

Half Yearly Examination Blueprint

CLASS:IV Subject: ENGLISH

| Syllabus | Objective | Subjective | | | | |
|----------------------------|-----------------------------|-------------------------|------------------------------|------------------|---------------------|-------------|
| | | | | | | |
| Ch. No. and Name | MCQ/T/F/ Fill in the blanks | Very Short Questions | Short Questions (2 marks) | Reference to the | Very Long Questions | Total 60 |
| | etc. | (1marks) | | context(3 | (5 marks) | |
| | (1mark) | | | marks) | | |
| CH-1 The Birthday Cake | | | 2 | | | 2 |
| CH-2 Sights & Sounds | | | 2 | | | 2 |
| CH-3 The Road through the | | | 2 | | | 2 |
| Forest | | | | | | |
| CH-4 The Champa Flower | | | 2*2=4 | 3 | | 7 |
| CH-5 The train that Walked | | | 2*2=4 | | | 4 |
| CH-6 Travel | | | 2 | | | 2 |
| Word Meanings | | 1 | | | | 1 |
| Grammar | 40 | | | | | 40 |
| Unseen Passage-8 marks, | | | | | | |
| letter writing-5 | | | | | | |
| marks,nouns-5marks | | | | | | |
| ,Pronouns-5marks, | | | | | | |
| Adjectives-5 marks, | | | | | | |
| Suffixes and Prefixes-6 | | | | | | |
| marks | | | | | | |
| Contractions-6 marks | | | | | | |
| Total | 40 | 1 | 16 | 3 | | 60 |
| | | | | | | |
| | | | | | | |

SUBJECT: FRENCH

| Syllabus | Objective | Subjective | | | | |
|---------------------|------------|-------------------|--------------------|-----|-------------------------|-------|
| Ch. No. and Name | MCQ's | Match the columns | Fill in the blanks | | Very short Questions | Total |
| | (0.5 mark) | | (1mark) | | (1 marks) | (30) |
| | | | | | | |
| 1. Number 1-20 | 0.5 x10 | | | | | 5 |
| 2. Verb Etre | | | 1x5 | | | 5 |
| 3. Subject pronouns | | | | 1x5 | | 5 |
| 4. Accents | | | | | 1x3 | 3 |
| 5. Nationalites and | | 0.5 x4 | | | 1x5 | 7 |
| countries | | | | | | |
| 6. Adjectives | | | | | 1x5 | 5 |
| Total | 5 | 2 | 5 | 5 | 13 | 30 |

SUBJECT: MATHEMATICS

| Syllabus | Objective | Subjective | | | | |
|---------------------------------|-------------|------------|-----------------|------------|-----------|-------|
| Ch. No. and Name | MCQ/T/F/ | Very Short | Short Questions | Long | Very Long | Total |
| | Fill in the | Questions | (3marks) | Questions | Questions | 60 |
| | blanks etc. | (2marks) | | (4 marks) | (5 marks) | |
| | (1mark) | | | | | |
| Chapter-1 Large | 1x2 | 2x2 | | 4x1 | | 10 |
| Numbers | | | | | | |
| Chapter-2 Addition and | 1x2 | 2x2 | 3x1 | | | 9 |
| Subtraction | | | | | | |
| Chapter-3 Multiplication | 1x2 | 2x1 | 3x1 | | | 7 |
| Chapter-4 Division | 1x2 | 2x1 | 3x1 | | | 7 |
| Chapter-5 Factors and | 1x2 | 2x1 | 3x2 | | | 10 |
| Multiples | | | | | | |
| Chapter-6 Fractions | 1x2 | 2x2 | | 4x1 | | 10 |
| Chapter-7 Decimals | 1x2 | 2x1 | 3x1 | | | 7 |
| Total | 14 | 20 | 18 | 8 | | 60 |

| Syllabus | Objective | Subjective | | | | |
|-----------------------------|-------------|------------|-----------------------|------------|-------------|-------|
| Ch. No. and Name | MCQ/T/F/ | Very Short | Long Questions | Very Long | Diagram / | Total |
| | Fill in the | Questions | | Questions | Identificat | 60 |
| | blanks etc. | (2marks) | (3marks) | (4 marks) | ion | |
| | (1mark) | | | | (5 marks) | |
| Chapter1 Food and | 2x1 | | 1X3 | | | 5 |
| Nutrition. | | | | | | |
| Chapter2 My Teeth | 2x1 | | | | | 2 |
| Chapter3 Human | 5x1 | 1x2 | 1X3 | | | 10 |
| Digestive System. | | | | | | |
| Chapter4 Food that | 4x1 | 1x2 | 1X3 | | 1x5 | 14 |
| plants make. | | | | | | |
| Chapter5 Adaptations | 10x1 | | 1X3 | | | 13 |
| in Plants. | | | | | | |
| Chapter6 Adaptations | 7x1 | 3x2 | 1X3 | | | 16 |
| in Animals. | | | | | | |
| | 30 | 6 | 15 | | 5 | 60 |

SUBJECT:SOCIAL SCIENCE

| Syllabus | Objective | Subjective | | | | |
|----------------------|-------------|------------|------------------------|------------|-------------|-------|
| Ch. No. and Name | MCQ/T/F/ | Very Short | Short Questions | Long | Diagram / | Total |
| | Fill in the | Questions | | Questions | Identificat | 60 |
| | blanks etc. | (1marks) | (2marks) | (3 marks) | ion | |
| | (1mark) | | | | (5 marks) | |
| CH-4 The Climate of | 4*1=4 | 1*2=2 | 2*2=4 | | | 10 |
| India | | | | | | |
| CH-5 Resources- Soil | 3*1=3 | 3*1=3 | 3*2=6 | 3 | | 15 |
| and Water | | | | | | |
| CH-6 Resources- | 3*1=3 | 3*1=3 | 2*2=4 | | 5 | 15 |
| Forest and Wildlife | | | | | | |
| CH-7 Resources- | 3*1=3 | 1*2=2 | 2*2=4 | 3*2=6 | | 15 |
| Agriculture, Mineral | | | | | | |
| and Industries | | | | | | |
| Map Work | | | | | 5 | 5 |
| Total | 13 | 10 | 18 | 9 | 10 | 60 |

SUBJECT:COMPUTER

| Syllabus | Objective | Subjective | | | | |
|--|------------------|-------------------------------|----------------------------|-------------------------------------|--------------------------------|-------------|
| Ch. No. and Name | MCQ's (1mark) | Fill in the blanks (1mark) | True or False (1marks) | Very short Questions (2marks) | Short questions (3marks) | Total 30 |
| Chapter-1 Computer Fundamentals | 1x1 | 1x1 | 1x1 | 2x2 | | 7 |
| Chapter-2 Managing Files and Folders | 1x1 | 1x1 | 1x1 | 2x1 | | 5 |
| Chapter-3 More on Paint 3D | 1x1 | 1x1 | 1x1 | 2x1 | 3x1 | 8 |
| Chapter-4 More on Word 2016 | 1x1 | 1x1 | 1x1 | 2x1 | | 5 |
| Chapter-5 Working with Objects in Word | 1x1 | 1x1 | 1x1 | 2x1 | | 5 |
| Total | 5 | 5 | 5 | 12 | 3 | 30 |