



**BLOOM PUBLIC SCHOOL  
VASANT KUNJ NEW DELHI  
PERIODIC ASSESSMENT I (2025-26)  
CLASS - XI**

Dear Parent,

The Periodic Assessment-1 for the academic year 2025-26 is scheduled from 07/7/2025 to 14/7/2025. Ensure your child is adequately prepared for the examination and acquainted with the format. Additionally, please ensure your child's presence on the examination day by 7:45 am.

- The duration of Periodic Assessment -1 will be 1.5 hours.
- The maximum marks of Periodic Assessment-1 will be 30/35/40.
- The school will follow the regular timings during the assessment week.
- No student will be allowed to leave school before 1:45 pm.
- If a student does not appear in any of the examinations because of :
  - (i) Medical reasons (subject to submission of an application along with medical documents/certificate)
  - (ii) Representing the school in Inter-School competitionsShe/He would be allowed to give the examination on the alternative date/s given by the school.
- The schedule for the examination is attached herein as Annexure A.
- The syllabus of the examination is enclosed herewith as Annexure B.

Regards  
Principal

Enclosure:

- Annexure A- Date Sheet of Periodic Assessment-1.
- Annexure B - Syllabus of Periodic Assessment-1

## **Annexure A**

### **Date Sheet of Periodic Assessment-1**

<b>DATE</b>	<b>DAY</b>	<b>SUBJECTS</b>
07/07/2025	Monday	ACCOUNTS/PHYSICS/ POLITICAL SCIENCE
08/07/2025	Tuesday	ECONOMICS/ BIOLOGY/ COMPUTER SCIENCE / LEGAL STUDIES/ MARKETING
09/07/2025	Wednesday	MATHS/ PSYCHOLOGY/ SALESMANSHIP
10/07/2025	Thursday	ENGLISH CORE
11/07/2025	Friday	ADDITIONAL SUBJECTS
14/07/2025	Monday	CHEMISTRY/ BUSINESS STUDIES/ HISTORY

## Annexure B

### Syllabus of Periodic Assessment-1

SUBJECTS	CHAPTERS/UNITS	Marks
ENGLISH	<b><u>LITERATURE</u></b> <b><u>HORNBILL TEXTBOOK:</u></b> Unit 1: The Portrait of a Lady Poem: A Photograph Unit 2: We're not afraid to die Poem: The Laburnum Top	23
	<b><u>SUPPLEMENTARY READER</u></b> Chapter 1: The Summer of A Beautiful White Horse	
	<b><u>WRITING SKILL</u></b> Speech Writing Letter to the Editor	05
	<b>INTEGRATED GRAMMAR</b>	05
	<b>READING COMPREHENSION</b>	07
ACCOUNTANCY	<b>Chapter 1</b> -Introduction to Accounting <b>Chapter 2</b> - Theory base of Accounting <b>Chapter 3</b> - Recording of transaction-I (Till Source Documents)	13 13 14
	Note: Chapters are mentioned as per NCERT Book	
BUSINESS STUDIES	<b>Part A</b> - Foundations of Business Nature and Purpose of Business Forms of Business Organisation	18 22
MATHEMATICS	<b>Chapter-1</b> Sets	12
	<b>Chapter-2</b> Relations and Functions	10
	<b>Chapter-3</b> Trigonometric Functions	14
	Principle of Mathematical Induction	4

<b>ECONOMICS</b>	<b>Statistics</b> Unit 1: Introduction <b>Chapter 1</b> - Economics an Introduction <b>Chapter 2</b> : Meaning, Scope and Importance of Statistics Unit 2: Collection, Organisation and Presentation of data <b>Chapter 3</b> : Collection of Data	23
	<b>Microeconomics</b> Unit 4: Introduction	17
<b>CHEMISTRY</b>	<b>Chapter 1</b> - Some basic concepts of chemistry	17
	<b>Chapter 2</b> - Structure of an atom	18
<b>PHYSICS</b>	<b>Chapter 1</b> - Units and Measurement	11
	<b>Chapter 2</b> - Motion in a Straight Line	13
	<b>Chapter 3</b> - Motion in a Plane	11
<b>BIOLOGY</b>	<b>Chapter 14</b> -Breathing and Exchange of Gases	10
	<b>Chapter 15</b> -Body Fluids and Circulation	12
	<b>Chapter 16</b> -Excretory Products and their Elimination	13
<b>HISTORY</b>	<b>Theme 1</b> -Writing and City Life	20
	<b>Theme 2</b> - An Empire Across Three Continents	20
<b>POLITICAL SCIENCE</b>	<b>Chapter-1</b> Constitution:Why and How	14
	<b>Chapter-2</b> Rights in the Indian Constitution	08
	<b>Chapter-3</b> Election and Representation	18
<b>PSYCHOLOGY</b>	<b>Chapter 1</b> : What is Psychology?	20
	<b>Chapter 2</b> : Methods of Enquiry in Psychology (Till Nature of Psychological Data-Types of Data included)	15
<b>LEGAL STUDIES</b>	Unit 1: Introduction to Political Institutions	
	<b>Chapter1</b> : Concept of State	12
	<b>Chapter2</b> : Forms and Organs of Government	13
	<b>Chapter3</b> : Separation of powers	15
<b>COMPUTER SCIENCE</b>	<b>Chapter 1</b> : Computer System	20
	<b>Chapter 4</b> : Introduction to Problem-Solving	5
	<b>Chapter 5</b> : Getting Started with python	10
<b>MARKETING</b>	<b>Subject Specific Skills</b> Unit 1: Introduction to Marketing	25
	<b>Employability Skills-</b> Unit 1 – Communication Skills - IV	5

<b>SALESMANSHIP</b>	<b>Subject Specific Skills</b> Unit 1 : Salesmanship	25
	<b>Employability Skills</b> Unit 1: Communication Skills	5