



## BLOOM PUBLIC SCHOOL

Vasant Kunj, New Delhi

### CIRCULAR FOR MID TERM EXAMINATION(2025-26)

#### CLASS VIII

Dear Parent,

- The Mid-Term examination for Std VIII will commence on **15/09/2025**.
- The **School timings during examination** days will be from **7:45 am to 11:45 am**. The school buses will depart from school at 11:45 am. Please be at your stops accordingly.
- The question paper has been set as per CBSE Sample papers **Non-examination days are preparatory leaves**. Students are not to report to school on non- examination days.
- **Mid-Term Examination Sample Question papers** will be available on the School website from **1st September 2025**.
- Students will get a clear understanding of the weightage of different chapters/topics by going through these Sample Question Papers.
- **No remedial classes will be conducted from 15/9/2025 to 03/10/2025**.
- If a student is unable to appear for any examination due to the following reasons:  
**Medical Grounds** – A formal leave application, along with valid medical documents, must be submitted to the school within three days of the student's rejoining school.  
**Participation in Inter-School Events** – Only those students officially representing the school.  
In such cases, the student may be allowed to appear for the missed examination(s) on an **alternate date** provided by the school.
- **Dushera Break is from 30/09/2025 to 05/10/2025**. Classes will resume after Mid term examination from **Monday, 06/10/2025**.
- **Mid term examination answer sheets will be shown to students on 06/10/2025. Attendance is compulsory on 06/10/2025.**
- Parent teacher meeting for the Mid-term Examination result will be held on **Saturday, 11/10/2025 from 9:30 am to 12:30 pm**.

Enclosure:

- Annexure A- Date Sheet of Mid-Term Examination
- Annexure B - Syllabus of Mid-Term Examination

Regards  
Principal

**Annexure A**

| <b>DATE</b> | <b>DAY</b> | <b>SUBJECT</b>   |
|-------------|------------|------------------|
| 15/09/2025  | MONDAY     | MATHS            |
| 17/09/2025  | WEDNESDAY  | SOCIAL SCIENCE   |
| 19/09/2025  | FRIDAY     | SANSKRIT /FRENCH |
| 23/09/2025  | TUESDAY    | HINDI            |
| 26/09/2025  | FRIDAY     | SCIENCE          |
| 29/09/2025  | MONDAY     | ENGLISH          |

## Annexure B

### SYLLABUS OF MID TERM EXAMINATION 2025-26

| SUBJECTS         | CHAPTER/UNITS  | MARKS    |
|------------------|--|----------|
| ENGLISH LANGUAGE | Reading Comprehension  | 15 Marks |
|                  | Literature -<br>Bridge Course<br>Poem - Cloudplay<br>Ch - A Rupee goes a long way<br>Poorvi<br>Ch - The Wit that Won Hearts<br>Poem - A Concrete Example<br>Ch - Wisdom Paves the Way<br>Ch - A Tale of Valour: Major Somnath<br>Sharma and the Battle of Badgam | 25 Marks |
|                  | English Grammar & Composition<br>Determiners<br>Tenses<br>Modal Auxiliaries<br>Comparisons<br>Phrases & Clauses<br>Prepositions<br>Active Passive Voice<br>Conjunction   | 10 Marks |
|                  | Writing<br>Paragraph Writing<br>Diary Entry<br>Essay Writing<br>Letter Writing - Informal letter   | 10 Marks |
| HINDI            | अपठित गद्यांश  | 10 Marks |
|                  | <u>मल्हार</u> - पाठ- 1 स्वदेश (कविता)  |          |
|                  | पाठ- 2 दो गौरैया (कहानी)   | 28 Marks |
|                  | पाठ-3 एक आशीर्वाद (कविता)  |          |
|                  | पाठ-4 हरिद्वार( पत्र)  | 12 Marks |

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|----------------|---|--|
|                | <u>व्याकरण-</u> पर्यायवाची (11-20), विलोम (11-20), वाक्यांश के लिए एक शब्द (11-20), मुहावरे (11-20), वर्ण-विच्छेद (11-20), श्रुतिसम भिन्नार्थक शब्द (1-10), क्रिया-विशेषण और भेद, संबंधबोधक शब्द, विराम चिह्न<br><u>लेखन कौशल-</u> पत्र (अनौपचारिक), विज्ञापन लेखन          | 10 Marks   |
| MATHEMATICS    | Chapter 5(Old NCERT)+Chapter 1(Ganita Prakash) : Square and square roots+ A Square & a Cube<br><br>OLD NCERT<br>Chapter 2: Linear Equations in One Variable<br>Chapter 8: Algebraic expressions & Identities<br>Ganita Prakash<br>Chapter 4: Quadrilaterals                 | 14 Marks<br><br>15 Marks<br>15 Marks<br><br>16 Marks     |
| SCIENCE        | Chapter 2:The Invisible Living World: Beyond Our Naked Eye<br><br>Chapter 4:Electricity: Magnetic & Heating Effects<br><br>Theme: Metals & Non-Metals<br><br>Theme: Heat and air  | 20 Marks<br><br>20 Marks<br><br>10 Marks<br><br>10 Marks |
| SOCIAL SCIENCE | 1.History - Chapter:2<br>Reshaping India's Political Map<br><br>2.Geography - Chapter:1<br>Natural Resources and Their Uses<br><br>3.Social and Political Life (SPL) - Bridge Course<br>Theme C<br>-Types of Government<br>-Federal & Unitary form of government<br>Theme D | 19 Marks<br><br>19 Marks<br><br>22 Marks                 |



