ST. THOMAS' SCHOOL
DWARKA

Cir No.: STS/ 45/2025-26   08.07.2025 (Tuesday)

MODEL UNITED NATIONS (MUN) CLUB

We are excited to once again flag start the Model United Nations (MUN) Club for students of classes **VI–VIII** for the current academic session. The MUN Club is a dynamic forum where students can step into the shoes of global delegates, engage in thought-provoking discussions, and gain a deeper understanding of international issues and diplomacy.

Through this platform, students will enhance essential skills such as public speaking, negotiation, research, and critical thinking. It also promotes leadership, teamwork, and effective communication—skills that are crucial for holistic growth. Above all, the programme cultivates global awareness and a sense of responsibility as future citizens of the world.

This year, 20 sessions will be conducted by trained professionals, held once a week for one hour during school hours. These sessions will serve as a foundation for the upcoming Inter-MUN Conference, which our school will proudly host. Dates for the conference will be shared soon.

We are pleased to introduce two levels of participation this year:
- Level-1   : A foundation-level course tailored for beginners who are new to MUN.
- Level-2   : An advanced module for students who were part of the MUN Club in the previous session.

The participation fee for either level is ₹ 4000, covering all sessions and registration for the STS MUN 2025 conference. Students who wish to enroll must submit the consent form along with the fee to their respective class teachers by **11.07.2025 (Friday)**. Please note that this is an optional co-curricular programme.

We encourage all interested students to take advantage of this enriching opportunity and become confident, informed voices of tomorrow.

Ms Meneka I. Singh
  (Principal)

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CONSENT SLIP FOR CIR NO. STS/45/2025-26

I, Ms./ Mr. _____ Parent /Guardian of _____ of class ____ section ____ am interested to enrol my ward in **Model United Nations (MUN) Club**.

Parent's Signature: _____   Parent's Mobile No.: _____