

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIV VANI MODEL SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730166
3	SCHOOL CODE (IF APPLICABLE)	25379
4	COMPLETE ADDRESS WITH PIN CODE	F BLOCK MAHAVIR ENCLAVE PALAM NEW DELHI, south west delhi, DELHI - 110045
5	PRINCIPAL NAME	PRASHANT NARULA
6	PRINCIPAL QUALIFICATION	MA(Eco.), MHR, B.Ed
7	SCHOOL EMAIL ID	mail@shivvani.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9958135635

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cloud9.shauryasoft.com/media/wds-2406051035-0315177803-78.pdf#78">https://cloud9.shauryasoft.com/media/wds-2406051035-0315177803-78.pdf#78</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wds-2406051330-0458590901-70.pdf#70">https://cloud9.shauryasoft.com/media/wds-2406051330-0458590901-70.pdf#70</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shivvani.in/cbse-man/docs/recognition.pdf">http://www.shivvani.in/cbse-man/docs/recognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wds-2406041719-1603857362-59.pdf#59">https://cloud9.shauryasoft.com/media/wds-2406041719-1603857362-59.pdf#59</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wds-2406041715-1031640692-58.pdf#58">https://cloud9.shauryasoft.com/media/wds-2406041715-1031640692-58.pdf#58</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wds-2406041708-0690321225-57.pdf#57">https://cloud9.shauryasoft.com/media/wds-2406041708-0690321225-57.pdf#57</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wds-2406051222-1844330486-62.pdf#62">https://cloud9.shauryasoft.com/media/wds-2406051222-1844330486-62.pdf#62</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cloud9.shauryasoft.com/media/wds-2406041734-0922931453-60.pdf#60">https://cloud9.shauryasoft.com/media/wds-2406041734-0922931453-60.pdf#60</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cloud9.shauryasoft.com/media/wds-2406061107-0432569762-71.pdf#71">https://cloud9.shauryasoft.com/media/wds-2406061107-0432569762-71.pdf#71</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cloud9.shauryasoft.com/media/wds-2406051310-0526297746-68.pdf#68">https://cloud9.shauryasoft.com/media/wds-2406051310-0526297746-68.pdf#68</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cloud9.shauryasoft.com/media/wds-2406051240-1664188190-66.pdf#66">https://cloud9.shauryasoft.com/media/wds-2406051240-1664188190-66.pdf#66</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wds-2406051240-0005929344-65.pdf#65">https://cloud9.shauryasoft.com/media/wds-2406051240-0005929344-65.pdf#65</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cloud9.shauryasoft.com/media/wds-2406051241-2092422329-67.pdf#67">https://cloud9.shauryasoft.com/media/wds-2406051241-2092422329-67.pdf#67</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANT NARULA
2	TOTAL NO. OF TEACHERS	77
	PGT	17
	TGT	28
	PRT	22
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	AKANSHA NEGI- PG in Economics & B.Ed in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PINKY BISWAS - Msc Psychology & B.Ed in English & S.Science, Post Graduate Diploma in Counselling & Family Therapy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	164	163	100.0	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	124	124	100.0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4779
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 41

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=8XU8YPcvhyA&amp;t=334s">https://www.youtube.com/watch?v=8XU8YPcvhyA&amp;t=334s</a>