



**ADRIEL HIGH SCHOOL**

**SESSION 2025- 26**

**HALF YEARLY EXAMINATION BLUEPRINT**

**Class :VI**

**Subject: ENGLISH**

| <b>Syllabus</b>                                 | <b>Objective</b>              | <b>Subjective</b>          |                             |              |
|-------------------------------------------------|-------------------------------|----------------------------|-----------------------------|--------------|
| <b>Literature :</b><br><b>Ch. No &amp; Name</b> | <b>Fill in the blanks (1)</b> | <b>Short Question (2)</b>  | <b>Long Question (5)</b>    | <b>Total</b> |
| <b>Word meanings</b>                            | <b>03</b>                     |                            |                             | <b>3</b>     |
| Ch-1 Singing grasses and Tarzan Vines           |                               | <b>01</b>                  | <b>01</b>                   | <b>7</b>     |
| Poem -2 Adventure at sea                        |                               | <b>01</b>                  | <b>01</b>                   | <b>7</b>     |
| Poem-3 Lines Written in Early Spring            |                               | <b>01</b>                  | <b>01</b>                   | <b>7</b>     |
| Ch-3 Amrita Bishnoi: A soldier of nature        |                               | <b>02</b>                  | <b>01</b>                   | <b>7</b>     |
| Ch – 9 Into the future                          |                               | <b>01</b>                  | <b>01</b>                   | <b>7</b>     |
| Poem - 4 The Bangle Sellers                     |                               | <b>01</b>                  | <b>01</b>                   | <b>7</b>     |
|                                                 |                               | <b>[Any 6 to be opted]</b> | <b>[ Any 4 to be opted]</b> | <b>33</b>    |

|                                                                                                                                  |                                       |  |                          |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|--------------------------|---------------------------------------|--|
| <b>Writing Section :</b><br><br>1. Formal Letter<br><br>2. Paragraph                                                             |                                       |  | <b>1</b><br><br><b>1</b> | <b>6</b><br><br><b>6</b>              |  |
| <b>Grammar ;</b><br><br>1. Nouns<br><br>2. Collective and abstract nouns<br><br>3. Pronouns<br><br>4. Adverbs<br><br>5. Articles | 5<br><br>5<br><br>5<br><br>5<br><br>5 |  |                          | 5<br><br>5<br><br>5<br><br>5<br><br>5 |  |
| <b>Unseen Passage</b><br><br><b>(20)</b>                                                                                         |                                       |  |                          | <b>10</b>                             |  |
| <b>TOTAL</b>                                                                                                                     |                                       |  |                          | <b>80</b>                             |  |



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Class :VI

SUBJECT:HINDI

|              | पाठ्यक्रम                                                                                                                                                                                                                                            | वस्तुनिष्ठ प्रश्न           | व्यक्तिपरक/ व्याकरण सम्बन्धी प्रश्न           |                              |               |         |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|------------------------------|---------------|---------|
| पाठ्य पुस्तक | पाठ – 1 (क) हूं स्वतंत्र निश्छल निष्काम ,(ख) स्वदेश प्रेम, पाठ 2 न्यायमूर्ति हरिपंथ , पाठ 3 सौंकांथी गौरैया , पाठ 4 ननिहाल , पाठ 5 कदम-कदम मिलकर चलाना होगा , पाठ 6(क) क्यों – क्यों छोरी (ख) फिर क्या होगा उसके बाद , पाठ 7 जगमग घर को देखने का सुख | बहुविकल्पीय प्रश्न<br>1 अंक | शब्द सीमा के अंतर्गत उत्तर<br>2अंक/3 अंक/1अंक | वर्णनात्मक प्रश्न/LA/CBQ/PBQ | रचनात्मक लेखन | कुल भार |
|              | लघु प्रश्न (2X4)                                                                                                                                                                                                                                     |                             | 4                                             |                              |               | 8       |
|              | दीर्घ प्रश्न (3X3=9)                                                                                                                                                                                                                                 |                             | 3                                             |                              |               | 9       |
|              | शब्दार्थ (1X4)                                                                                                                                                                                                                                       |                             | 1                                             |                              |               | 4       |
| व्याकरण      | भाषा , बोली , लिपि और व्याकरण , उपसर्ग, प्रत्यय , समास , संज्ञा (2+2+2+2+2)                                                                                                                                                                          |                             |                                               | 4                            |               | 8       |

|                      |                                                                                                                                                                                        |     |  |   |  |    |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|---|--|----|
|                      | लिंग , वचन, (1+1)                                                                                                                                                                      |     |  |   |  | 2  |
|                      | वर्ण – विचार, संधि, शब्द और उनका वर्गीकरण शब्द – मजुषा (पर्यायवाची शब्द,विलोम शब्द, अनेकार्थी शब्द,अनेक शब्दों के लिए एक शब्द , शब्द – युग्म , ध्वनि बोधक शब्द)<br>(4+5+5+4+2+2+2+1+2) |     |  | 9 |  | 27 |
| <b>रचनात्मक लेखन</b> | पत्र लेखन , अनुच्छेद लेखन                                                                                                                                                              |     |  | 2 |  | 10 |
|                      | अपठित गद्यांश                                                                                                                                                                          | 1X5 |  | 1 |  | 5  |
|                      | चित्र वर्णन                                                                                                                                                                            |     |  | 1 |  | 3  |
|                      | नारा लेखन                                                                                                                                                                              |     |  | 1 |  | 2  |
|                      | TOTAL                                                                                                                                                                                  |     |  |   |  | 80 |



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**HALF YEARLY EXAMINATION BLUEPRINT**

**CLASS VI**

**SUBJECT - FRENCH**

|       | SYLLABUS                |  | OBJECTIVE                                                     | SUBJECTIVE     |           |                 |
|-------|-------------------------|--|---------------------------------------------------------------|----------------|-----------|-----------------|
| S.NO. | UNIT                    |  | MCQ / Fill in the blanks/<br>True & False/ One word<br>answer | Verbs          | Writing   | TOTAL MARKS     |
|       | MARKS                   |  | 1 M                                                           | 1 M            |           |                 |
| 1     | <b>Section A</b>        |  |                                                               |                |           |                 |
|       | Comprehension           |  | 4                                                             | 2              | 4         | 10              |
| 2     | <b>Section B</b>        |  |                                                               |                |           |                 |
|       | LES EXPRESSION ÉCRITE   |  | -                                                             | -              | 10        | 10              |
| 3     | <b>Section C</b>        |  |                                                               |                |           |                 |
|       | LA GRAMMAIRE            |  | 20                                                            | 10             | -         | 30              |
| 4     | <b>Section D</b>        |  |                                                               |                |           |                 |
|       | CULTURE ET CIVILISATION |  | 10                                                            | -              | -         | 10              |
|       | <b>TOTAL</b>            |  | <b>34X1=34</b>                                                | <b>12X1=12</b> | <b>14</b> | <b>60 MARKS</b> |



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**HALF YEARLY EXAMINATION BLUEPRINT**

**Class :VI**

**SUBJECT: MATHEMATICS**

| Syllabus                                         | Objective                                         | Subjective                           |                              |                                 |                                     |             |
|--------------------------------------------------|---------------------------------------------------|--------------------------------------|------------------------------|---------------------------------|-------------------------------------|-------------|
| Ch. No. and Name                                 | MCQ/T/F/<br>Fill in the<br>blanks etc.<br>(1mark) | Very Short<br>Questions<br>( 2marks) | Short Questions<br>(3 marks) | Long<br>Questions<br>( 4 marks) | Very Long<br>Questions<br>(5 marks) | Total<br>80 |
| <b>Lesson-1</b><br><b>(KNOWING OUR NUMBERS)</b>  | <b>1x2=2</b>                                      | <b>2x2=4</b>                         | <b>3x1=3</b>                 | <b>4x1=4</b>                    |                                     | <b>13</b>   |
| <b>Lesson-2</b><br><b>(WHOLE NUMBERS)</b>        | <b>1x2=2</b>                                      | <b>2x2=4</b>                         | <b>3x1=3</b>                 |                                 | <b>5x1=5</b>                        | <b>14</b>   |
| <b>Lesson-3</b><br><b>(PLAYING WITH NUMBERS)</b> | <b>1x2=2</b>                                      | <b>2x2=4</b>                         | <b>3x1=3</b>                 | <b>4x1=4</b>                    |                                     | <b>13</b>   |

|                                                             |              |              |              |              |              |           |
|-------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|-----------|
| <b>Lesson-4</b><br><b>(BASIC GEOMETRICAL IDEAS)</b>         | <b>1x2=2</b> | <b>2x2=4</b> | <b>3x1=3</b> |              | <b>5x1=5</b> | <b>14</b> |
| <b>Lesson-5</b><br><b>(UNDERSTANDING ELEMENTARY SHAPES)</b> | <b>1x2=2</b> | <b>2x2=4</b> | <b>3x1=3</b> | <b>4x1=4</b> |              | <b>13</b> |
| <b>Lesson-6</b><br><b>(INTEGERS)</b>                        | <b>1x2=2</b> | <b>2x2=4</b> | <b>3x1=3</b> | <b>4x1=4</b> |              | <b>13</b> |
| <b>TOTAL</b>                                                | <b>12</b>    | <b>24</b>    | <b>18</b>    | <b>16</b>    | <b>10</b>    | <b>80</b> |



**ADRIEL HIGH SCHOOL**  
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**HALF YEARLY EXAMINATION BLUEPRINT**

**Class :VI**

**SUBJECT : SCIENCE**

| Syllabus                                            | Objective                                               |                                                 | Subjective                                       |                                                 |                                               |                                              |                                                |             |
|-----------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-------------------------------------------------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|-------------|
|                                                     | MCQ /<br>Assertion –<br>Reason<br>Question<br>( 1 Mark) | Very Short<br>Question<br>(1 Mark)              | Short Question<br>(2 Marks)                      | Short Question<br>(3 Marks)                     | Long Question<br>(4 Marks)                    | Case Study<br>Based Question<br>(4 Marks)    | Diagram/ Recognition<br>(3 Marks )             | Total Marks |
| Chapter 1. The Wonderful World of Science           |                                                         | 2 Questions                                     | 1 Question                                       |                                                 |                                               |                                              |                                                | <b>4</b>    |
| Chapter 2. Diversity in the Living World            | 2 Questions                                             | 3 Questions                                     | 2 Questions                                      |                                                 | 1 Question                                    |                                              | 1 Question                                     | <b>16</b>   |
| Chapter 3. Mindful Eating: A Path to a Healthy Body | 2 Questions                                             | 4 Questions                                     | 2 Questions                                      | 1 Question                                      |                                               |                                              |                                                | <b>13</b>   |
| Chapter 4. Exploring Magnets                        | 2 Questions                                             | 3 Questions                                     | 1 Question                                       | 1 Question                                      | 1 Question                                    |                                              |                                                | <b>14</b>   |
| Chapter 5. Measurement of Length and Motion         | 2 Questions                                             | 4 Questions                                     | 2 Questions                                      | 1 Question                                      |                                               |                                              | 1 Question                                     | <b>16</b>   |
| Chapter 6. Materials Around Us                      | 2 Questions                                             | 4 Questions                                     | 2 Questions                                      | 1 Question                                      |                                               | 1 Question                                   |                                                | <b>17</b>   |
| Total No. of Questions                              | <b>10 Questions</b><br><b>(1X 10= 10 Marks)</b>         | <b>20 Questions</b><br><b>(1X 20= 20 Marks)</b> | <b>10 Questions</b><br><b>(2X 10 = 20 Marks)</b> | <b>4 Questions</b><br><b>(3 X 4 = 12 Marks)</b> | <b>2 Questions</b><br><b>(4 X 2= 8 Marks)</b> | <b>1 Question</b><br><b>(4 X 1= 4 Marks)</b> | <b>2 Questions</b><br><b>(3 X 2 = 6 Marks)</b> | <b>80</b>   |



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**Class :VI**

**SUBJECT:SOCIAL SCIENCE**

| Syllabus         | Objective                                         | Case Study | Subjective                      |                                 |                  |          |
|------------------|---------------------------------------------------|------------|---------------------------------|---------------------------------|------------------|----------|
| Ch. No. and Name | MCQ/T/F/<br>Fill in the<br>blanks etc.<br>(1mark) |            | Short<br>Questions<br>(2 marks) | Long<br>Questions<br>( 3 marks) | HOTS<br>(4marks) | Total 80 |
| Chapter- 1       | 2                                                 |            |                                 |                                 |                  | 2        |
| Chapter-2        | 2                                                 |            |                                 |                                 |                  | 2        |
| Chapter-5        | 3                                                 |            | 2X2=4                           |                                 |                  | 7        |
| Chapter-6        | 3                                                 |            | 2X2=4                           | 1X3=3                           |                  | 10       |
| Chapter-7        | 3                                                 | 6          | 2X2=4                           | 1X3=3                           | 1X4=4            | 20       |
| Chapter-13       | 5                                                 |            | 2X2=4                           | 2X3=6                           | 1X4=4            | 19       |
| Chapter-17       | 6                                                 |            | 2X2=4                           | 2X3=6                           | 1X4=4            | 20       |
| TOTAL            | 24                                                | 6          | 20                              | 18                              | 12               | 80       |



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**Class :VI**

**SUBJECT: COMPUTER**

| S.No and Book          | Syllabus                                   | Objective                         |                     |                 | Subjective                    |                          |                                          | Total (60 Marks) |
|------------------------|--------------------------------------------|-----------------------------------|---------------------|-----------------|-------------------------------|--------------------------|------------------------------------------|------------------|
|                        | Ch. No & Name                              | MCQ/Assertion-Reasoning. (1 Mark) | Fill ups (1 Mark)   | T/F (1 Mark)    | Very Short Question (2 Marks) | Short Question (3 Marks) | Long and Source Based Question (4 Marks) |                  |
| 1<br>Non-Coding        | Ch-1<br>Computer Languages                 | 1                                 | 2                   | 1               | 1                             | -                        | -                                        | 6 Marks          |
|                        | Ch-2<br>Computer Networks                  | 1                                 | 2                   | 1               | 1                             | -                        | -                                        | 6 Marks          |
|                        | Ch-3<br>Algorithm and Flowchart            | 2                                 | 2                   | 2               | 1                             | 1                        | 1                                        | 15 Marks         |
|                        | Ch-4<br>Advanced Features of MS Excel      | 2                                 | 2                   | 2               | 1                             | 1                        | 1                                        | 15 Marks         |
| 2<br>My Coding Journal | Ch-1<br>Variables, DataTypes and Operators | 2                                 | 2                   | -               | 1                             | 1                        | -                                        | 9 Marks          |
|                        | Ch-2<br>Conditional and Looping Statements | 2                                 | 2                   | -               | 1                             | 1                        | -                                        | 9 Marks          |
| 3                      | Total                                      | 10 Ques (1×10=10M)                | 12 Ques (1×12=12 M) | 6 Ques (1×6=6M) | 6 Ques (2×6=12M)              | 4 Ques (3×4=12M)         | 2 Ques (4×2=8M)                          | 40 Ques (60 M)   |

