



# FORTNIGHTLY SYLLABUS PLANNING (2025-26)

## CLASS XII

### SUBJECT-GEOGRAPHY

| New Session begins on 3 <sup>rd</sup> March 2025  |  |                      |  |                                       |  |
|---|--|----------------------|--|---------------------------------------|--|
| S.no.   | Duration                                       | No. of Teaching Days | Theory   | Practical/ Activity                   | Weightage in Board   |
| 1   | 1 <sup>st</sup> March – 15 <sup>th</sup> March | 9                    | <b>Text Book 1 (Fundamentals of Human Geography)</b><br><b>Unit 1:</b><br>Ch1 Human Geography: Nature and Scope  |                                       | <b>TB 1 Ch 1 (3 marks)</b>   |
| 2   | 16 <sup>th</sup> March-31 <sup>st</sup> March  | 11                   | <b>Unit 2.</b><br>Ch. 2 The World Population Distribution, Density and Growth  |                                       |  |
| 3   | 1 <sup>st</sup> April-15 <sup>th</sup> April   | 10                   | Ch.3 Human Development (TB 1)<br><b>Text Book 2: India people and Economy</b><br><b>Unit 1: (TB 2)</b><br>Ch.1 Population: Distribution, Density, Growth and Composition | Ch.1 Data-its Source and Compilation  | <b>TB1 Ch 2 and Ch 3 (8 marks)</b><br><br>TB 2 Ch.1 -5 marks   |
| 4   | 16 <sup>th</sup> April- 30 <sup>th</sup> April | 10                   | <b>Unit 2: (TB 2)</b><br>Ch. 2 Human settlement.<br><b>Unit 3 (TB 1)</b><br>Ch.4: Primary Activities   |                                       | TB 2 Ch 2 -3 marks   |
| <b>Unit Test: 28<sup>th</sup> April – 9<sup>th</sup> May 25</b>                           |  |                      |  |                                       |  |
| 5   | 1 <sup>st</sup> May- 15 <sup>th</sup> May      | 10                   | <b>Unit 3 (TB 1)</b><br>Ch.5 Secondary Activities<br><b>Unit 3 (TB 2)</b><br>Ch. 3: Land Resource and Agriculture  |                                       |  |
| 6   | 16 <sup>th</sup> May – 31 <sup>st</sup> May    | 6                    | <b>Unit 3 (TB 1)</b><br>Ch. 6 Tertiary and Quaternary Activities   | Ch.2 Data Processing                  |  |
| <b>Summer Vacations:26<sup>th</sup> May – 30<sup>th</sup> June 25</b>                     |  |                      |  |                                       |  |
| 7   | 1 <sup>st</sup> July- 15 <sup>th</sup> July    | 11                   | <b>Unit 3 (TB2)</b><br>Ch.4 Water Resources<br><b>Unit 3 (TB 1)</b><br>Ch. 7 Transport and Communication   |                                       |  |
| <b>Periodic Test-1: 11<sup>th</sup> July – 23<sup>rd</sup> July 25</b>                    |  |                      |  |                                       |  |
| 8   | 16 <sup>th</sup> July-31 <sup>st</sup> July    | 12                   | <b>Unit 4 (TB 2)</b><br>Ch.7 Transport and communication   | Ch.3 Graphical representation of Data |  |
| 9   | 1 <sup>st</sup> Aug- 15 <sup>th</sup> Aug      | 10                   | <b>Unit 3 (TB 2)</b><br>Ch. 5 Mineral and Energy Resources   |                                       |  |
| 10  | 16 <sup>th</sup> Aug- 31 <sup>st</sup> Aug     | 10                   | <b>Unit 3 (TB 1)</b><br>Ch. 8 International Trade  |                                       | <b>TB 1</b><br><b>Ch. 4, 5, 6, 7,8 (19 marks)</b><br>Identification on World Political Map ) 5 marks |
| <b>Syllabus Completion for Mid Term Examination: 29<sup>th</sup> Aug 2025</b>             |  |                      |  |                                       |  |
| <b>Practicals for Mid Term Examination: 8<sup>th</sup> Sept – 12<sup>th</sup> Sept 25</b> |  |                      |  |                                       |  |
| 11  | 1 <sup>st</sup> Sept-15 <sup>th</sup> Sept     | 9                    | <b>REVISION</b>  |                                       |  |
| <b>Mid Term Examination - 15<sup>th</sup> Sept- 26<sup>th</sup> Sept 25</b>               |  |                      |  |                                       |  |
| <b>Autumn Break- 30 Sept – 2<sup>nd</sup> Oct 25</b>                                      |  |                      |  |                                       |  |
| 12  | 1 <sup>st</sup> Oct- 15 <sup>th</sup> Oct      | 8                    | <b>Unit 4 (TB 2)</b><br>Ch.8 International Trade<br><b>Unit 3 (TB 2)</b>   | Ch.4 Spatial Information Technology   | TB2 Ch.7 and 8 (7 marks)   |

|   |   |   |  |  |  |
|---|---|---|--|--|--|
|   |   |   | Ch. 6. Planning and Sustainable Development in Indian Context.                         |  | TB 2. Ch 3,4,5,6 (10 marks)  |
| 13  | 16 <sup>th</sup> Oct-31 <sup>st</sup> Oct | 8 | <b>Unit 5 (TB 2)</b><br>Ch.9 Geographical Prospective on Selected Issues and Problems. |  | TB 2 Ch. 9 (5 marks)<br><b>Map Work</b><br>(Based on locating and labelling on a political map of India) 5 marks |
| <b>Syllabus Completion for Board Examination – 31<sup>st</sup> Oct 25</b>     |   |   |  |  |  |
| 14  | 1 <sup>st</sup> Nov -15 <sup>th</sup> Nov | 3 | <b>REVISION</b>  |  |  |
| <b>Diwali Break : 20<sup>th</sup> Oct - 23<sup>rd</sup> Oct 25</b>            |   |   |  |  |  |
| <b>Preboard 1 Examination: 7<sup>th</sup> Nov – 17<sup>th</sup> Nov 25</b>    |   |   |  |  |  |
| 15  | 16 <sup>th</sup> Nov-30 <sup>th</sup> Nov | 9 | <b>REVISION</b>  |  |  |
| <b>Pre Board 2 Practicals: 1<sup>st</sup> Dec – 5<sup>th</sup> Dec 25</b>     |   |   |  |  |  |
| <b>Pre Board - 2 Examination: 8<sup>th</sup> Dec – 19<sup>th</sup> Dec 25</b> |   |   |  |  |  |
| <b>Winter Break- 29<sup>th</sup> Dec - 9<sup>th</sup> Jan 26</b>              |   |   |  |  |  |

**TOTAL TEACHING DAYS: 136**

### **SYLLABUS FOR ASSESSMENT**

| <b>Exam</b>             | <b>Test Date</b> | <b>Syllabus</b>  |
|-------------------------|------------------|--|
| UNIT TEST               | 2.5.25           | TB 1 Ch. 1 ,2 ,3 and Map work  |
| PERIODIC TEST 1         | 18.7.25          | TB 1 Ch.4 and 5 (Related maps)<br>TB 2 Ch. 1, 2 (Related maps)                                       |
| MID TERM EXAMINATION    | 26.9.25          | TB 1 Ch. 1, 2,3, 4 ,5, 6,7(Related maps)<br>TB 2 Ch. 1,2,3,4,7 (Related maps)<br>Practical Ch. 1,2,3 |
| PRE BOARD 1 EXAMINATION | 17.11.25         | Full syllabus  |
| PRE BOARD 2 EXAMINATION | 19.12.25         | Full Syllabus  |