



SHIKSHA BHARATI GLOBAL SCHOOL
DWARKA



Email: sbgswarka@gmail.com

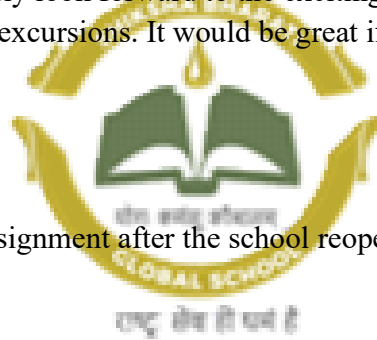
Website: www.shikshabharati.in

Mobile: 9599918205, 9599918208



Dear Parents and Students, Greetings from SBGS!

When routine work exhausts us, we eagerly look forward to the exciting break time when we can relax and spend quality time with our family, friends and excursions. It would be great if you keep some semblance of academics alive in the fun.



Guidelines for students:

Ensure timely submission of the given assignment after the school reopens. Remember, a well-presented Holiday Homework fetches you accolades.

1. Books are companions of lifetime. Read good books, novels, short stories, travelogues etc. during your Autumn Break.
2. Take up an activity at home that is joyful and excites you like sketching, painting, learning any musical instrument, gardening etc.

Guidelines for the parents:

1. Communication skills play a vital role in grooming the holistic personality of the children. Please converse with your children preferably in English to acquaint them with the language skills.
2. Please spend quality time with your children engaging them in activities based on enhancing their powers of observation, imagination and creativity.
3. Please sensitize your child/children about the rich culture and heritage of India by encouraging them to watch different informative channels, videos or reading books.

Wishing you all a very Happy Navratri, Durga Puja and Dussehra!

Manisha Kaushal

Head of School

CLASS:XII

SUBJECT : ENGLISH

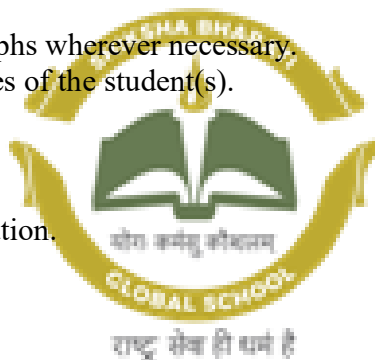
Prepare a file choosing a topic of your choice from either of your textbooks.

Project-Portfolio/Project Report

The Project-Portfolio/Project Report is a compilation of the work that the students produce during the process of working on their ALS Project.

The Project-Portfolio may include the following :

1. Cover page, with title of project, school details/details of students.
2. Statement of purpose/objectives/goals
3. Certificate of completion under the guidance of the teacher.
4. Action plan for the completion of assigned tasks
5. Materials such as scripts for the theater/role play, questionnaires for interview, written assignments.
6. The 800-1000 words Report including :
 - * Name of topic and author
 - * About the author
 - * Theme of the topic
 - * Plot of the topic
 - * Message of the topic
- Note : Please paste illustrations/photographs wherever necessary.
7. Writing of positive learning experiences of the student(s).
8. List of resources/bibliography.



SUBJECT : BIOLOGY

1. Revise the 7th unit Genetics and Evolution.

SUBJECT : PHYSICS

1. Learn and revise modern physics
2. Choose a project for physics practical.

SUBJECT : CHEMISTRY

1. Prepare the chapter "Biomolecules".
2. Complete your Chemistry practical file from Experiment no-1 to 8.

SUBJECT : COMPUTER SCIENCE(083)

1. Complete your project work as per guidelines.
2. Do the half yearly question paper in your notebook.

SUBJECT : MATHEMATICS

1. Do two activities in maths lab manual.
2. Practice all EXAMPLES of Chapter A.O.D and INTEGRATION.
3. Practice MISCELLANEOUS exercise of Chapter A.O.D and INTEGRATION.

SUBJECT : ACCOUNTANCY (055)

1. Complete your project work as per guidelines.
2. Do the half yearly question paper in your notebook.

SUBJECT : BUSINESS STUDIES (054)

1. Solve both sets I & II of question paper for Half Yearly Examination
2. Complete your Project File in Business Studies

SUBJECT : PHYSICAL EDUCATION (048)

1. Solved your half yearly question paper in your note book both set.
2. Solved any 2 sample paper in your note book both.

SUBJECT : INFORMATICS PRACTICES(065)

1. Complete your project work as per guidelines.
2. Do the half yearly question paper in your notebook.

SUBJECT : ECONOMICS

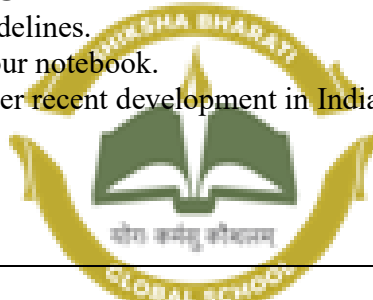
1. Complete your Practical file in all respects
2. Prepare various multiple choice questions, data base questions, chronological order base questions
3. Make the 20 MCQ from each Topics . Topics are:
 - . Liberalisation, Privatization and Globalisation. Balance of Payment
4. Read the chapter Environment & Sustainable development.

SUBJECT : POLITICAL SCIENCE

1. Complete your project work as per guidelines.
2. Do the half yearly question paper in your notebook.
3. Complete the question answer of chapter recent development in Indian politics.

SUBJECT : GEOGRAPHY

Fundamentals of Human Geography:
Practice these map Items on world map



Chapters	Map Items
Primary Activities	Areas of subsistence gathering (Fig 4.2) Major areas of nomadic herding of the world (4.4) Major areas of commercial livestock rearing (4.6) Major areas of extensive commercial grain farming (4.12) Major areas of mixed farming of the World (4.14)
Transport, Communication and Trade	Terminal Stations of Transcontinental Railways– Trans-Siberian, Trans Canadian, Trans-Australian Railways Major Sea Ports Europe: North Cape, London, Hamburg North America: Vancouver, San Francisco, New Orleans South America: Rio De Janeiro, Colon, Valparaiso Africa: Suez and Cape Town Asia: Yokohama, Shanghai, Hong Kong, Aden, Karachi, Kolkata Australia: Perth, Sydney, Melbourne Major Airports: Asia: Tokyo, Beijing, Mumbai, Jeddah, Aden Africa: Johannesburg & Nairobi Europe: Moscow, London, Paris, Berlin and Rome North America: Chicago, New Orleans, Mexico City South America: Buenos Aires, Santiago

Australia: Darwin and Wellington

Inland Waterways- Suez Canal, Panama Canal, Rhine waterways and St. Lawrence Seaways

SUBJECT : HISTORY

1. Learn and write Q/A of ch- Rebels and the Raj.
2. Also complete your left over work in practical file.

SUBJECT : HOME SCIENCE

1. Solve the half yearly question paper
2. Make the following sample
 - A) Basting (even and uneven basting)
 - B) Back stitch
 - C) Running stitch
 - D) Button and button hole

SUBJECT : PSYCOLOGY

1. Make notes of chapter 5 (therapeutic approaches)
2. take one case of any psychological disorder and use any therapeutic approach suitable to deal with that disorder.

SUBJECT : HINDI

1 पढ़ाए गए सभी पाठों का अध्ययन विस्तार से कीजिए, - शेर, पहचान, चार हाथ, साझा और 'जहां कोई वापसी नहीं' और 'भरत -राम प्रेम' कविता का सारांश लिखें।

2. अभिव्यक्ति और माध्यम से 'पत्रकारीय लेखन के विभिन्न रूप और लेखन प्रक्रिया', विशेष लेखन विषयों का गंभीरता पूर्वक अध्ययन कीजिए एवं एक -एक उदाहरण लिखिए।

3. परियोजना कार्य--- पूरा करें।

