Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	THE SOVEREIGN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730699
3	SCHOOL CODE (IF APPLICABLE)	85279
4	COMPLETE ADDRESS WITH PIN CODE*	PH-III,PKT-17,SECTOR-24,ROHINI, NORTH WEST DELHI, NORTH WEST DELHI , DELHI - 110085
5	PRINCIPAL NAME*	PREETIKA GUPTA
6	PRINCIPAL QUALIFICATION*	MCA.,B.ED.
7	SCHOOL EMAIL ID*	thesovereignschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8800390120

B : <u>DOCUMENTS AND INFORMATION:</u>

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	Not Applicable
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

$C \cdot$	RESULT	ΔND	$\Delta C \Delta D F M$	MCS

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	
2	ANNUAL ACADEMIC CALENDER*	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
No.		
1	PRINCIPAL*	PREETIKA GUPTA
2	TOTAL NO. OF TEACHERS*	
		52
	PGT	9
	TGT	16
	PRT	18
	FKI	
3	TEACHERS SECTION RATIO*	1:1
4	DETAILS OF SPECIAL EDUCATOR*	1
	DEFINES OF STEERE EDUCATION	•
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	44	44	100	-

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	38	38	100	-

E : <u>SCHOOL INFRASTRUCTURE:</u>

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16000	

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	No: 32
		Size: 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER	No: 6
	LABS (IN SQ MTR)*	Size: 480
4	INTERNET FACILITY*	Yes
5	NO. OF GIRLS TOILETS*	24
6	NO. OF BOYS TOILETS*	24