

**AIR FORCE SCHOOL CAMERO**  
**SA-2 SYLLABUS AND DATA SHEET**  
**CLASS – IV**



<b>Date</b>	<b>Day</b>	<b>Subject</b>
24/2/2025	Monday	Computer
27/2/2025	Thursday	English
04/03/2025	Tuesday	Math
06/03/2025	Thursday	GK
10/03/2025	Monday	EVS
12/03/2025	Wednesday	Hindi

**ENGLISH**

**COURSEBOOK**

Chapter 9 - How the leaves came down

Chapter 11 - The praying hands

Chapter 12 - The Potter

Chapter 13 - Liza and the lost letter

**GRAMMAR**

Tenses

Chapter 17 - Agreement of Subject and Verb

Chapter 18 - Adverbs

Chapter 19 - Conjunctions

Chapter 20 - Prepositions

Chapter 21 - Kinds of sentences

Chapter 22 - Interjections

Chapter 23 - Punctuation

Unseen Passage

Creative Writing: Informal Letter, paragraph writing

Oral: Reading chapter 8, 9, 10 (Literature Reader)

**HINDI**

\_गुंजन

पाठ 12 पानी अमृत है

पाठ 13 एक पत्र श्री नंदिनी के नाम

पाठ 14 केरल का निमंत्रण

पाठ 15 तीन शर्ते

पाठ 16 सपना

व्याकरण लतिका

पाठ 11 मुहावरे

पाठ 12 शब्द भण्डार

पर्यायवाची शब्द , विलोम शब्द ,

अनेकार्थक शब्द , वाक्यांश के लिए एक शब्द

समश्रुत भिन्नार्थक शब्द , समूहवाची शब्द,

गिनती , पत्र लेखन , अपठित गद्यांश

मौखिक : पुस्तक पढ़ना

## **MATHS**

L-3 Multiplication

L-4 Division

L-7 Fraction

L-8 Decimal

L-11 Perimeter and area

L-12 Time

L-13 Data

## **Mental Math**

Dodging Tables

## **EVS**

Chap-17- Mapping the neighbourhood

Chap-18- Sources of water.

Chap- 19- Safe water

Chap- 20- Animals for transport.

Chap- 21- Currency and travel.

Chap22- Houses and bridges.

--learn all work done in notebook and book.

--Practice the diagrams

## **COMPUTER**

Chapter 7- Managing Text in MS Word

Chapter 8-formatting Text in MS Word

Chapter 9- Internet

Chapter 10- More About Logo

Chapter 11- Calculation in Logo

**GK** Page no. 55 to 72

## **MUSIC**

**Saraswati vsandana**

**Keyboard lesson no 1**

**Pyramid sargam**

**ART &CRAFT—**

SCENERY DRAWING WITH WATER COLOUR

## **SPORTS**

**Long Jump**

**Badminton**

**Football**

**Any Five Yoga**

## **NOTE:-**

- Orals will be conducted from 18<sup>th</sup> Feb 2025 To 21<sup>st</sup> Feb 2025.
- Preparatory leave will be on the following days 25/2/25, 28/2/25, 1/3/25, 3/3/25, 5/3/25, 7/3/25 , 11/3/25
- Timing for SA-II will be from 8:00 am -11:30 am