

## **Half Yearly Examination Blueprint**

Class :VI Subject: ENGLISH

| Syllabus  | Objective                              | Subjective                     |                              |                           |                               |             |
|---|--|--------------------------------|------------------------------|---------------------------|-------------------------------|-------------|
| Ch. No. and Name                                | MCQ/T/F/<br>Fill in the<br>blanks etc. | Very Short Questions ( 1marks) | Short Questions<br>(2 marks) | Long Questions ( 3 marks) | Very Long Questions (5 marks) | Total<br>80 |
|   | (1mark)                                |                                |                              |                           |                               |             |
| Unseen Comprehensions                           | 1x5                                    |                                |                              |                           |                               | 5           |
| Formal Letter                                   |  |                                |                              |                           | 1                             | 5           |
| Paragraph Writing                               |  |                                |                              |                           | 1                             | 5           |
| Pronouns  | 1x5                                    |                                |                              |                           |                               | 5           |
| Articles  | 1x5                                    |                                |                              |                           |                               | 5           |
| Adjectives                                      | 1x5                                    |                                |                              |                           |                               | 5           |
| Degrees of Comparison                           | 1x5                                    |                                |                              |                           |                               | 5           |
| Verbs   | 1x5                                    |                                |                              |                           |                               | 5           |
| Adverbs   | 1x5                                    |                                |                              |                           |                               | 5           |
| Punctuation                                     | 1x5                                    |                                |                              |                           |                               | 5           |
| Literature 1. Singing Grasses and Tarzan Wines. |  |                                | 2x1                          |                           |                               | 2           |
| 2. Adventure at Sea.                            |  |                                | 2x1                          | 3x1                       |                               | 5           |

| 3. | Amrita Devi        |         | 1x2   | 2x1    |        |        | 4  |
|----|--------------------|---------|-------|--------|--------|--------|----|
|    | Bishnoi: A Soldier |         |       |        |        |        |    |
|    | of Nature.         |         |       |        |        |        |    |
| 4. | Lines Written in   |         | 1x2   | 2x1    | 3x1    |        | 7  |
|    | Early Spring.      |         |       |        |        |        |    |
| 5. | Zakir and His      |         | 1x2   | 2x1    | 3x1    |        | 7  |
|    | Tabla.             |         |       |        |        |        |    |
| 6. | The Bangle Sellers |         |       | 2x1    | 3x1    |        | 5  |
|    | Total              | 40x1=40 | 3x2=6 | 6x2=12 | 4x3=12 | 2x5=10 | 80 |

# **Half Yearly Examination Blueprint**

Class :VI Subject: Hindi

| पाठयक्रम                          | वस्तुनिष्ठ प्रश्न | व्यक्तिपरक |                    |              |               |           |      |
|-----------------------------------|-------------------|------------|--------------------|--------------|---------------|-----------|------|
| पाठ संख्या                        | बहुविकल्पी        | शब्दार्थ   | शब्द सीमा के       | लंबे         | व्यक्तिपरक    | र्चनात्मक | कुल  |
| पाठ 1,3,4,5,6,7                   | <b>у</b> я        | ( 1अंक)    | अंतर्गत उत्तर (लघु | प्रश्न(दीर्घ | प्रश्न (4अंक) | लेखन      | भार  |
|                                   | (1 अंक)           | ( ,        | प्रश्न)            | प्रश्न)      |               | (5 अंक)   | (80) |
|                                   |                   |            | (2 अंक)            | -            |               |           |      |
|                                   |                   |            |                    | (3 अंक)      |               |           |      |
| शब्द - अर्थ , अपठित गद्यांश       | 5X10              | 7X1=       | -                  | -            |               | -         | 17   |
| , काट्यांश                        |                   |            |                    |              |               |           |      |
| प्रश्न - उत्तर (लघु प्रश्न, दीर्घ | -                 | -          | 4X2                | 5X3          |               |           | 23   |
| प्रश्न)                           |                   |            |                    |              |               |           |      |
| व्याकरण- संज्ञा,सर्वनाम,          | -                 | -          | 10X2               | -            | -             | -         |      |
| कारक,                             |                   |            |                    |              |               |           | 20   |
| क्रिया,वचन,तुकबंदीशब्द,वि         |                   |            |                    |              |               |           |      |
| लोम                               |                   |            |                    |              |               |           |      |
| शब्द,उपसर्ग,प्रत्यय,अनेकश         |                   |            |                    |              |               |           |      |
| ब्दों के लिए शब्द,                |                   |            |                    |              |               |           |      |
| लिंग,मुहावरे                      | -                 | -          | -                  | 3X2          |               | -         | 6    |
| पर्यायवाची शब्द                   | -                 | -          | -                  | -            | 1             | 1         | 4    |
| पत्र                              | -                 | -          | -                  | -            |               | 1         | 5    |
| अनुच्छेद लेखन                     | -                 | -          | -                  | -            |               | 1         | 5    |

| Syllabus                  | MCQ's /<br>Fill in the | Short<br>Questions | Very Short<br>Questions | Long Questions (5 | Total |
|---------------------------|------------------------|--------------------|-------------------------|-------------------|-------|
|                           | blanks                 |                    | (1 marks)               | marks)            | (60)  |
|                           | (1mark)                | (1mark)            |                         |                   |       |
|                           |                        |                    |                         |                   |       |
|                           |                        |                    |                         |                   |       |
| 1. Compréhension écrit    | 1x10                   |                    |                         |                   | 10    |
|                           |                        |                    |                         |                   |       |
| 2. Production écrite      |                        |                    |                         | 5x3               | 15    |
| 3. La négation            |                        |                    | 1x5                     | CAO               | 5     |
| 4. Les verbes ER, IR, GER | 1x5                    |                    | 1x5                     |                   | 10    |
|                           |                        | 4 8                | 4 8                     |                   | 10    |
| 5. Les professions        |                        | 1x5                | 1x5                     |                   | 10    |
| 6. Les pluriel des noms   |                        |                    | 1x5                     |                   | 5     |
|                           |                        |                    |                         |                   |       |
| 7. Les parties du corps   |                        | 1x5                |                         |                   | 5     |
| _                         |                        |                    |                         |                   |       |
| Total                     | 15                     | 10                 | 20                      | 15                | 60    |

## **SUBJECT: MATHEMATICS**

| Syllabus                     | Objective   | Subjective   |                        |               |           |       |
|------------------------------|-------------|--------------|------------------------|---------------|-----------|-------|
|                              |             |              |                        |               |           |       |
| Ch. No. and Name             | MCQ/T/F/    | Very Short   | <b>Short Questions</b> | Long          | Very Long | Total |
|                              | Fill in the | Questions    | (3marks)               | Questions     | Questions | 80    |
|                              | blanks etc. | ( 2marks)    | ( )                    | (4 marks)     | (5 marks) |       |
|                              | (1mark)     | ( Ziliai ko) |                        | ( i iliarito) | (S mand)  |       |
| Charter 1 Namehon            | <u> </u>    |              |                        | 1 0           |           | 5     |
| Chapter 1- Number            | 1 Question  |              |                        | 1 Question    |           | 5     |
| System                       | (1x1)       |              |                        | (1x4)         |           |       |
| Chapter 2 – Whole            | 2 Quest ion | 1 Question   |                        |               |           | 4     |
| numbers                      | (2x1)       | (1x2)        |                        |               |           |       |
| Chapter 3 - Playing          | 3 Questions | 2 Question   | 1 Questions            |               |           | 10    |
| with numbers                 | (3x1)       | (2x2)        | (1x3)                  |               |           |       |
| Chapter 4 -                  | 4 Question  | 3 Question   | 2 Question             | 1 Question    |           | 20    |
| <b>Understanding basic</b>   | (4x1)       | (3x2)        | (2x3)                  | (1x4)         |           |       |
| geometry                     | , ,         |              |                        |               |           |       |
| Chapter 5 -                  | 1 Question  | 2 Question   | 1 Question             | 1 Question    |           | 12    |
| <b>Elementary Shapes</b>     | (1x1)       | (2x2)        | (1x3)                  | (1x4)         |           |       |
| Chapter 6 - Integers         | 3 Question  | 1 Question   | 2 Question             | 1 Question    |           | 15    |
|                              | (3x1)       | (1x2)        | (2x3)                  | (1x4)         |           |       |
| <b>Chapter 7 - Fractions</b> | 2 Question  | 1 Question   | 2 Question             | 1 Question    |           | 14    |
| •                            | (2x1)       | (1x2)        | (2x3)                  | (1x4)         |           |       |
| Total                        | 16          | 10 Questions | 8 Questions            | 5             |           | 80    |
|                              | Questions   |              |                        | Questions     |           |       |

| Syllabus                | Objective          | Subjective     |                        |                  |            |       |
|-------------------------|--------------------|----------------|------------------------|------------------|------------|-------|
|                         |                    |                |                        |                  |            |       |
| Ch. No. and Name        | MCQ/T/F/ Fill in   | Very Short     | <b>Short Questions</b> |                  | Long       | Total |
|                         | the blanks etc.    | Questions      | 45                     | Questions        | Questions  | 80    |
|                         | (1mark)            | ( 2marks)      | (3marks)               | (4 Marks)        | (5 marks)  |       |
| Chapter1 –              | 3                  | 1 Question     | 1 Question             |                  | 1 Question | 13    |
| Components of           | Questions          | (1x2)          | (1x3)                  |                  | (1x5)      |       |
| Food                    | (3x1)              |                |                        |                  |            |       |
| Chapter 2 – Sorting     | 4 Question         | 1 Question     | 1Questi                |                  | 1 Question | 14    |
| Materials into Groups   | (4x1)              | (1x2)          | on                     |                  | (1x5)      |       |
|                         |                    |                | (1x3)                  |                  |            |       |
| Chapter 3 – Separation  | 2 Question         |                | 1                      | 1 Question (1x4) | 1Question  | 14    |
| of Substances           | (2x1)              |                | Questio                |                  | (1x5)      |       |
|                         |                    |                | ns (1x3)               |                  |            |       |
| Chapter 4 – Getting to  | 4 Question         | 1 Question     |                        | 1 Question (1x4) | 1Question  | 15    |
| Know Plants             | (4 x1)             | (1 x2)         |                        |                  | (1x5)      |       |
| Chapter 5 – Body        | 4 Questions (4 x1) | 1 Question     | 1 Question             |                  | 1 Question | 14    |
| Movements               |                    | (1x2)          | (1x3)                  |                  | (1x5)      |       |
| Chapter 11 – Air Around | 3 Questions (3x1)  | 2 Question (2x | 1 Question             |                  |            | 10    |
| Us                      |                    | 2)             | (1x3)                  |                  |            |       |
| TOTAL                   | 20 Question        | 6 Question     | 5 Question             | 2 Questions (4   | 5 Question | 80    |
|                         | (1x20= 20)         | (2x6=12)       | (3x5=15)               | x2=8)            | (5x5 = 25) |       |

## SUBJECT:SOCIAL SCIENCE

| Syllabus                     | Objective               | Subjective              |                |                        |                       |             |
|------------------------------|-------------------------|-------------------------|----------------|------------------------|-----------------------|-------------|
| Ch. No. and Name             | MCQ/T/F/<br>Fill in the | Very Short<br>Questions | Long Questions | Very long<br>Questions | Diagram / Identificat | Total<br>60 |
|                              | blanks etc.             | (2 marks)               | (3marks)       | ( 4 marks)             | ion                   |             |
|                              | (1mark)                 |                         |                |                        | (5 marks)             |             |
| 1. Knowing your              | 1x2                     |                         |                | 4x1                    |                       | 6           |
| family.                      |                         |                         |                |                        |                       |             |
| 2. Knowing your              | 1x4                     | 2x1                     | 3x1            |                        |                       | 9           |
| neighbourhood.               |                         |                         |                |                        |                       |             |
| 3. Mapping your              | 1x9                     | 2x1                     | 3x1            |                        |                       | 14          |
| neighbourhood.               |                         |                         |                |                        |                       |             |
| 4. Geographical              | 1x9                     | 2x1                     |                | 4x1                    | 1x5                   | 20          |
| Region and Life              |                         |                         |                |                        |                       |             |
| <ul><li>Rajasthan.</li></ul> |                         |                         |                |                        |                       |             |
| 5. Geographical              | 1x4                     | 2x1                     | 3x1            | 4x1                    |                       | 13          |
| Region and Life              |                         |                         |                |                        |                       |             |
| <ul><li>Peninsular</li></ul> |                         |                         |                |                        |                       |             |
| Plateau and                  |                         |                         |                |                        |                       |             |
| Coastal Plains.              |                         |                         |                |                        |                       |             |
| 6. Rotation and              | 1x4                     | 2x1                     | 3x1            | 4x1                    |                       | 13          |
| Revolution of                |                         |                         |                |                        |                       |             |
| the Earth.                   |                         |                         |                |                        |                       | _           |
| 7. Map Work                  |                         |                         |                |                        | 1x5                   | 5           |
|                              | 32                      | 10                      | 12             | 16                     | 10                    | 80          |

## SUBJECT:COMPUTER

| Syllabus                              | Objective | Subjective  |              |                       |                 |          |       |
|---------------------------------------|-----------|-------------|--------------|-----------------------|-----------------|----------|-------|
| Ch. No. and Name                      | MCQ's     | Fill in the | True or      | Very<br>short         | Short questions | Long     | Total |
|                                       | (1mark)   | (1mark)     | (<br>1marks) | Questions<br>(2marks) | -               | (4marks) | 60    |
| Ch-1 (Computer Fundamentals)          | 1x2=2     | 1x1=1       | 1x1=1        | 2x1=2                 | 3x1=3           |          | 9     |
| Ch-2 (Enhancing a presentation)       | 1x1=1     | 1x1=1       | 1x1=1        | 2x1=2                 |                 |          | 5     |
| Ch-3 (More on Excel<br>2016)          | 1x2=2     | 1x2=2       | 1x2=2        | 2x1=2                 | 3x1=3           |          | 11    |
| Ch-4(Formulas and Functions in Excel) | 1x2=2     | 1x2=2       | 1x2=2        | 2x2=4                 | 3x2=6           | 4x1=4    | 20    |
| Ch-5 (Programming Basics)             | 1x2=2     | 1x2=2       | 1x2=2        | 2x1=2                 | 3x1=3           | 4x1=4    | 15    |
| Total                                 | 1x9=9     | 1x8=8       | 1x8=8        | 2x6=12                | 3x3=9           | 4x2=8    | 60    |