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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION
DISTRICT NORTH WEST-B, FU-BLOCK, PITAMPURA, DELHI-34

Ph. No. 011 -27348917 / 9873300267
E-mail address: ddnwb2010@gmail.com

No.F.1(1)/DNWB/2017/ 350-357

Dated:- 17/5/17

To

✓ The Manager/Principal,
The Sovereign School,
Pkt.17, Ph.III, Sec.24,
Rohini, Delhi.

Subject :- Grant of regular upgradation of The Sovereign School, Pocket-17, Ph.III, Sec.24, Rohini, Delhi from Sec. to Sr. Sec. Level with Arts, Commerce and Science Streams w.e.f. academic session 2017-18.

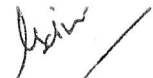
Sir,

This is with reference to your application on the subject cited above. In this regard, I am directed to convey the approval of the Competent Authority for grant of regular upgradation in r/o The Sovereign School, Pocket-17, Ph.III, Sec.24, Rohini, Delhi from Secondary to Sr. Sec. Level with Arts, Commerce and Science Streams w.e.f. academic session 2017-2018 subject to the following terms and conditions:-

1. That the school shall comply with the provisions of DSEAR, 1973, RTE Act, 2009 and orders/guidelines issued by the Department from time to time.
2. That the school shall comply with the statutory provisions, orders/guidelines of DoE and the judicial pronouncements w.r.t. utilization of school funds/maintenance of records.

This issues with the prior approval of the Competent Authority vide U.O.No.3698/DE dated 09.05.17.

Yours faithfully,




(SHASHI BALA SAINI)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)

Dated:-

No.F.1(1)/DNWB/2017/

Copy to the following :-

1. P.S. to D.E.
2. P.S. to Addl. DE (PSB)
3. Secretary, CBSE.
4. DDE (Plg.)
5. DDE (PSB).
6. DDE (Estate).
7. DDE Zone XIII.
8. Guard file.



(SHASHI BALA SAINI)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)