

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS – NURSERY

| SL NO | SUBJECT  | TITLE                                  | MRP   | AF SCHOOL EDITION PRICE | PUBLISHER        |
|-------|--|--|-------|-------------------------|------------------|
| 1.    | KABOODLE'S MUDDY SHOES (FS 1)<br>COMPLETE STUDENT KIT IN ONE BAG | THEME 1- WHO AM I ?                    |       |                         |                  |
| 2.    |  | THEME 2- HOW THE WORLD WORKS?          |       |                         |                  |
| 3.    |  | THEME 3- WHO WE SHARE OUR PLANET WITH? |       |                         |                  |
| 4.    |  | THEME 4- HOW WE TRAVEL?                |       |                         |                  |
| 5.    |  | PLAY BOOK OF ART & CRAFT               |       |                         |                  |
| 6.    |  | PRACTICE BOOK                          | ₹2400 | ₹1100                   | KATHA -O- KAHANI |
| 7.    |  | DOODLE & NOODLE PUPPETS                |       |                         |                  |
| 8.    |  | STICKERS -THEME 1& 2 AND THEME 3 & 4   |       |                         |                  |
| 9.    |  | REWARD CHART                           |       |                         |                  |
| 10.   |  | CERTIFICATE OF ACHIEVEMENT             |       |                         |                  |
| 11.   |  | ASSERTED ACTIVITY MATERIAL             |       |                         |                  |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS – LKG

| SL NO | SUBJECT  | TITLE  | MRP   | AF SCHOOL EDITION PRICE | PUBLISHER        |
|-------|--|--|-------|-------------------------|------------------|
| 1.    | KABOODLE'S MUDDY SHOES (FS 2)<br>COMPLETE STUDENT KIT IN ONE BAG | THEME 1- WHO AM I ?                          | ₹2600 | ₹1200                   | KATHA –O- KAHANI |
| 2.    |  | THEME 2- HOW THE WORLD WORKS?                |       |                         |                  |
| 3.    |  | THEME 3- WHO WE SHARE OUR PLANET WITH?       |       |                         |                  |
| 4.    |  | THEME 4- HOW WE TRAVEL?                      |       |                         |                  |
| 5.    |  | PLAY BOOK OF ART & CRAFT                     |       |                         |                  |
| 6.    |  | PRACTICE BOOK                                |       |                         |                  |
| 7.    |  | HINDI PUSTIKA                                |       |                         |                  |
| 8.    |  | DECODABLE READER                             |       |                         |                  |
| 9.    |  | DOODLE & NOODLE PUPPETS                      |       |                         |                  |
| 10.   |  | STICKERS -THEME 1,THEME 1& 2 AND THEME 3 & 4 |       |                         |                  |
| 11.   |  | REWARD CHART                                 |       |                         |                  |
| 12.   |  | CERTIFICATE OF ACHIEVEMENT                   |       |                         |                  |
| 13.   |  | ASSERTED ACTIVITY MATERIAL                   |       |                         |                  |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS- UKG

| SL NO | SUBJECT  | TITLE   | MRP   | AF SCHOOL EDITION PRICE | PUBLISHER        |
|-------|--|---|-------|-------------------------|------------------|
| 1.    | KABOODLE'S MUDDY SHOES (FS 3)<br>COMPLETE STUDENT KIT IN ONE BAG | THEME 1- WHO AM I ?                           | ₹2800 | ₹1300                   | KATHA -O- KAHANI |
| 2.    |  | THEME 2- HOW THE WORLD WORKS?                 |       |                         |                  |
| 3.    |  | THEME 3- WHO WE SHARE OUR PLANET WITH?        |       |                         |                  |
| 4.    |  | THEME 4- HOW WE TRAVEL?                       |       |                         |                  |
| 5.    |  | PLAY BOOK OF ART & CRAFT                      |       |                         |                  |
| 6.    |  | PRACTICE BOOK                                 |       |                         |                  |
| 7.    |  | HINDI PUSTIKA                                 |       |                         |                  |
| 8.    |  | DECODABLE READER                              |       |                         |                  |
| 9.    |  | DOODLE & NOODLE PUPPETS                       |       |                         |                  |
| 10.   |  | STICKERS- THEME 1 & 3.THEME 3 AND THEME 2 & 4 |       |                         |                  |
| 11.   |  | REWARD CHART                                  |       |                         |                  |
| 12.   |  | CERTIFICATE OF ACHIEVEMENT                    |       |                         |                  |
| 13.   |  | ASSERTED ACTIVITY MATERIAL                    |       |                         |                  |
| 14.   | LIFE SKILL & VALUE EDUCATION                                     | MY BEGINNERS' SAFETY WORK BOOK                | ₹250  | ₹150                    | EDUSYNERGIES     |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS I

| SL NO | SUBJECT                | TITLE                            | MRP  | AIR FORCE SCHOOL EDITION PRICE | PUBLISHER                   |
|-------|------------------------|----------------------------------|------|--------------------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK    | NEW PATHWAY                      | ₹515 | ₹232                           | OXFORD UNIVERSITY PRESS     |
| 2     | ENGLISH WORK BOOK      | NEW PATHWAY                      | ₹250 | ₹113                           | OXFORD UNIVERSITY PRESS     |
| 3     | ENGLISH GRAMMAR        | LEARNERS GRAMMAR AND COMPOSITION | ₹340 | ₹153                           | OXFORD UNIVERSITY PRESS     |
| 4     | HINDI                  | AMARTAVA                         | ₹350 | ₹210                           | BENCHMARK EDUCATION         |
| 5     | HINDI VYAKARAN         | AMOLI                            | ₹260 | ₹117                           | ORANGE PUBLISHING HOUSE     |
| 6     | EVS                    | I CARE                           | ₹430 | ₹194                           | CAMBRIDGE UNIVERSITY PRESS  |
| 7     | MATH                   | TARGETING MATH                   | ₹375 | ₹180                           | MADHUBAN                    |
| 8     | LIFE SKILL & VALUE EDN | MY FIRST SAFETY WORK BOOK        | ₹250 | ₹150                           | EDUSYNERGIES                |
| 9     | ART & CRAFT            | SPARKLING TWINKLING              | ₹270 | ₹120                           | FUTUREINK PUBLICATION       |
| 10    | COMPUTER               | IT PLANET BITS TO BOTS           | ₹325 | ₹211                           | PM PUBLISHERS               |
| 11    | GENERAL KNOWLEDGE      | TRAIN YOUR BRAIN                 | ₹280 | ₹84                            | ACEVISION PUBLISHER PVT LTD |
| 12    | HINDI SULEKH           | SULEKH BHARTI                    | ₹139 | ₹75                            | RATNA SAGAR                 |
| 13    | ENGLISH CURSIVE        | GEM'S CURSIVE WRITING            | ₹144 | ₹79                            | RATNA SAGAR                 |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS- II

| SI No | Subject                      | Title                            | MRP  | AFS Edition Price | Publisher                   |
|-------|------------------------------|----------------------------------|------|-------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK          | NEW PATHWAY                      | ₹570 | ₹257              | OXFORD UNIVERSITY PRESS     |
| 2     | ENGLISH WORK BOOK            | NEW PATHWAY                      | ₹265 | ₹119              | OXFORD UNIVERSITY PRESS     |
| 3     | ENGLISH GRAMMAR              | LEARNERS GRAMMAR AND COMPOSITION | ₹390 | ₹176              | OXFORD UNIVERSITY PRESS     |
| 4     | HINDI                        | AMARTAVA                         | ₹370 | ₹220              | BENCHMARK EDUCATION         |
| 5     | HINDI VYAKARAN               | AMOLI                            | ₹280 | ₹126              | ORANGE PUBLISHING HOUSE     |
| 6     | EVS                          | I CARE                           | ₹460 | ₹207              | CAMBRIDGE UNIVERSITY PRESS  |
| 7     | MATH                         | TARGETING MATH                   | ₹425 | ₹190              | MADHUBAN                    |
| 8     | LIFE SKILL & VALUE EDUCATION | MY SECOND SAFETY WORK BOOK       | ₹250 | ₹150              | EDUSYNERGIES                |
| 9     | ART & CRAFT                  | SPARKLING TWINKLING              | ₹275 | ₹125              | FUTUREINK PUBLICATION       |
| 10    | COMPUTER                     | IT PLANET BITS TO BOTS           | ₹349 | ₹227              | PM PUBLISHERS               |
| 11    | GENERAL KNOWLEDGE            | TRAIN YOUR BRAIN                 | ₹290 | ₹87               | ACEVISION PUBLISHER PVT LTD |
| 12    | HINDI SULEKH                 | SULEKH BHARTI                    | ₹139 | ₹75               | RATNA SAGAR                 |
| 13    | ENGLISH CURSIVE              | GEM'S CURSIVE WRITING            | ₹144 | ₹79               | RATNA SAGAR                 |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS- III

| SL No | Subject                      | Title  | MRP  | Air Force School Edition Price | Publisher                   |
|-------|------------------------------|--|------|--------------------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK          | ENGLISH EXPERT COURSE BOOK                       | ₹539 | ₹377                           | HARPER COLLINS              |
| 2     | ENGLISH WORK BOOK            | ENGLISH EXPERT LANGUAGE COMPANION                | ₹273 | ₹191                           | HARPER COLLINS              |
| 3     | ENGLISH READER               | ENGLISH EXPERT SUPPLEMENTARY READER              | ₹199 | ₹132                           | HARPER COLLINS              |
| 4     | ENGLISH GRAMMAR              | ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION | ₹390 | ₹273                           | HARPER COLLINS              |
| 5     | HINDI                        | AMARTAVA   | ₹390 | ₹230                           | BENCHMARK EDUCATION         |
| 6     | HINDI VYAKARAN               | AMOLI  | ₹380 | ₹171                           | ORANGE PUBLISHING HOUSE     |
| 7     | EVS                          | I CARE   | ₹480 | ₹216                           | CAMBRIDGE UNIVERSITY PRESS  |
| 8     | MATH                         | MILESTONE  | ₹535 | ₹241                           | CAMBRIDGE UNIVERSITY PRESS  |
| 9     | LIFE SKILL & VALUE EDUCATION | MY THIRD SAFETY WORK BOOK                        | ₹250 | ₹150                           | EDUSYNERGIES                |
| 10    | ART & CRAFT                  | SPARKLING TWINKLING                              | ₹290 | ₹130                           | FUTUREINK PUBLICATION       |
| 11    | COMPUTER                     | IT PLANET BITS TO BOTS                           | ₹425 | ₹276                           | PM PUBLISHERS               |
| 12    | GENERAL KNOWLEDGE            | TRAIN YOUR BRAIN                                 | ₹300 | ₹90                            | ACEVISION PUBLISHER PVT LTD |
| 13    | HINDI SULEKH                 | SULEKH BHARTI                                    | ₹139 | ₹75                            | RATNA SAGAR                 |
| 14    | ENGLISH CURSIVE              | GEM'S CURSIVE WRITING                            | ₹144 | ₹79                            | RATNA SAGAR                 |

**CLASS- IV****LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26**

| SL No | Subject                | Title  | MRP  | Air Force School Edition Price | Publisher                   |
|-------|------------------------|--|------|--------------------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK    | ENGLISH EXPERT COURSE BOOK                       | ₹549 | ₹384                           | HARPER COLLINS              |
| 2     | ENGLISH WORK BOOK      | ENGLISH EXPERT LANGUAGE COMPANION                | ₹278 | ₹195                           | HARPER COLLINS              |
| 3     | ENGLISH READER         | ENGLISH EXPERT SUPPLEMENTARY READER              | ₹204 | ₹143                           | HARPER COLLINS              |
| 4     | ENGLISH GRAMMAR        | ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION | ₹410 | ₹287                           | HARPER COLLINS              |
| 5     | HINDI                  | AMARTAVA   | ₹410 | ₹245                           | BENCHMARK EDUCATION         |
| 6     | HINDI VYAKARAN         | VYAKARAN VATIKA                                  | ₹440 | ₹185                           | MADHUBAN                    |
| 7     | EVS                    | I CARE   | ₹510 | ₹230                           | CAMBRIDGE UNIVERSITY PRESS  |
| 8     | MATH                   | MILESTONE  | ₹540 | ₹243                           | CAMBRIDGE UNIVERSITY PRESS  |
| 9     | LIFE SKILL & VALUE EDN | MY FOURTH SAFETY WORK BOOK                       | ₹250 | ₹150                           | EDUSYNERGIES                |
| 10    | ART & CRAFT            | SPARKLING TWINKLING                              | ₹295 | ₹135                           | FUTUREINK PUBLICATION       |
| 11    | COMPUTER               | IT PLANET BITS TO BOTS                           | ₹435 | ₹283                           | PM PUBLISHERS               |
| 12    | GENERAL KNOWLEDGE      | TRAIN YOUR BRAIN                                 | ₹310 | ₹93                            | ACEVISION PUBLISHER PVT LTD |
| 13    | HINDI SULEKH           | SULEKH BHARTI                                    | ₹139 | ₹75                            | RATNA SAGAR                 |
| 14    | ENGLISH CURSIVE        | GEM'S CURSIVE WRITING                            | ₹144 | ₹79                            | RATNA SAGAR                 |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS-V

| SL No | Subject                | Title  | MRP  | Air Force School Edition Price | Publisher                   |
|-------|------------------------|--|------|--------------------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK    | ENGLISH EXPERT COURSE BOOK                       | ₹559 | ₹391                           | HARPER COLLINS              |
| 2     | ENGLISH WORK BOOK      | ENGLISH EXPERT LANGUAGE COMPANION                | ₹278 | ₹195                           | HARPER COLLINS              |
| 3     | ENGLISH READER         | ENGLISH EXPERT SUPPLEMENTARY READER              | ₹204 | ₹143                           | HARPER COLLINS              |
| 4     | ENGLISH GRAMMAR        | ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION | ₹482 | ₹337                           | HARPER COLLINS              |
| 5     | HINDI                  | AMARTAVA   | ₹430 | ₹255                           | BENCHMARK EDUCATION         |
| 6     | HINDI VYAKARAN         | VYAKARAN VATIKA                                  | ₹480 | ₹190                           | MADHUBAN                    |
| 7     | EVS                    | I CARE   | ₹520 | ₹234                           | CAMBRIDGE UNIVERSITY PRESS  |
| 8     | MATH                   | MILESTONE  | ₹560 | ₹252                           | CAMBRIDGE UNIVERSITY PRESS  |
| 9     | LIFE SKILL & VALUE EDN | MY FIFTH SAFETY WORK BOOK                        | ₹250 | ₹150                           | EDUSYNERGIES                |
| 10    | ART & CRAFT            | SPARKLING TWINKLING                              | ₹299 | ₹135                           | FUTUREINK PUBLICATION       |
| 11    | COMPUTER               | IT PLANET BITS TO BOTS                           | ₹475 | ₹309                           | PM PUBLISHERS               |
| 12    | GENERAL KNOWLEDGE      | TRAIN YOUR BRAIN                                 | ₹320 | ₹96                            | ACEVISION PUBLISHER PVT LTD |
| 13    | HINDI SULEKH           | SULEKH BHARTI                                    | ₹139 | ₹75                            | RATNA SAGAR                 |
| 14    | ENGLISH CURSIVE        | GEM'S CURSIVE WRITING                            | ₹144 | ₹79                            | RATNA SAGAR                 |

## CLASS- VI

## LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

| SL No | Subject                | Title  | MRP  | A FS Edition Price | Publisher                   |
|-------|------------------------|--|------|--------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK    | ENGLISH EXPERT COURSE BOOK                       | ₹569 | ₹398               | HARPER COLLINS              |
| 2     | ENGLISH WORK BOOK      | ENGLISH EXPERT LANGUAGE COMPANION                | ₹294 | ₹206               | HARPER COLLINS              |
| 3     | ENGLISH READER         | ENGLISH EXPERT SUPPLEMENTARY READER              | ₹210 | ₹147               | HARPER COLLINS              |
| 4     | ENGLISH GRAMMAR        | ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION | ₹507 | ₹355               | HARPER COLLINS              |
| 5     | HINDI                  | AMOLI  | ₹460 | ₹207               | ORANGE PUBLISHING HOUSE     |
| 6     | HINDI VYAKARAN         | VYAKARAN VATIKA                                  | ₹530 | ₹195               | MADHUBAN                    |
| 7     | SANSKRIT               | RIDDHI SANSKRITAM PATHYPUSTKAM                   | ₹440 | ₹176               | MADHUBAN                    |
| 8     | SST                    | EXPLORING SOCIETY INDIA AND BEYOND               | -    | -                  | NCERT                       |
| 9     | MATH                   | GANITA PRAKASH                                   | -    | -                  | NCERT                       |
| 10    | SCIENCE                | CURIOSITY  | -    | -                  | NCERT                       |
| 11    | LIFE SKILL & VALUE EDN | MY SIXTH SAFETY WORK BOOK                        | ₹250 | ₹150               | EDUSYNERGIES                |
| 12    | ART & CRAFT            | RISEUP   | ₹485 | ₹145               | ACEVISION PUBLISHER PVT LTD |
| 13    | COMPUTER               | CURSOR PRO                                       | ₹479 | ₹216               | INVENTANT EDUCATION         |
| 14    | GENERAL KNOWLEDGE      | TRAIN YOUR BRAIN                                 | ₹325 | ₹98                | ACEVISION PUBLISHER PVT LTD |
| 15    | ATLAS                  | GEMS ATLAS FOR MIDDLE                            | ₹499 | ₹230               | RATNA SAGAR                 |

**CLASS- VII****LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26**

| SL No | Subject                | Title  | MRP                        | AF Edition Price | Publisher                   |       |
|-------|------------------------|--|----------------------------|------------------|-----------------------------|-------|
| 1     | ENGLISH COURSE BOOK    | ENGLISH EXPERT COURSE BOOK                       | ₹569                       | ₹398             | HARPER COLLINS              |       |
| 2     | ENGLISH WORK BOOK      | ENGLISH EXPERT LANGUAGE COMPANION                | ₹304                       | ₹213             | HARPER COLLINS              |       |
| 3     | ENGLISH READER         | ENGLISH EXPERT SUPPLEMENTARY READER              | ₹220                       | ₹154             | HARPER COLLINS              |       |
| 4     | ENGLISH GRAMMAR        | ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION | ₹529                       | ₹370             | HARPER COLLINS              |       |
| 5     | HINDI                  | AMOLI  | ₹460                       | ₹207             | ORANGE PUBLISHING HOUSE     |       |
| 6     | HINDI VYAKARAN         | VYAKARAN VATIKA                                  | ₹540                       | ₹199             | MADHUBAN                    |       |
| 7     | SANSKRIT               | RIDDHI SANSKRITAM PATHYPUSTKAM                   | ₹450                       | ₹178             | MADHUBAN                    |       |
| 8     | SST                    | HISTORY  | OUR PAST-II                | -                | -                           | NCERT |
| 9     |                        | GEOGRAPHY  | OUR ENVIRONMENT            | -                | -                           | NCERT |
| 10    |                        | CIVICS   | SOCIAL & POLITICAL LIFE-II | -                | -                           | NCERT |
| 11    | MATH                   | MATHEMATICS                                      | -                          | -                | NCERT                       |       |
| 12    | SCIENCE                | SCIENCE  | -                          | -                | NCERT                       |       |
| 13    | LIFE SKILL & VALUE EDN | MY SEVENTH SAFETY WORK BOOK                      | ₹250                       | ₹150             | EDUSYNERGIES                |       |
| 14    | ART & CRAFT            | RISEUP   | ₹485                       | ₹145             | ACEVISION PUBLISHER PVT LTD |       |
| 15    | COMPUTER               | CURSOR PRO                                       | ₹499                       | ₹225             | INVENTANT EDUCATION         |       |
| 16    | GENERAL KNOWLEDGE      | TRAIN YOUR BRAIN                                 | ₹330                       | ₹99              | ACEVISION PUBLISHER PVT LTD |       |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS- VIII

| SL No | Subject                | Title  | MRP  | AFS Edition Price | Publisher                   |
|-------|------------------------|--|------|-------------------|-----------------------------|
| 1     | ENGLISH COURSE BOOK    | ENGLISH EXPERT COURSE BOOK                       | ₹569 | ₹412              | HARPER COLLINS              |
| 2     | ENGLISH WORK BOOK      | ENGLISH EXPERT LANGUAGE COMPANION                | ₹315 | ₹221              | HARPER COLLINS              |
| 3     | ENGLISH READER         | ENGLISH EXPERT SUPPLEMENTARY READER              | ₹220 | ₹154              | HARPER COLLINS              |
| 4     | ENGLISH GRAMMAR        | ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION | ₹564 | ₹395              | HARPER COLLINS              |
| 5     | HINDI                  | AMOLI  | ₹480 | ₹216              | ORANGE PUBLISHING HOUSE     |
| 6     | HINDI VYAKARAN         | VYAKARAN VATIKA                                  | ₹550 | ₹210              | MADHUBAN                    |
| 7     | SANSKRIT               | RIDDHI SANSKRITAM PATHYPUSTKAM                   | ₹460 | ₹182              | MADHUBAN                    |
| 8     | HISTORY                | OUR PAST-III                                     | -    | -                 | NCERT                       |
| 9     | GEOGRAPHY              | RESOURCES AND DEVELOPMENT                        | -    | -                 | NCERT                       |
| 10    | SST CIVICS             | SOCIAL & POLITICAL LIFE-III                      | -    | -                 | NCERT                       |
| 11    | MATH                   | MATHEMATICS                                      | -    | -                 | NCERT                       |
| 12    | SCIENCE                | SCIENCE  | -    | -                 | NCERT                       |
| 13    | LIFE SKILL & VALUE EDN | MY EIGHTH SAFETY WORK BOOK                       | ₹250 | ₹150              | EDUSYNERGIES                |
| 14    | ART & CRAFT            | RISEUP   | ₹485 | ₹145              | ACEVISION PUBLISHER PVT LTD |
| 15    | COMPUTER               | CURSOR PRO                                       | ₹499 | ₹225              | INVENTANT EDUCATION         |
| 16    | GENERAL KNOWLEDGE      | TRAIN YOUR BRAIN                                 | ₹335 | ₹100              | ACEVISION PUBLISHER PVT LTD |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS- IX

| SL No | Subject                | Title                                | MRP                 | AFS Edition Price | Publisher    |       |
|-------|------------------------|--------------------------------------|---------------------|-------------------|--------------|-------|
| 1     | ENGLISH TEXT BOOK      | BEEHIVE                              | -                   | -                 | NCERT        |       |
| 2     | ENGLISH SUPPL READER   | MOMENTS                              | -                   | -                 | NCERT        |       |
| 3     | HINDI(COURSE A)        | KSHITIJ BHAG-I                       | -                   | -                 | NCERT        |       |
| 4     | HINDI SUPPL(COURSE-A)  | KSHITIJ BHAG-I                       | -                   | -                 | NCERT        |       |
| 5     | HINDI(COURSE B)        | SPARSH BHAG-I                        | -                   | -                 | NCERT        |       |
| 6     | HINDI SUPPL(COURSE-B)  | SANCHAYAN BHAG-I                     | -                   | -                 | NCERT        |       |
| 9     | HISTORY                | INDIA AND THE CONTEMPORARY WORLD - I | -                   | -                 | NCERT        |       |
| 10    | GEOGRAPHY              | CONTEMPORARY INDIA - I               | -                   | -                 | NCERT        |       |
| 11    | SST                    | CIVICS                               | DEMOCRATIC POLITICS | -                 | -            | NCERT |
| 12    | ECONOMICS              | ECONOMICS                            | -                   | -                 | NCERT        |       |
| 13    | MATH                   | MATHEMATICS                          | -                   | -                 | NCERT        |       |
| 14    | SCIENCE                | SCIENCE                              | -                   | -                 | NCERT        |       |
| 15    | LIFE SKILL & VALUE EDN | MY NINTH SAFETY WORK BOOK            | ₹250                | ₹150              | EDUSYNERGIES |       |

**CLASS- X****LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26**

| SL No | Subject               | Title                               | MRP  | AFS Edition Price | Publisher            |
|-------|-----------------------|-------------------------------------|------|-------------------|----------------------|
| 1     | ENGLISH TEXT BOOK     | FIRST FLIGHT                        | -    | -                 | NCERT                |
| 2     | ENGLISH SUPPL READER  | FOOT PRINTS WITHOUT FEET            | -    | -                 | NCERT                |
| 3     | HINDI(COURSE A)       | KSHITIJ BHAG-II                     | -    | -                 | NCERT                |
| 4     | HINDI SUPPL(COURSE-A) | KSHITIJ BHAG-II                     | -    | -                 | NCERT                |
| 5     | HINDI(COURSE B)       | SPARSH BHAG-II                      | -    | -                 | NCERT                |
| 6     | HINDI SUPPL(COURSE-B) | SANCHAYAN BHAG-II                   | -    | -                 | NCERT                |
| 9     | HISTORY               | INDIA AND THE CONTEMPORARY WORLD-II | -    | -                 | NCERT                |
| 10    | GEOGRAPHY             | CONTEMPORARY INDIA-II               | -    | -                 | NCERT                |
| 11    | SST CIVICS            | DEMOCRATIC POLITICS-II              | -    | -                 | NCERT                |
| 12    | ECONOMICS             | UNDERSTANDING ECONOMIC DEVELOPMENT  | -    | -                 | NCERT                |
| 13    | MATH                  | MATHEMATICS                         | -    | -                 | NCERT                |
| 14    | SCIENCE               | SCIENCE                             | -    | -                 | NCERT                |
| 15    | LAB MANUAL MATH       | TOGETHER WITH MATH LAB MANUAL       | ₹449 | ₹247              | RACHNA SAGAR PVT LTD |
| 16    | LAB MANUAL SCIENCE    | TOGETHER WITH SCIENCE LAB MANUAL    | ₹399 | ₹220              | RACHNA SAGAR PVT LTD |

CLASS- XILIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

| SL No | Subject            | Title                   | MRP | AFS Edition Price | Publisher |
|-------|--------------------|-------------------------|-----|-------------------|-----------|
| 1     | ENGLISH CORE       | HORNBILL                | -   | -                 | NCERT     |
| 2     | SUPPL ENG CORE     | SNAPSHOT                | -   | -                 | NCERT     |
| 3     | ENGLISH LITERATURE | WOVEN WORDS             | -   | -                 | NCERT     |
| 4     | HINDI CORE         | AROH BHAG I             | -   | -                 | NCERT     |
| 5     | HINDI SUPPL        | VITAN BHAG I            | -   | -                 | NCERT     |
| 6     | CORE & LIT         | ABHVYAKTI AUR MADHAYAM  | -   | -                 | NCERT     |
| 7     | HINDI LITERATURE   | ANTARA BHAG-1           | -   | -                 | NCERT     |
| 8     | SUPPL HINDI        | ANTARA BHAG I           | -   | -                 | NCERT     |
| 9     | MATEMATICS         | MATHEMATICS             | -   | -                 | NCERT     |
| 10    | BIOLOGY            | BIOLOGY                 | -   | -                 | NCERT     |
| 11    | CHEMISTRY          | CHEMISTRY PART I        | -   | -                 | NCERT     |
| 12    | CHEMISTRY          | CHEMISTRY PART II       | -   | -                 | NCERT     |
| 13    | PHYSICS            | PHYSICS PART I          | -   | -                 | NCERT     |
| 14    | PHYSICS            | PHYSICS PART II         | -   | -                 | NCERT     |
| 15    | HISTORY            | THEMES IN WORLD HISTORY | -   | -                 | NCERT     |

LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

CLASS- XI

| SL No | Subject              | Title                              | MRP  | AFS Edition Price | Publisher    |
|-------|----------------------|------------------------------------|------|-------------------|--------------|
| 16    | GEOGRAPHY            | FUNDAMENTAL OF PHYSICAL GEOGRAPHY  | -    | -                 | NCERT        |
| 17    | GEOGRAPHY            | INDIA : PHYSICAL ENVIRONMENT       | -    | -                 | NCERT        |
| 18    | GEOGRAPHY            | PRACTICAL WORK IN GEOGRAPHY PART I | -    | -                 | NCERT        |
| 19    | ECONOMICS            | STATISTICS FOR ECONOMICS           | -    | -                 | NCERT        |
| 20    | ECONOMICS            | INDIAN ECONOMIC DEVELOPMENT        | -    | -                 | NCERT        |
| 21    | POLITICAL SCIENCE    | INDIAN CONSTITUTION AT WORK        | -    | -                 | NCERT        |
| 22    | POLITICAL SCIENCE    | POLITICAL THEORY                   | -    | -                 | NCERT        |
| 23    | BUSINESS STUDIES     | BUSINESS STUDIES                   | -    | -                 | NCERT        |
| 24    | ACCOUNTANCY          | ACCOUNTANCY PART I                 | -    | -                 | NCERT        |
| 25    | ACCOUNTANCY          | ACCOUNTANCY PART II                | -    | -                 | NCERT        |
| 26    | LAB MANUAL MATH      | TOGETHER WITH MATH LAB MANUAL      | ₹199 | ₹110              | RACHNA SAGAR |
| 27    | LAB MANUAL PHYSICS   | TOGETHER WITH PHYSICS LAB MANUAL   | ₹399 | ₹220              | RACHNA SAGAR |
| 28    | LAB MANUAL CHEMISTRY | TOGETHER WITH CHEMISTRY LAB MANUAL | ₹399 | ₹220              | RACHNA SAGAR |
| 29    | LAB MANUAL BIOLOGY   | TOGETHER WITH BIOLOGY LAB MANUAL   | ₹399 | ₹220              | RACHNA SAGAR |

CLASS- XIILIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2025-26

| SL No | Subject            | Title                  | MRP | AFS Edition Price | Publisher |
|-------|--------------------|------------------------|-----|-------------------|-----------|
| 1     | ENGLISH CORE       | FLAMINGO               | -   | -                 | NCERT     |
| 2     | SUPPL ENG CORE     | VISTAS                 | -   | -                 | NCERT     |
| 3     | ENGLISH LITERATURE | KALEIDEOSCOPE          | -   | -                 | NCERT     |
| 4     | HINDI CORE         | AROH BHAG II           | -   | -                 | NCERT     |
| 5     | HINDI SUPPL        | VITAN BHAG II          | -   | -                 | NCERT     |
| 6     | CORE & LIT         | ABHVYAKTI AUR MADHAYAM | -   | -                 | NCERT     |
| 7     | HINDI LITERATURE   | ANTARA BHAG-II         | -   | -                 | NCERT     |
| 8     | SUPPL HINDI        | ANTARA BHAG II         | -   | -                 | NCERT     |
| 9     | MATEMATICS         | MATHEMATICS PART I     | -   | -                 | NCERT     |
| 10    | MATEMATICS         | MATHEMATICS PART II    | -   | -                 | NCERT     |
| 11    | BIOLOGY            | BIOLOGY                | -   | -                 | NCERT     |
| 12    | CHEMISTRY          | CHEMISTRY PART I       | -   | -                 | NCERT     |
| 13    | CHEMISTRY          | CHEMISTRY PART II      | -   | -                 | NCERT     |
| 14    | PHYSICS            | PHYSICS PART I         | -   | -                 | NCERT     |
| 15    | PHYSICS            | PHYSICS PART II        | -   | -                 | NCERT     |

## CLASS- XII

| SL No | Subject              | Title  | MRP  | AFS Edition Price | Publisher    |
|-------|----------------------|--|------|-------------------|--------------|
| 16    | HISTORY              | THEMES IN INDIAN HISTORY PART I  | -    | -                 | NCERT        |
| 17    | HISTORY              | THEMES IN INDIAN HISTORY PART II   | -    | -                 | NCERT        |
| 18    | HISTORY              | THEMES IN INDIAN HISTORY PART III  | -    | -                 | NCERT        |
| 19    | GEOGRAPHY            | FUNDAMENTALS OF HUMAN GEOGRAPHY  | -    | -                 | NCERT        |
| 20    | GEOGRAPHY            | PRACTICAL WORK IN GEOGRAPHY PART II                                      | -    | -                 | NCERT        |
| 21    | GEOGRAPHY            | INDIA : PEOPLE & ECONOMY   | -    | -                 | NCERT        |
| 22    | ECONOMICS            | INTRODUCTORY MICROECONOMICS  | -    | -                 | NCERT        |
| 23    | ECONOMICS            | INTRODUCTORY MACROECONOMICS  | -    | -                 | NCERT        |
| 24    | POLITICAL SCIENCE    | CONTEMPORARY WORLD POLITICS  | -    | -                 | NCERT        |
| 25    | POLITICAL SCIENCE    | POLITICS IN INDIA SINCE INDEPENDENCE                                     | -    | -                 | NCERT        |
| 26    | BUSINESS STUDIES     | BUSINESS STUDIES PART I  | -    | -                 | NCERT        |
| 27    | BUSINESS STUDIES     | BUSINESS STUDIES PART II   | -    | -                 | NCERT        |
| 28    | ACCOUNTANCY          | ACCOUNTANCY PART I NOT FOR PROFIT ORGANISATION AND PARTNERSHIP ACCOUNTS  | -    | -                 | NCERT        |
| 29    | ACCOUNTANCY          | ACCOUNTANCY PART II COMPANY ACCOUNT AND ANALYSIS OF FINANCIAL STATEMENTS | -    | -                 | NCERT        |
| 30    | LAB MANUAL MATH      | TOGETHER WITH MATH LAB MANUAL  | ₹199 | ₹110              | RACHNA SAGAR |
| 31    | LAB MANUAL PHYSICS   | TOGETHER WITH PHYSICS LAB MANUAL   | ₹399 | ₹220              | RACHNA SAGAR |
| 32    | LAB MANUAL CHEMISTRY | TOGETHER WITH CHEMISTRY LAB MANUAL                                       | ₹399 | ₹220              | RACHNA SAGAR |
| 33    | LAB MANUAL BIOLOGY   | TOGETHER WITH BIOLOGY LAB MANUAL   | ₹399 | ₹220              | RACHNA SAGAR |