) N	Master/Miss:		
Date of Birth (In Figures): DD		MM	YYYY	
Age (As on 31st March	n 2026):			
Gender:	Male	Female	Other	
Mother Tongue:	L			
<i>y</i>				
Daligion				
Religion:  Parents Profile:-				
	Father		Mother	
Parents Profile:-				
Parents Profile:-  Details				
Parents Profile:-  Details  Name				
Parents Profile:-  Details  Name  Occupation				
Parents Profile:-  Details  Name  Occupation  Office Address				
Parents Profile:-  Details  Name  Occupation  Office Address  Office Ph. No.				

10. Whether a	er any sibling studying in the same school (Real Brother/Sister	only) (if yes)
Mention:	n: Name	
	Admission No Class & Section	
11. Whether v	er ward of alumni: (Yes/No):	
If yes, yes	year of passing (Class XII):	
12. Does you	our child have any medical condition. (Yes/No)	
If yes, s	, specify(	Doctor's Certificate to be attached)
13. Is your c	child differently abled or has any special needs? (Ye	s/No)
If Yes, S	, Specify	
		_(Doctor's Certificate to be attached)
14. Previous S	s School attended :	
15. How did y	l you hear about our School:	
a. Recomi	mmended by someone, Please Specify	
b. School	ol Website/Facebook Page :	
c. Others	rs (Please Specify)	
Date:		
Place:	Signature	of Father / Mother / Guardian

## Please Attach:

- 1. DOB Certificate
- 2. Aadhaar Card Copy of Parents and Pupil.
- 3. One passport size photo each of Parents and Pupil.
- 4. Proof of the Sibling (Latest Report Card/fees receipt of the sibling studying in our school).
- 5. Christian Candidates to attach Church / Presbyter Incharge Certificate.
- 6. Alumni Class XII Marksheet / Pass Certificate issued by school.

(THIS FORM DOES NOT GIVE ANY GUARANTEE FOR ADMISSION IN THE SCHOOL)