



delhi public school - rohini

Sec-24, Phase III, Rohini, New Delhi - 110085

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www.dpsrohini.com

## NEWSLETTER FOR UNIT-I (2025-26)

UNIT DATES: 01.04.2025 – 16.05.2025

### CLASS V

*A new session unfolds, with promise and grace,  
Through volumes of wisdom, new journeys we trace.  
At DPS Rohini, where knowledge expands,  
We shape our ambitions with diligent hands.  
With minds full of wonder and hearts set to strive,  
We welcome each challenge, we learn and we thrive.  
With purpose to guide us and goals to explore,  
We look ahead, eager for more.*

Dear Parent

Welcome to our students to the new session 2025-26! As we begin the session 2025-26, we welcome our students with warmth, hope and endless possibilities. At DPS Rohini, learning is a shared journey where no child is left behind, every dream is nurtured, and each milestone is celebrated. With the enduring support of parents and the dedication of our educators, we look forward to a time of discovery, perseverance and success. Together, let's pave the way for meaningful growth and exciting exploration.

### NEW INITIATIVES.... TAKING THE JOURNEY FORWARD

#### SPORTS ACTIVITY CLUBS FOR CLASS V

Recognizing the significance of sports in a well-rounded education, the school integrates regular sports classes and specialized coaching into the curriculum. This academic year, exclusive **Sports Activity Clubs** are being introduced for Class V students to cultivate teamwork, leadership, and sportsmanship.

Students can choose from the following clubs: **Football, Basketball, Athletics, Badminton, Hockey and Yoga.**

#### NEWSPAPER READING PERIOD FOR CLASS V

To enhance reading, critical thinking, and awareness, the school is introducing a dedicated **Newspaper Reading Period** for Class V this academic year. During this weekly session, students will engage in reading, discussions, and reflective activities using the newspapers provided in school, fostering a habit of informed learning.

## PROGRAMMES IN SCHOOL

### **MORNING PRANAYAMA FOR WELL BEING AND FOCUS**

In today's fast-paced world, students need effective tools to manage stress and enhance concentration. To support their well-being, the school has integrated **Morning Pranayama** into the daily routine. Rooted in yoga, this simple yet powerful breathing practice is known to reduce stress, improve focus, and promote overall well-being. This ongoing program fosters a positive and mindful school environment, helping students build resilience, sharpen concentration, and develop lifelong wellness habits. **Let's breathe, focus, and thrive together!**

### **SKILL MODULES – WORK EDUCATION CLUB FOR CLASSES VI - VIII**

In alignment with NEP 2020 and CBSE guidelines, the school has introduced Skill Modules for Classes VI–VIII as work education clubs to provide early vocational exposure and practical learning opportunities. These modules allow students to explore career pathways while developing essential skills.

#### **Modules Offered:**

- ✓ Artificial Intelligence
- ✓ Design Thinking
- ✓ Travel & Tourism
- ✓ Mass Media

At the **Senior School level**, students in **Classes IX and X** study **Information Technology** as an additional skill subject, while **Classes XI and XII** have the option to take up **Typography and Computer Applications**. This initiative not only enriches the academic experience but also equips students with practical skills for future success.

### **OPEN DOOR (CLASS III- X)**

The **Open Door Programme** continues to play a vital role in learning for Classes III – X. Through periodic assessments, students strengthen their understanding of core concepts in Mathematics and Science. Regular performance tracking ensures focused guidance, enhancing conceptual clarity and academic growth.

### **CINEMA IN SCHOOL ( NURSERY TO CLASS X)**

The school remains committed to **Cinema in School**, a unique film-based learning initiative for **Nursery to Class X**. This program reinforces values, life skills, and critical thinking through engaging short films and interactive workbooks. Students actively participate in post-screening discussions, encouraging introspection and meaningful learning.

### **EKJUT: SOCIAL INITIATIVE PROGRAMME**

Under the **Ekjut: Social Initiative Programme**, students will actively participate in social responsibility projects throughout the academic year. Rooted in the spirit of collaboration and collective action, this initiative empowers each class to take on a project that contributes meaningfully to the betterment of society.

Through **Ekjut**, students will identify pressing social issues, design action-oriented solutions, and work towards tangible, real-world impact. The projects will focus on key areas such as:

- ✓ Environmental Sustainability
- ✓ Community Welfare

- ✓ Health & Well-being
- ✓ Education for All

This initiative will help students develop leadership, teamwork, empathy, and problem-solving skills while instilling in them a sense of civic responsibility. By taking small but meaningful steps, they will experience the power of collective change and contribute towards building a more inclusive and compassionate society.

Together, let's stand united—Ekjut—for a better tomorrow!

## **MENTAL HEALTH, COUNSELLING AND SUPPORT**

DPS Rohini has upheld the spirit of inclusion, diversity, unity, growth and nurturance through its Department of Mental Health, HOPE.

The school counsellors aim to help students in academic, social, mental, emotional and behavioural development. Value based education, general counselling, life skills training and career counselling for the students are an intrinsic part of the Mental Health programmes of the department.

## **PASTORAL CARE**

We feel immense pride in sharing that our new initiative, Pastoral Care Programme has made significant strides towards achieving an environment for bridging the gap between students and teachers thereby increasing communication and ensuring better development in all areas. Students reveal, discuss and introspect aspects of their lives with the Pastoral Care Team and also drop their concerns, worries and apprehensions in the 'WE HEAR' box. Students feel safe and cared for when their concerns are addressed on an individual basis, that too, in a safe and private space.

## **ENSURING HEALTH AND SAFETY**

- We would like to emphasize the importance of the following in maintaining overall health, concentration and academic performance.
  - a) Staying hydrated- Maintaining a healthy body and mind requires regular hydration. Fatigue, lack of concentration, and impaired cognitive function can result from dehydration. Your ward must carry a water bottle and make it a habit to drink water regularly.
  - b) Not to stay empty stomach- Skipping meals has a detrimental effect on health and academic performance. A healthy breakfast taken before leaving for school lays the groundwork for a successful day. It offers the nutrition and energy essential for optimum brain health. Additionally, pack healthy snacks and fruit for your ward to keep her/him energised and focused throughout the day.
  - c) Students must bring seasonal fruit for the fruit break everyday.
- Maintaining a secure and healthy atmosphere is crucial for everyone. We sincerely request that you should not send your ward to school if she/he has any symptoms of sickness.

In today's digital age, where technology continues to advance rapidly in our daily lives, educating our children about the importance of cyber safety is essential. We must foster an atmosphere of trust and

understanding through open communication with our children to empower them to make informed decisions and protect themselves from online threats such as cyberbullying, identity theft, and exposure to inappropriate content.

## UNIFORM TURNOUT

The School Uniform is a discipline in itself and should be adhered to by all the students. Parents are requested to make sure that their wards are in proper school uniform every day.

Parents must ensure strict adherence to the following:

- **It is compulsory for students to come to School in summer uniform from Tuesday, 1st April 2025.**
- Students should be habitually clean and always neatly dressed. The school uniform should be worn on all working days and for all school functions.
- Students who are untidily dressed or not in proper uniform will be sent back home.
- Girls are allowed to wear only small ear tops or studs. No other jewellery is permitted.
- Students are strictly prohibited from applying mehndi, kajal, nail polish or hair colour. Stringent action will be taken against defaulters.
- **It is mandatory to wear track suits on days when students have a PT period or excursions.**
- Students must wear their RFID-Cards to school daily.
- To avoid items being misplaced, kindly ensure that shoes and other articles of your ward are tagged from the inside.

## CARRY SMART

Students should bring books and notebooks according to the timetable and instructions given by the respective subject teachers.

- Kindly choose light-weight water bottles made of materials that are harmless for your ward
- Parents should check the bags of their wards regularly to ensure that they do not carry unnecessary books that make their bags heavy.
- Pick a backpack made of lightweight material.
- The straps of the backpack should be wide and padded.
- Avoid a school bag with wheels as it is heavy.
- Pouches can be used instead of boxes to carry stationery.

## NEWSPAPER READING

The newspaper is a great source of information and the best means to improve language skills. Kindly ensure 'Newspaper Reading Time' in your ward 's routine. Also, encourage her/him to listen to the news every day.

## EXAMINATION

- The First Unit Test Cycle will begin in the month of May, 2025. Please refer to the school Almanac for the schedule.
- If your ward misses a Unit Test/Semester exam due to some reason, you must inform the school through mail the same day.
- Students should not indulge in unfair means during the examination and should avoid plagiarism at all times.
- **Retest of UT will only be taken in case of absence because of medical leave. In case, the child is travelling /there is a function in the family, NO retest will be taken.**

## OPEN HOUSE

Open House for Classes Nursery - XII will be held in the month of May. The schedule and other details of the day will be intimated later.

## SCHOOL FEE

Please ensure that you pay the school fees on time. To avoid any inconvenience, it is advisable to pay the fee before the 10<sup>th</sup> of the first month of every bi-month.

## ATTENDANCE

75% attendance is mandatory and no relaxation of any kind will be granted to a student who fails to fulfil the school's requirement. In case, the attendance is short, the student will not be eligible for any academic prizes.

## SCHOOL PORTAL

The school website reflects the ideologies and the ethos that the school stands for. The improved navigational controls allow visitors to easily learn about the happenings at DPS Rohini and gather necessary information. Parents must familiarise themselves with the school portal and visit it **at least twice a week** as all important information regarding the schedule and date sheet of examinations, workshops, change in syllabus and untimely holidays are always communicated through the homepage of the school portal.

## COMMUNICATION / EMAIL PROTOCOL FOR PARENTS

1. Please convey your concerns regarding your ward's scholastic, non-scholastic, behavioural issues, any administrative requirements or any miscellaneous matter through the Almanac.

In case your concerns are 'not addressed' within three working days, then either a mail may be sent to the school or meeting with the Class Coordinator/Infant School Incharge/Acting Headmistress/ Vice Principal/ Principal, (with prior appointment) may be requested, depending upon the gravity of the matter.

2. Please go through the initial pages of the Almanac to be well versed with the school rules and encourage your child to use the Almanac regularly to record daily activities including classwork, homework, test scores, books read, duties undertaken, etc. You are advised to check the almanac daily and endorse any remarks given by the teacher to ensure that your ward stays organized & effectively manage their academic responsibilities.

3. When using email as the medium to correspond with the school, kindly be mindful of the following:

- Please address all communication to the Principal. Clearly mention your ward's admission number, class and section in your communication.
- Highly confidential, emotional or contentious issues are always best discussed face to face. Use email to ask for an appointment or meeting only.
- Use the following email address for communication.

**Administrative Concerns -**

[anshu133@dpsrohini.in](mailto:anshu133@dpsrohini.in)

**Accounts Concerns –**

[accounts@dpsrohini.com](mailto:accounts@dpsrohini.com)

**Transport Concerns-**

[rafikkhanb004@dpsrohini.in](mailto:rafikkhanb004@dpsrohini.in)

[satpaldahiyab017@dpsrohini.in](mailto:satpaldahiyab017@dpsrohini.in)

**Scholastic, non-scholastic behavioural issues –**

[anshu133@dpsrohini.in](mailto:anshu133@dpsrohini.in)

[pallavi071@dpsrohini.in](mailto:pallavi071@dpsrohini.in)

[deepali202@dpsrohini.in](mailto:deepali202@dpsrohini.in)

**HOLIDAYS**

Date	Day	Occasion
10 April 2025	Thursday	Mahavir Jayanti
18 April 2025	Friday	Good Friday
12 May 2025	Monday	Buddha Purnima

**Summer Break - Summer vacation will commence from 19.05.2025. The school will reopen on 1.07.2025.**

**ASSEMBLIES**

DATE/DAY	CLASS & SECTION	THEME/TOPIC
3.4.2025 (Thursday)	Whole School	New Beginning & Goal Setting
8.4.2025	Class V	Wellness: Our Shared Responsibility (Celebrating World Health Day)
15.4.2025	Class IV	Animals are the purest form of God's creation – (Celebrating National Pet Day & World Art Day)
22.4.2025	Class III	"All we have to do is to wake up and change" (Celebrating World Earth Day)
26.4.2025	Whole School	Find your groove & Dance it out! (Celebrating World Dance Day)
29.4.2025	V A	"Books are a uniquely portable magic" (Celebrating World Book & Copy right Day)
6.5.2025	V B	"Education Is Not Filling of A Pail But Lighting Of A Fire"-Celebration Of Tagore's Birth Anniversary & World Laughter Day
13.5.2025	III-V (New Admissions)	Mother: A Walking Miracle (Celebrating Mother's Day & International Day of Families)

### FORTHCOMING CELEBRATIONS /EVENTS

MONTH	THEME
APRIL	World Book and Copyright Day World Dance Day World Earth Day

### HEALTH MENU

A healthy diet and regular physical activity can stabilize energy, sharpen the mind and improve one's mood thus, allowing children to maximize their potential both inside and outside the school. The good news is that it doesn't have to be difficult either! Instilling healthy habits in children requires team effort. Let's begin afresh with another menu to add variety to your taste buds! Kindly follow the same to enjoy the nutrition of all the food components in your daily diet.

#### Health Weeks

**Tuesday , 1.04.2025 – Friday , 11.04.2025**

**Monday , 14.04.2025 – Friday , 25.04.2025**

**Monday , 28.04.2025 – Friday , 9.05.2025**

**Monday , 12.05.2025 – Friday , 16.05.2025**

DAY	MENU
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Monday	Idli/ dosa / uttapam / ragi dosa/ besan chilla/ sooji chilla with coconut chutney
Tuesday	Green leafy vegetable with paratha/ green vegetable stuffed paratha/ bajra or ragi paratha with a vegetable of your choice.
Wednesday	Healthy food of your choice
Thursday	Vegetable macaroni/vermicelli or vegetable poha/upma with sattu
Friday	Vegetable sandwich/ multigrain dalia with sprouts salad and a sweet of your choice

#### KINDLY ENSURE TO SEND

- A TABLE MAT AND NAPKIN EVERYDAY.
- FRESH FRUIT OR SPROUTS FOR THE FRUIT BREAK.

#### FORTHCOMING ACTIVITIES

#### HINDI

#### कही अनकही' संवाद प्रतियोगिता

दो व्यक्तियों के बीच की बातचीत को वार्तालाप या संवाद कहा जाता है। संवाद हमारे अभिव्यक्ति कौशल और व्यक्तित्व को दर्शाते हैं। इस प्रतियोगिता में प्रतिभागी किसी एक समस्या को लेकर संवाद प्रस्तुत करेगा। जैसे पेंसिल और बच्चे के मध्य संवाद, सफ़ाई कर्मचारी और झाड़ू के मध्य संवाद।

**Audition : 17.04.2025 Thursday**

**Final : 24.04.2025 Thursday**

#### बच्चों के लिए सामान्य निर्देश :-

- इस प्रतियोगिता में एक पक्ष जड़ और एक चेतन होगा।
- प्रतिभागी जड़ व चेतन दोनों पक्षों के संवाद स्वयं बोलेगा।
- समय सीमा 2 मिनट होगी।
- संवाद पढ़ कर नहीं बोले जाएँगे।
- जड़ वस्तु को सहायक सामग्री (prop) के रूप में प्रयोग किया जाना अनिवार्य है।
- संवाद की भाषा सरल, रोचक एवं समस्या का निवारण करने वाली होनी चाहिए।
- अंतिम चरण के लिए प्रतिभागी पात्र से संबंधित वेश-भूषा धारण करेंगे।



## निर्णय के आधार :-

- विषयवस्तु और भाषा
- स्पष्ट व शुद्ध उच्चारण
- वाकपटुता और संवाद शैली
- सहायक सामग्री का उचित प्रयोग

## ENGLISH ACTIVITY

'Lend Me Your Ears'-an English Debate Activity will be organized for the students of Class V Students will engage in thoughtful discourse on the topic 'Movies Based on Books Are Never As Good As Books'. The aim of the debate activity on the given topic is to encourage students to develop critical thinking, persuasive speaking and active listening while exploring the advantages and limitations of both books and movies.

**TOPIC : Movies Based on Books Are Never As Good As Books'**

**DATE: Wednesday,23.04.25(Tentative)**

**Time duration: 1 ½ to 2 minutes**

### **General Instructions:**

- Students can choose to speak either for or against the motion.
- Arguments should be relevant, logical, and well-structured.
- Use facts, examples, and quotes to support arguments.

## **SYLLABUS**

- ASM Pages of the related topics will be done in class.
- All notebook, ASM and Project Work will be assessed regularly.
- Parents are requested to ensure that the child regularly revises all the concepts taught in class daily. This will help the child to be confident in **attempting both oral and written work**.

## **ENGLISH**

### **MAIN COURSE BOOK:**

#### **PROSE:**

- Chapter 12: A Ruined Holiday
- Chapter 10: The Wizard of Hockey
- Chapter 1: Marching to Freedom (for additional reading)

#### **POEM: My Books**

**SUPPLEMENTARY READER** : The Troubled Waters - Rescuing the Ganga

### **GRAMMAR:**

- Nouns (Kinds, Number & Gender)
- Verbs & Auxiliaries

**VOCABULARY:**

- Antonyms
- Prefix
- Suffix

**READING SKILL:**

- Unseen Passage
- Unseen Poem

**WRITING SKILL:**

- Picture Composition

**LISTENING SKILL:**

- As in the ASM

**SPEAKING SKILL:**

- Express Your Views: related to Chapter 12 - A Ruined Holiday

**HINDI****साहित्य**

- कविता - भारत मंदिर
- पाठ - एक टोकरी भर मिट्टी
- पाठ - निराला देश (पूरक पठन)

**व्याकरण**

- भाषा व व्याकरण , 'र' के रूप , वर्ण विचार , शब्द विचार , संज्ञा व भेद , याद करो , की-कि , में-में , है-हैं का प्रयोग , वर्तनी , वाक्य शुद्धि , गिनती , प्रश्न गुच्छ ।
- शब्द भंडार - (लिंग , विलोम , वचन , पर्यायवाची , अनेक शब्दों के लिए एक शब्द , अनेकार्थी , उपसर्ग )

अपठित बोध - अपठित गद्यांश ,

रचना - चित्र वर्णन

श्रुतभाव ग्रहण

अतिरिक्त पठन - भारत की लोक-कथाएं , पंचतंत्र की कहानी ।

भाषायी उत्थान - भारत के त्योहार

मौखिक चर्चा

**MATHEMATICS**

- Chapter 1: Place Value
- Chapter 2: Addition, Subtraction and their Applications
- Chapter 3: Multiplication, Division and their Applications
- Average
- Bodmas

- Multiplication tables 2-15.

**All the notebook and ASM work will be observed regularly. Dodging Tables and Mental Math will be observed regularly.**

## ENVIRONMENTAL STUDIES

Chapter– 01: Continents and Oceans

Chapter – 02: Latitudes and Longitudes

Chapter – 03: Movements of The Earth

Chapter – 09: Indian Heritage and Culture

Chapter – 20: How Do Plants Reproduce?

Chapter – 21: Matter

Chapter – 23: Health and Disease

### **Syllabus for Written Assessment – 30.04.25**

Chapter - 21: Matter

(All book and notebook work)

## GENERAL KNOWLEDGE

- Book pages - 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16
- ASM Assignment - April, May
- Logical Reasoning
- Current Affairs

## COMPUTER

- Chapter 1: History of Computers
- Chapter 2 : Tables in Word
- Chapter 3 : Mail Merge in Word

## FRENCH

- Chapter 1: la France!
- Chapter 2 :Bonjour
- Chapter 3 :Pour Compter

## GERMAN

- Basic facts about Germany.
- Das A B C
- Begrüßung
- Sich vorstellen
- Wochentage

- Monate
- Die Verben ( Sein und Haben )
- Zahlen ( 0 – 100 )

## SPANISH

- Introduction to the Language

## SANSKRIT

- वर्णमाला – स्वर , व्यंजन
- संयुक्त व्यंजन , स्वर तथा व्यंजन का मेल
- वर्ण-विच्छेद , वर्ण-संयोजन
- लिंग - पुल्लिंग , स्त्रीलिंग , नपुंसकलिंग
- वचन - एकवचन , द्विवचन , बहुवचन

## SYLLABUS FOR UNIT TEST-I (Maximum Marks: 30 )

### GENERAL KNOWLEDGE (Maximum Marks: 15)

DATE - 7.05.25

#### SYLLABUS

- Pg 6 - FIFA World Cup
- Pg 7 - Badminton Stars of India
- Pg 12 - Going to a National Park
- Pg 15 - Milestones in Space Exploration
- **ASM Assignment - April**
- **Logical Reasoning**
- **Current Affairs - April**

### COMPUTER (Maximum Marks: 10)

DATE - 14.05.2025

#### SYLLABUS

- Chapter 1: History of Computers

### MATH

DATE- 09 .07.2025

#### SYLLABUS

- Chapter 1: Place Value
- Chapter 2 Addition, Subtraction and their Applications (All book, notebook work and related ASM pages.)

### HINDI

DATE - 16-07-25

#### SYLLABUS

पाठ - एक टोकरी भर मिट्टी – प्रश्नोत्तर, किसने-किससे क्यों कहा ?, वाक्य प्रयोग ,शब्दार्थ, श्रुतलेख ।

- व्याकरण – वर्ण विच्छेद , (कि -की,में-में,है-हैं) का प्रयोग ,र के रूप ,
- अभ्यास पुस्तिका से –(वाक्य शुद्धि ,पर्यायवाची , विलोम ,गिनती 1-25 शब्दों में )।
- अपठित बोध – अपठित गद्यांश
- रचना – चित्र वर्णन

### E.V.S.

**DATE - 23-07-25**

### SYLLABUS

- Chapter-11: The First Battle for Independence  
(All book and notebook work)
- Chapter-23: Health And Disease  
(All book and notebook work)

### ENGLISH

**DATE - 30-07-25**

### SYLLABUS

- **Literature** - Chapter 12: A Ruined Holiday (Q/Ans, Reference to Context, Frame Sentences , Dictation)
- **Grammar**:
  - Collective Nouns (Pg 24: 1 to 20)
  - Abstract Nouns (Pg 27: 'arrive' to 'speak')
  - Gender (Pg 32: 'colt' to 'stag')
  - Prefix (Pg 51: 'ir' to 're') Unseen Passage
- Unseen Passage
- Picture Composition

### **KINDLY NOTE**

#### **Parents must ensure the following before the child leaves for school:**

- The school bag should not have any item which is objectionable and banned in school like mobile phone, electronic gadgets, sharp objects, valuable articles, etc.
- Your ward is not wearing a smart watch or a fitness band.
- RFID card is worn around the neck.
- The School Almanac is in the bag.
- Your ward carries seasonal fruit/sprouts/salad for the fruit break and nutritious food in the lunch box.
- The sports items and other relevant articles carried by your ward are tagged.
- Your ward does not carry cake to school for birthdays or any other celebration.

#### **Parents must check the following on a regular basis:**

- The remarks in the Almanac are seen and countersigned.
- Library books are being returned on time.
- 'Corrections' are done for Unit Tests and Classwork.

#### **The school does not encourage the following:**

- Leaving the school early.
- Planning vacation during regular working days.
- Proceeding on long leave without prior sanction.

**To ensure safety, smooth communication and online teaching:**

- For students commuting via the 'self' mode, parents must carry the Parent ID card when they come to collect their wards during dispersal.
- Parents must bring in the Parent's identity card issued by the school with them whenever they visit the school. Parents will gain entry in school premises only upon showing the Parent ID Card.
- **Kindly ensure that your mobile numbers are updated in school.**
- Any change of Address, Telephone Number, etc. must be brought to the notice of the Class Teacher immediately and a mail must be sent to school informing about the same.
- Any application mailed to the school must be addressed to the Principal, **giving the name of the student, her/his class and section and admission number**. In case of the Medical leave, a medical certificate with a copy of the doctor's prescription should be attached.
- If you are unable to receive SMS from the school and your mobile is registered under DND, then please send an SMS – Start 22600 to the number, 5424245. Please note that for one child only one number can be registered.
- **Please note that in case of any exigency, school may switch to online mode of teaching through Microsoft Teams. You are requested to note the Microsoft Teams login id and password safely for its future use.**

**TEAM CLASS V**

**Given below are the names of the Class teachers of Class V for the academic year 2025-2026.**

- A. –Ms. Deepali Sood
- B. –Ms. Purnima Singh Sengupta
- C. –Ms. Namrata Das
- D. –Ms. Bhawna Vig
- E. –Ms. Sonika Rangeen

**Looking forward to your cooperation.**

**DEEPALI SOOD**  
Coordinator Class V

**PALLAVI CHOPRA**  
Acting Headmistress

**KANIKA SACHDEVA GOVI**  
Principal