APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|-----------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | Arwachin Bharti Bhawan Sr. Sec. School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730090 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 25133 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | C-BLOCK VIVEK VIHAR, DIST EAST DELHI, DELHI, EAST DELHI , DELHI - 110095 |
| 5 | PRINCIPAL NAME | Ms. Saumya A. Sharma |
| 6 | PRINCIPAL QUALIFICATION | M.A, M.Ed. |
| 7 | SCHOOL EMAIL ID | arwachinschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9953787150 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://c9.shauryasoft.com/media/bny-wcp- 2407091441-0604442008-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://c9.shauryasoft.com/media/bny-wcp- 2407091433-1889586431.jpg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://c9.shauryasoft.com/media/bny-wcp- 2407091433-1562345260.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://c9.shauryasoft.com/media/bny-wcp- 2407091433-0535970442.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://c9.shauryasoft.com/media/bny-wcp- 2501110756-0551891502-1.pdf |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://c9.shauryasoft.com/media/bny-wcp- 2501110801-0014754495-1.pdf |
|---|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://c9.shauryasoft.com/media/bny-wcp- 2501110809-1014985657-1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://c9.shauryasoft.com/media/bny-wcp- 2501110805-2066764926-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://c9.shauryasoft.com/media/bny-wcp- 2407091446-1687729581-1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://c9.shauryasoft.com/media/bny-wcp- 2407091432-0438458272-1.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://c9.shauryasoft.com/media/bny-wcp- 2407091443-0891835978-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://c9.shauryasoft.com/media/bny-wcp- 2407091444-0493200526-1.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://c9.shauryasoft.com/media/bny-wcp- 2407091439-0836248739-1.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------------------|------------------|
| 1 | PRINCIPAL | Saumya A. Sharma |
| 2 | TOTAL NO. OF TEACHERS | 144 |
| | PGT | 18 |
| | TGT | 68 |
| | PRT | 49 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Shakshi Kaushik |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Manjinder Kaur |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2024 | 383 | 377 | 98.43 | |

RESULT CLASS: XII

| 1 | 2024 | 275 | 261 | 98.43 | |
|-----|------|------------------------|--------------------|------------|---------|
| NO. | | REGISTERED STUDENTS | STUDENTS PASSED | PERCENTAGE | |
| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------------------------------------------------|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16314 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 104 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 90 |

| 4 | INTERNET FACILITY | YES |
|---|---------------------------------------------------------------------------------------------------|---------------------------------------------|
| 5 | NO. OF GIRLS TOILETS | 35 |
| 6 | NO. OF BOYS TOILETS | 35 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=mCiPjDTZRmg |