



Date:04.07.2024

**The Secretary,**  
CBSE,  
NEW DELHI

**Sub: Category of school applied for (Permission of site shifting (As per Status of School) -regarding.**

**Ref: Application No.CA-00004-2425 dated 06/06/2023**

Respected Sir,

This is with reference to our school application No.CA-00004-2425 dt.06/06/2023 and your letter No. CBSE/AFF/CA-00004-2425/2024-25, Dated:08/05/2024 on the subject cited above.

We are hereby submitting point wise reply are as follow-

S.NO.	PARTICULAR	REPLY
1.	School has not uploaded the NOC issued the competent authority of the state Govt. but has only uploaded the DDE certification for extension/up gradation of affiliation in Appendix III which has been obsolete and not acceptable. School has not followed the circular no 17/2023 and is directed to provide the proper and valid state permission to be uploaded on SARAS portal within 03 months.	<p>School is recognised by Department of Education, NCT Delhi.</p> <p>School management applied for the change of school name vide application No.-CN-00075-2425, granted vide letter No.: CBSE/2730187/CN-00075-2425/2024-25/, dated 21/07/ 2023 .</p> <p>School management also applied for the permission site shifting of school site vide No.CA-00004-2425 dt.06/06/2023.</p> <p>Copy of DDE certification for extension/up gradation of affiliation in Appendix III signed by the competent authority of the state Dy. Director of Education, NCT Delhi, dated 09.01.2020 is</p>

**SHIKSHA BHARATI GLOBAL SCHOOL**

Sector - 8, Dwarka, New Delhi - 110077  
Phone: 011 46050311, 95999 18205, 95999 18208  
E-mail: sbgswarka@gmail.com  
Website: www.shikshabharati.in

		annexed as per annexure no. 1, and also uploaded the same on SARAS Portal.
2.	The school has not uploaded the land certificate as per appendix X of circular no 12/2022. The copy of lease deed has been uploaded in place of land certificate to be issued by the competent revenue authorities as required by circular no 17/2023. School is to obtain the land certificate from competent authorities and upload the same on SARAS portal within 03 months.	Copy of the land certificate issued by the competent revenue authorities as per appendix X is annexed as per annexure no.2 and also uploaded the same on SARAS Portal.
3.	School has not set up the math lab as per Board guidelines. The arrangement of math lab is made with one work station without instruments and storage which is not suitable for project/practical works. No sufficient seating arrangement for students and availability of recommended infrastructure also seen. School is directed to set up a well-equipped math Lab in compliance with SOPs and Board guidelines as notified vide circular no 11/2022 and upload the compliance with video link on SARAS portal within 03 months.	School Management set up the well-equipped math Lab as per the SOPs and Board guidelines as notified vide circular no 11/2022, upload the compliance with <b>video link as</b> : <a href="https://youtu.be/23AFTlorfPA">https://youtu.be/23AFTlorfPA</a>  and also uploaded the same on SARAS Portal.
4.	The multipurpose hall is arranged in basement whereas no academic and other activities are permissible in cellar/basement in any of the educational institutions as per norms of Building safety codes. School should shift the basement activities to upper floors and should not run any activity in future. An affidavit from the management for ensuring and compliance of all notified safety norms for educational institutions from the	Copy of an affidavit of the School management for ensuring and compliance of all notified safety norms for educational institutions from the govt. and the board as per norms of Building safety codes is annexed at annexure No.3, & uploaded the same on SARAS Portal.

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	govt and the board be uploaded on SARAS portal within 03 months.	
5.	As noted by the IC, school has not appointed counsellor and wellness teachers which are mandatory in compliance of statutory provisions of the RPwD, Act. School is in gross violation of mandatory statutory provisions. Well trained & qualified counsellor and wellness teachers be appointed as per norms and all the document on appointment, qualifications and online salary statement details be uploaded within 03 months on SARAS portal.	School appointed the Well trained and qualified counsellor and wellness teachers as per norms. All the documents regarding appointment, qualifications and online salary statement details is annexed as per Annexure No. 4, and also uploaded the same on SARAS Portal.
6.	As per the IC report school has not produced the EPF deduction statements of all the staff and not also produced the salary statements as per state Govt norms. School is required to upload the online salary statement of all the staff along with EPF deductions (for last three months) be uploaded without fail on SARAS portal within 03 months.	School produced the EPF deduction statements and salary statement of all the staff to IC Members.  Copy of the online salary statement of staff along with EPF deductions (for last three months) is annexed as per annexure no. 5, and also uploaded the same on SARAS Portal.
7.	School has not arranged and made provisions for CwSN toilets for boys and girls in compliance of statutory provisions of the RPwD, Act and the Board guidelines notified vide circular no 05/2023. The school building is Ground + 4 upper floors and the campus mandatory should be CwSN accessible and school should have all provisions and facilities for CwSN separately for boys and girls at each floor as per Board circular no 05/2023. School should make provisions for CWSN toilets and facilities as per circular no 05/2023 and compliance be uploaded with	The school should have all provisions and facilities for CwSN separately for boys and girls at each floor as per Board circular no 05/2023. The compliance is uploaded on <b>video link as:</b> <a href="https://youtu.be/23AFTlorfPA">https://youtu.be/23AFTlorfPA</a>  and also uploaded the same on SARAS Portal.

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	video link on SARAS portal within 03 months	
8.	No separate science labs for senior sec. level and separate Composite Science Lab for secondary level with all recommended facilities and infrastructure have been seen in IC videography. School is directed to have separate labs (Composite Science Lab and labs for senior secondary level) as per board guidelines and circular no 11/2022 and compliance be uploaded with video link within 03 months on SARAS portal.	The School have separate labs (Composite Science Lab and labs for senior secondary level) as per board guidelines and circular no 11/2022 and compliance is uploaded on video <b>link as:</b> <a href="https://youtu.be/23AFTlorfPA">https://youtu.be/23AFTlorfPA</a>  and also uploaded the same on SARAS Portal.
9.	As per the registered lease deed uploaded by the school, total land area is mentioned as 7125 sqr mtrs for which only 46 sections are permissible whereas it is noticed by the IC that school is running 67 sections which is gross violation of affiliation bye laws. School is directed to reduce the number of sections in three years and not to increase the number of sections in future without provisions of the affiliation bye laws.	School shifted the school site with the permission from the Department of Education, NCT Delhi with undertaking to give admission to all the students and also accept all the staff.  School was running 72 sections in old site. Copy of Undertaking by School Management to reduce the number of sections in three years in future without provisions of the affiliation bye laws is annexed as per annexure no. 6 and also uploaded the same on SARAS Portal.

Kindly accept the reply in the interest of school children and oblige us.

Yours Faithfully

*M. Kaurhal*  
V. Principal

**Head of School**  
**Shiksha Bharati Global School**

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Website: www.shikshabharati.in



*[Signature]*  
Manager



FORM- D-1  
(Chapter 2, Para 2.7.1/2.7.3)

## OCCUPANCY-CUM-COMPLETION CERTIFICATE

Delhi Development Authority  
BUILDING SECTION

File No. : F13(135)11/bldg\_OCC

Dated. : 11 September, 2018

Plan No. :

To,  
Shri/ Miss/Smt. Mrs.Nistha Bhardawaj  
Shiksha Bharti Educational Society, Sector-7, Dwarka , New-Delhi - 110077

With reference to your notice of completion dated **18 May, 2018**. I hereby certify that the building as per description below and certified plans of **F13(135)11/bldg**. whose LOP & Bldg. plans were sanctioned vide letter No. **F13(135)11/bldg**. dated **04 February, 2014** and completion certificate as approved by DUAC/DFS and other statutory bodies, the NOC has been approved on **11 September, 2018**. The site has been inspected with reference to Building Bye-Laws, MPD provisions, hygienic and sanitary conditions inside and in the surroundings and is declared fit for occupation.

The sanctioning authority approves Architectural Drawings/Development Control norms with respect to the Building Bye Laws and MPD provisions only. The technical drawings/documents submitted by the owner/consultant/Architect/Engineer/Structural Engineer/Landscape Architect /Urban Designer/Engineer for Utility Services are considered as part of the records/information supporting the building permit only. The responsibility of the correctness of information/application of technical provisions fully vests with the owner/consultant/Architect/Engineer/Structural Engineer/Landscape Architect /Urban Designer/Engineer for Utility Services and shall be liable as per laws. The structural stability of the building is based on the certificate given jointly by the Owner/Architect/Structural Engineer along with one set of Structural Drawings, incorporating therein the provisions of Structural Safety as specified in the relevant prevailing IS Codes/Standards/Guidelines stated in the Government of India Notification bearing No.SO-248(E) dated 21.3.2001 and clause 9.1, 9.2.1, 9.2.2 and Annexure VII of this Bye Laws. For the fire-safety the same has been based on the Fire Safety Certificate given by the Delhi Fire Services, Government of NCT of Delhi. The sanctioning authority shall not have any responsibility for any loss caused to the building from any natural hazard / calamity.

Completion Certificate is issued for Plot No. **Building No.:siksha bharti public school, Plot No :-, Block No.:-, House No.:-, Scheme No.:-, Pocket No.:-, Sector No.:08, Ward:-, Road/Street:Dwarka, Situated at:Dwarka,New-Delhi** as per enclosed drawings.  
Encl. One set of Completion Plan

Your Faithfully

Name : SANJEEV KUMAR  
Designation : Assistant  
Engineer  
Organization : PERSONAL  
Date : 11-Sep-2018 18: 37:22



For Vice Chairman  
Delhi Development Authority

"This is a computer-generated document therefore does not require any signature or stamp."

**GOVT. OF N. C. T. OF DELHI**  
**OFFICE OF THE DEPUTY DIRECTOR OF EDUCATION**  
**ZONE-21, DISTRICT SOUTH WEST-B, NAJAFGARH, NEW DELHI**

NO.DDE/SW-B/Z-21/2019/711

Dated: 24/7/19

To

The Principal/Manager,  
Shiksha Bharati Public School  
Sector-8, Dwarka,  
New Delhi.

**Sub:- Request for shifting of Shiksha Bharati School from Sector-7, Dwarka, New Delhi-77 (Private land) to Sector-8, Dwarka, New Delhi-77 (DDA Land).**

Sir,

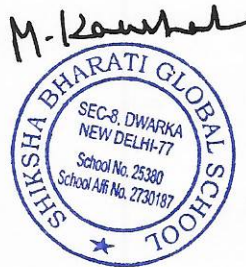
With reference to your request dated 26/9/2018 on the subject cited above. I am directed to convey the approval of Director of Education, Govt of NCT of Delhi for shifting of Shiksha Bharati School from Sector-7, Dwarka, New Delhi-77 (Private land) to Sector-8, Dwarka, New Delhi-77 (DDA Land) subject to the following terms and conditions :-

- a) School shall comply with the orders/guidelines of the DoE dated 15/12/1999, 10/02/2005, 11/02/2009 and judicial pronouncement w.r.t. utilization/maintenance of school funds & safety of students as per DoE guidelines dt. 07/11/2017 and to take all necessary steps in this regard.
- b) School shall replace the Manager of school in accordance with guidelines of DoE dated 24/11/2004, within month time period & submit compliance to this effect in district office.
- c) School shall pay the salary & other benefits to its staffs as per provision of section 10 (1) of DSEAR, 1973 in district office within one week time.
- d) Complying with the provisions of DSEAR, 1973, RTE Act, 2009 and directions/instructions issued by Departments from time to time and other conditions mentioned in allotment letter issued by DDA & recognition letter.
- e) School shall comply with clause 14 of order No. F.DE/15 (56)/ACT/2009/778 dated 11/02/2009 in r/o maintenance of DRF. School shall also ensure to follow GN-21 'Accounting by schools' as issued by the Institute of Chartered Accountants of India (ICAI) for proper accounting treatment.
- f) Ensuring fulfillment of all the terms and conditions mentioned in its recognition letter No. F. DDW/121/3()/Z-23/596 dated 10/04/1992.

This issues with prior approval of competent authority.

*(Signature)*

Deputy Director of Education  
District South West-B



**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE  
CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children  
in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all  
supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	<b>2730187</b>	Page 1-2
2	Name of the School as per affiliation letter of CBSE:	<b>SHIKSHA BHARATI PUBLIC SCHOOL</b>	Page 1-2
3	Address of the School:	<b>SECTOR-7, DWARKA, NEW DELHI-110077</b>	
4	Standard/level/class up to which the school is running:	<b>Class I to XII</b>	Page 3-5
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	<b>YES</b>	Page 1-5
6	U-DISE code allotted to the school:	<b>07080314501</b>	Page 5A
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	<b>SHIKSHA BHARATI EDUCATIONAL SOCIETY, SECTOR-7, DWARKA, NEW DELHI-110077</b>	Page 6
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES</b>	Page 7
9	Purpose of present application:	<b>EXTENSION</b>	Page 8
10	Location of school	<b>IN THE MUNICIPAL LIMITS OF A METROPOLITAN CITY (NEW DELHI)</b>	
10 (a)	The school was previously known as Shiksha Bharati Public School situated at Sec-7, Dwarka, New Delhi-77 which is now shifted to the institutional land allotted by DDA at Sec-8, Dwarka, New Delhi-77 and its name is also changed as Shiksha Bharati Global School. The shifting and name change of school has been approved by The Directorate of Education, Govt. of NCT of Delhi.		Page 40-42

*Julhi*  
7.1.2020

PRINCIPAL  
SHIKSHA BHARATI GLOBAL SCHOOL  
SEC-8, DWARKA, NEW DELHI-77

*Durg*  
9.1.2020

*M. Kamal*



*Boh*  
9.1.2020

Signature of D.E.O.)

11	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES	Page 9-11
12	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	356 / 09.02.1990	Page 9-11
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>			
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES	Page 12-27
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES	Page 12-27
15	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	7125.66	Page 12-27
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE DEED	Page 12-27
17	Name of the Owner/Lessee of the land in respect of point-14 above:	SHIKSHA BHARATI EDUCATIONAL SOCIETY	Page 12-27
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	PERPETUAL	Page 12-27
19	Is any public road, canal or thorough-fare, HT line etc. p the land in respect of point-14 above?	NO	Page 12-27
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>			
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES	Page 28-34
20(a)	If yes the date of last inspection:	11.09.2018	Page 28-34
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES	Page 35
21(a)	If yes the date of last inspection:	27.03.2018	Page 35
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES	Page 36
22(a)	If yes the date of last inspection:	24.09.2019	Page 36

(Signature of Principal)  
 SHIKSHA BHARATI GLOBAL SCHOOL  
 SECTOR-8, DWARKA, NEW DELHI-77

(Signature)  
 9.1.2020

M-Kaushal



(Signature of D.L.P.)  
 9/1/2020



**INFORMATION REGARDING THE STAFF**

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES	
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES	Page 37-39

25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES	Page 37-39
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*[Signature]*  
 Signature with Stamp  
**MANAGER**  
 Shiksha Bharati Global School  
 Sector-8, Dwarka, New Delhi-77

*[Signature]*  
 7-1-2020  
**PRINCIPAL**  
 SHIKSHA BHARATI GLOBAL SCHOOL  
 SECTOR-8, DWARKA, NEW DELHI-77

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 1905/10/01/2020/2-21 Date of Issuance 9.1.2020

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/~~upgradation~~ of affiliation? *yes*

*[Signature]*  
 9-1-2020

*[Signature]*  
 Signature

Name and Stamp of Issuing D.E.O.  
 (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION  
 ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT: \_\_\_\_\_

*[Signature]*  
 7-1-2020  
**PRINCIPAL**  
 SHIKSHA BHARATI GLOBAL SCHOOL  
 SECTOR-8, DWARKA, NEW DELHI-77

(Signature of Principal)



*[Signature]*

(Signature of D.E.O.)

Appendix-X

Date: 03.07.2023

Certified that the land measuring **7125.66 sqm.** is owned by **SHIKSHA BHARATI EDUCATIONAL SOCIETY** by way of the **PERPETUAL LEASE (For 6000 sqm.)** and **TEMPORARY LEASE (for 1125.66 sqm.)** Total **7125.66 sqm.** from **DELHI DEVELOPMENT AUTHORITY, Institutional land branch.** (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from N/A to N/A).

It is further certified that owner of the land has leased the said land to (in case of lease /sub lease only) N/A (Name of the school/Society/ Trust/ Company under section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of N/A years from N/A to N/A.

S.No.	Particulars	Detail
1	Plot No.(s)/ Survey No.(s)/ Khasra No.(s)/Khata No. (s)/ Khatauni No.(s)	SECTOR-8
2	Name of Street/Village, Sub Division, District and State	DWARKA, NEW DELHI-110077

it is certified that the said entire land comprise of a single contiguous plot of land. it is further certified that **SHIKSHA BHARATI GLOBAL SCHOOL, SECTOR-8, DWARKA, NEW DELHI-110077** (Name of the school with name of street, village, sub-division and district) run by **SHIKSHA BHARATI EDUCATIONAL SOCIETY** (Name of Society/Trust/company under section 8 of companies At, 2013) is located on the said plot of land.

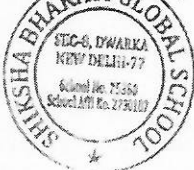
#### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **7125.66 sqm.** (area of land in square meters) situated in **Sector-8** (plot No.(s)/Survey No.(s)/Khasra No.(s)) at **Dwarka, New Delhi-110077** (name of street/village, sub Division, District and State) and bounded as under:

North : Institutional Land, D.D.A  
 East : Drain  
 West : Existing Queen's Valley School  
 South : Road 30 meter wide

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENT LAND AUTHORITY

M. Kaushal  
 (Head of School)



M. Kaushal



(Stamp and Signature of the land Authority)

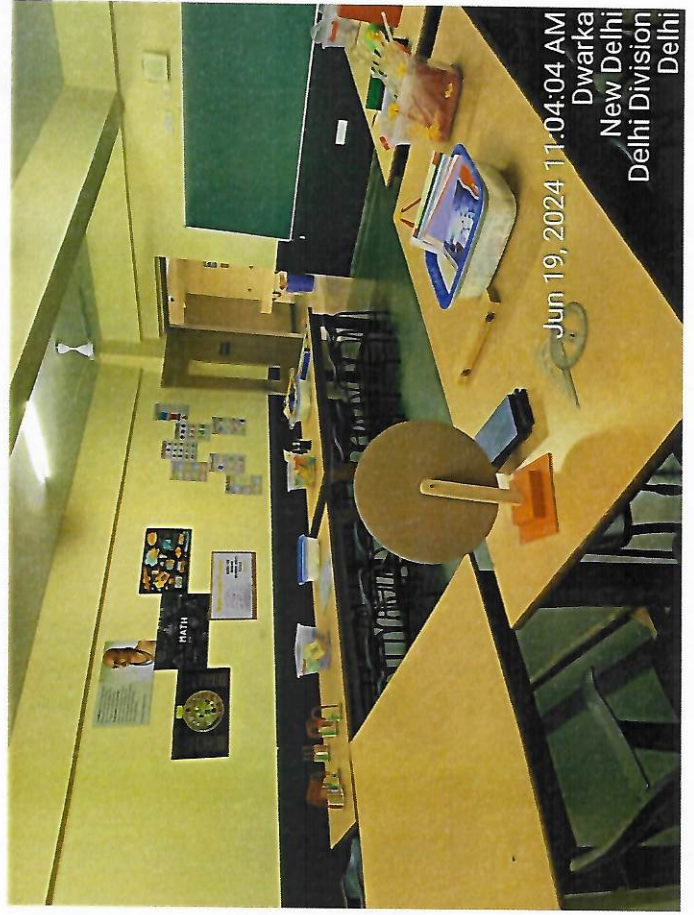
MAMTA SAXENA (Name of Officer)

SOUTH WEST (Name of District)

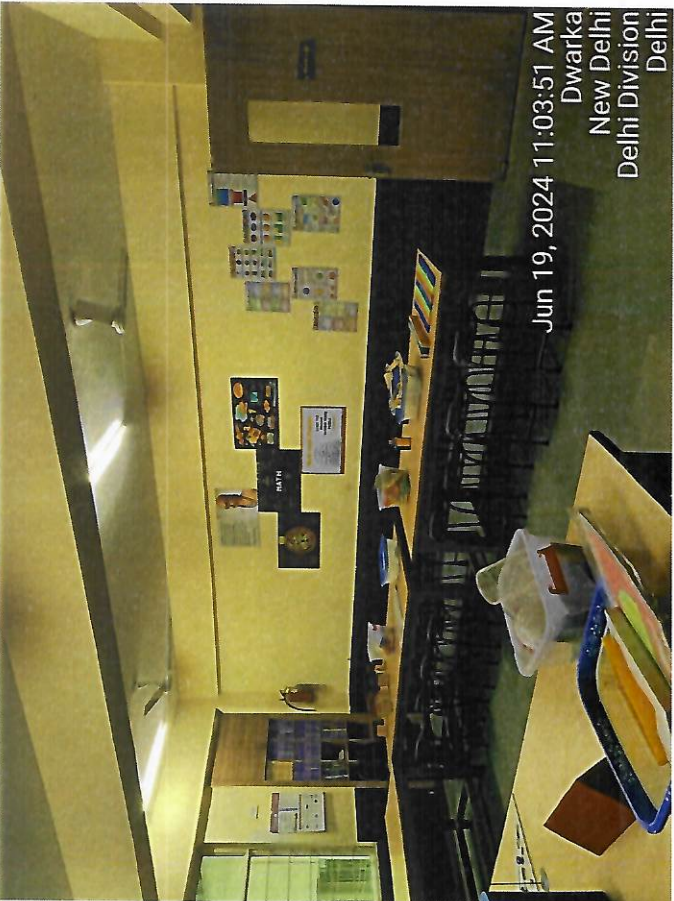
SUB-REGISTRAR-IX  
 Distt. South-West  
 Old Terminal Tax Building  
 New Delhi-110037



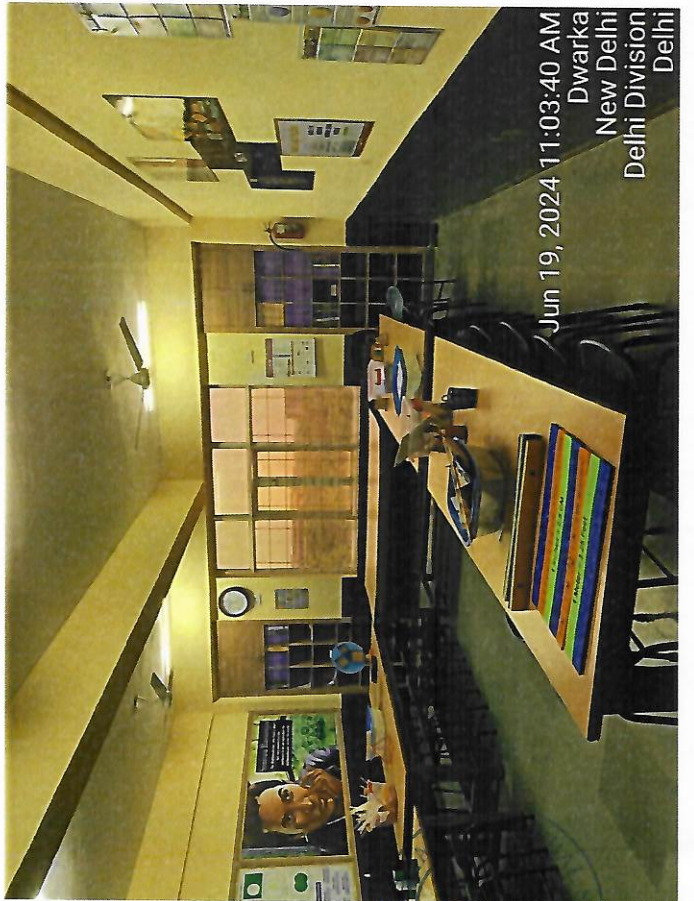
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Delhi Division  
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M. Kaurhal





**IN-DL00480580143747W**

**UNDERTAKING**

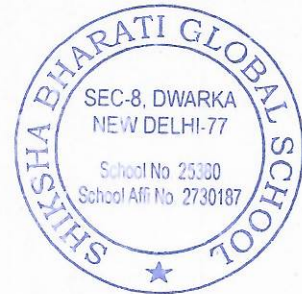
I, Subhash Chand Rawat S/o Sh. Sukh Ram Rawat R/o Flat No.-190, Third Floor, Radhika Apptt., Sector-14, Dwarka, New Delhi-75, do hereby solemnly affirm and undertake as under :-

1. That I am the Manager of SHIKSHA BHARATI GLOBAL SCHOOL, SECTOR-8, DWARKA, NEW DELHI-77
2. That all the Academic Activities of the school are already functional on Ground and Upper Floors of the School Building and the Play Ground of the School. No activities are arranged in the Basement and will not be arranged in future in Basement.

for SHIKSHA BHARATI GLOBAL SCHOOL

Date: 18-06-2024

  
MANAGER



SHIKSHA BHARATI GLOBAL SCHOOL  
Sec-08, Dwarka, New Delhi -110077

email: - sbgsdwarka@gmail.com

website: - www.shikshabharati.in

Ref. No. SBGS/2024/110

Dated: 01.07.2024

Dr. Abhilash Chaudhary,  
WZ-62 B, F3, First Floor,  
Lajwanti Garden, New Delhi-46

LETTER OF APPOINTMENT

With reference to the offer of appointment dated 27.06.2024 and your subsequent acceptance dated 01.07.2024, we have the pleasure to appoint you on the post of Medical Officer of this school on a monthly consolidated amount of Rs. 35,000/-.

1. You have been appointed as a medical officer in the school for guiding the students as well as the teachers so as to keep them medically fit as and when your advice is required from the date of your joining.
2. In case of any change in the address during the course of your association with the school, it shall be your duty to intimate such change in writing to the manager/ Principal within one week from the date of such change.
3. You have agreed to visit the school twice a week for two hrs. to give medical guidance to the students and staff of the school.

  
(Head Of School)

DECLARATION BY THE EMPLOYEE

I accept the terms and conditions mentioned in the aforesaid letter.

  
(Signature of the Employee)



5

# MEDICAL COUNCIL OF INDIA

POCKET-14, SECTOR-8, DWARKA, NEW DELHI - 110077  
CERTIFICATE UNDER THE INDIAN MEDICAL COUNCIL ACT, 1956

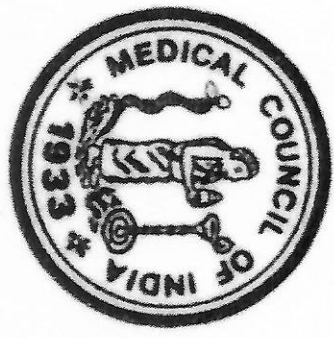
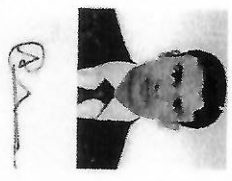
## Registration Certificate



Certificate No. MC/10-38006

Name & Father's Name	Date Of Birth & Sex	Address	Qualification with Date & Institution
ABHILASH CHAUDHARY (Sh. Chatar Pal Singh)	29 <sup>th</sup> June, 1983 Male	H.No-89, Nandpuri, Kanker Khera, Meerut Cantt. - 250001 (U.P.)	M.D. 'Physician' - 2007 National Pirogov Memorial Medical University, Vinnitsya.

It is hereby certified that this is a true copy of the above specified Name in the Indian Medical Register.



*Prasanna*  
DR. P. PRASANNARAJ  
ADDITIONAL SECRETARY  
MEDICAL COUNCIL OF INDIA

New Delhi  
DATED THE: 24<sup>th</sup> December, 2010

### IMPORTANT NOTICES

- Every Registered Medical Practitioner should be careful to send to the Registrar's immediate notice of any change in his address and also answer all enquiries that may be sent to him by the Registrar in regard thereto in order that his correct address may be duly inserted in the Indian Medical Register.
- No charge is made for alteration of address.
- All persons registered under whatever Diplomas are legally qualified for the practice of Medicine, Surgery and Midwifery.
- Foreign Medical Qualification as indicated thereon is equivalent to the basic Indian Medical Qualification of M.B.B.S.

*Prasanna*

*M. Kaushal*

# SHIKSHA BHARATI GLOBAL SCHOOL

Sec-08, Dwarka, New Delhi -110077

email: - sbgswarka@gmail.com

website: - www.shikshabharati.in

Ref. No. SBGS/2024

Dated: - 28.06.2024

Mr. Puneet Yadav

## TERMS AND CONDITIONS OF APPOINTMENT

With reference to your application and subsequent interview in connection with your appointment as **TGT Special Educator** in this school, we have the pleasure to offer you the post of **TGT Special Educator** in level 7 in accordance with revised pay Rule 2016 44,900 besides usual allowances as applicable to other teachers/employee in this school.

1. Initially you will be appointed on a probation period of two years from the date of joining. The said period of probation can be further extended for one year.
2. After confirmation, your services shall be liable to be terminated on one month's notice or salary in lieu thereof except on disciplinary grounds in which no such notice or payment in lieu thereof shall be necessary.
3. Even after confirmation, if you are found absent from duty for 30 days without obtaining prior permission in writing from the Management or if you proceed on leave without obtaining prior permission or over stay the sanctioned leave for 30 days without first getting it sanctioned then your services shall be liable to be terminated without any further reference/notice to you.
4. The payment of your salary will be subjected to the deduction of Income Tax and Provident Fund as applicable as per rules.
5. Your appointment in the school will be subjected to your being medically fit.
6. You will be the whole-time employee of the school and shall not engage yourself anywhere else, either honorary or otherwise except with the written permission of the Managing Committee.
7. You will not accept or demand any subscription/donation/ contribution from anyone either for yourself or for any association of teachers/ staff or students.
8. You will not prepare or publish any book or books or assist anybody else, directly or indirectly in such a publication unless so expressly permitted. You will not canvas for any publication or any publishing house or bookseller.



Contd.....2



(2)

9. You will not enter in to any monetary transaction with any student or his parents/guardians and shall not misuse your position as a teacher for your personal gains and shall not conduct yourself in such a manner that you have to incur debt beyond your means.
10. That you shall not accept, permit any member of your family or any other person acting on your behalf to accept any gift including free transport, boarding, Lodging or any other service or any pecuniary advantage from student, parent/guardian or any other person, who may come into your contact in the capacity of your being a teacher in the school.
11. You will abide by all rules and regulations in force from time to time in the school and shall abide by all other lawful orders/instructions/directions of the Managing Committee/Principal.
12. You shall not propagate through teaching lesson or otherwise, communal or sectarian outlook or incite or discriminate any student on the grounds of cast, creed, language, place of origin, social and welfare background.
13. You shall not practice or incite any student to practice casteism, communalism, untouchability, or cause/incite any other person to cause any damage to the property of school either movable or immovable, you will not behave or encourage or incite any student, teacher or any other member of the staff to behave in disorderly manner in the premises of the school or outside in connection with any matter connected with the school. You will not organize or attend any meeting during school hours except when you are required or permitted by the managing committee of the school to do so.
14. You will not indulge or encourage any form of malpractice connected with the examination either in this or any other school.
15. You will not make any sustained negligence in correcting class work or home work done by the students.
16. You will not accept any job of remunerative character from any source other than the school or from giving private tuitions or from any other person or engage yourself in any business.
17. You will not prepare or publish or associate yourself with publishing any book/nooks, commonly known as "Keys" or assist whether directly or indirectly in their publication.

*Puneet Laskar*

*M. Kaurhal*



(3)

18. In case of any change in the address during the course of your employment in the school, it shall be your duty to intimate such change in writing to the Manager/Principal within one week from the date of such change. You will intimate your address during summer vacation before the commencement of the summer vacation.
19. In case any act or omission constituting misconduct alleged against you, you shall be placed under suspension pending enquiry.
20. You will be responsible for the safe custody of the attendance register, books and other articles entrusted to you and in case of any damage or loss the Principal/Head of School will have the right to make good the same from your salary/emoluments beside taking disciplinary action as deemed fit or proper.
21. You will be retiring on attaining the age of 60 years.

*M. Kaurhal*  
(Head of School)

Head of School  
Shiksha Bharati Global School

DECLARATION BY THE EMPLOYEE

I accept the offer and the terms and conditions mentioned in the aforesaid letter.  
I understood the same in the language known and also received the copy of Appointment Letter.



*Puneet Kaur*  
(Signature of the employee)

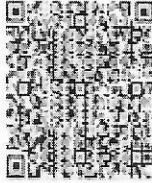


भारतीय पुनर्वास परिषद्  
( सामाजिक न्याय और अधिकारिता मंत्रालय का एक संविधिक निकाय )  
दिव्यांगजन सशक्तिकरण विभाग  
भारत सरकार  
**REHABILITATION COUNCIL OF INDIA**  
( A Statutory Body of Ministry of Social Justice and Empowerment )  
Department of Empowerment of Persons with Disabilities ( Divyangjan )  
Govt. of India



**e-REGISTRATION CERTIFICATE**

( Under section 19 of the Rehabilitation Council of India Act of 1992 )



REHABILITATION PROFESSIONAL

CRR NO. A80005



Name & Address	Gender	Father's/Husband's name	Date of Registration	Rehabilitation Qualification and Date thereof
Mr. Puneet Yadav 112,,ehugal and chobi patli mohalla,near mats chowk V.P.O Jaffar Pur Kolan Delhi Delhi- 110073	M	Rajesh Yadav	08-08-2022	S.ED. SPECIAL EDUCATION (MENTAL RETARDATION) - 2021
			Valid upto 07-08-2027	
Category :		AS A SPECIAL EDUCATOR (MENTAL RETARDATION)		
Remarks if any :				
<p>Note :</p> <ol style="list-style-type: none"> <li>1. It is certified that this registration certificate has been issued to the candidate as specified in the Central Rehabilitation Register (CRR) of RCI.</li> <li>2. Validity of this registration certificate is only for 06 years from the date of issuance.</li> <li>3. Individual should regularly attend Continuing Rehabilitation Education (CRE) Programmes ( Workshops / Seminars / Webinars, etc.) approved by RCI for renewal of registration after 06 Years.</li> <li>4. Individual should apply online for renewal of registration along with the summary of CRE points(min.100) to be downloaded online from the Council's website.</li> </ol>				

New Delhi.

Dated : 08-08-2022

*Vineet Singh*

( Vineet Singh )  
Member Secretary

*M. Kaushal*



*Correct =  
Self attested*



# गुरु गोबिन्द सिंह इन्द्रप्रस्थ विश्वविद्यालय



## बैचलर ऑफ एजुकेशन (स्पेशल एजुकेशन)(इंटेलेक्चुअल डिसेबिलिटी)

प्रमाणित किया जाता है कि पुनीत यादव सुपुत्र/सुपुत्री राजेश यादव विद्यार्थी एनआईएमएच रीजनल सेन्टर को इस विश्वविद्यालय द्वारा जून, 2021 में आयोजित तत्सम्बन्धी परीक्षा प्रथम श्रेणी में उत्तीर्ण कर लेने के उपरान्त बैचलर ऑफ एजुकेशन (स्पेशल एजुकेशन)(इंटेलेक्चुअल डिसेबिलिटी) की उपाधि प्रदान की गई।

## Guru Gobind Singh Indraprastha University

### Bachelor of Education (Special Education) (Intellectual Disability)

This is to certify that Puneet Yadav Son / Daughter of Rajesh Yadav a student of NIMH Regional Centre is hereby awarded the degree of Bachelor of Education (Special Education) (Intellectual Disability) on his/her having passed the Examination for the said degree in June, 2021 in the First Division.

विश्वविद्यालय के मुद्रांकन द्वारा प्रमाणित  
Given under the Seal of the University

(Nair, R.)  
Controller of Examinations



Date of Convocation : 30.03.2022

दिल्ली (भारत)/Delhi (India)

M. Kaushal



(Prof. (Dr.) Mahesh Verma)  
Vice Chancellor

Puneet = self attested

SHIKSHA BHARATI GLOBAL SCHOOL  
Sec-08, Dwarka, New Delhi -110077

email: - sbgswarka@gmail.com

website: - www.shikshabharati.in

Ref. No. SBGS/2024/109

Dated: 29.06.2024

Ms. Nisha Dhankhar  
PGT Psychology

OFFER LETTER FOR CONTRACT ASSIGNMENT

With reference to your application in response to our advertisement for vacancy on 2 June 2024, 4 June 2024 and 6<sup>th</sup> June 2024 in Hindustan Times (English) and Hindustan (Hindi), and subsequent interaction with you in connection with your assignment as a PGT Psychology in this school. The undersigned hereby gives you opportunity to work purely on contract basis for the period from 05.07.2024 to 15.05.2025 on a consolidated salary of Rs. 35000/- per month (lump sum) exclusively without any additional facility or perks in any form.

It is hereby made clear that your work and conduct as well as your ability of communication about the details of subject and class control would be constantly put under observation during this period of contract which is limited for not more than 45 days. This offer of assignment is on a purely contractual basis for a period mentioned above which may be discontinued at any time without assigning any reason. Your continuation on the job will be subjected to the verification of original documents, consistent hard work, good conduct and result oriented performance. Your suitability on the post will be under constant observation on the basis of regular record. You will not demand of your regularisation for the said contractual appointment. You will be entitled for casual leave during your tenure.

In case you are agree to the above terms & conditions of assignment, please sign the consent below and submit at the time of joining and thereafter you can report for duty. In case your duties are required after the school hours on certain specific occasions; you are expected to be present for the same for which no extra remuneration will be paid.

M. Kaurhel  
(Head of School)

M. Kaurhel



DECLARATION

I have understood the content of the above offer in language best known to me and I accept the same.

Signature

NISHA

Name of Employee

Nisha Dhankhar

सं. IG35-193272  
No.

अनुक्रमांक 187381390  
Enrolment No.

इन्दिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

प्रमाणित किया जाता है कि *Nisha Dhankhar*  
This is to certify that


को निर्धारित पाठ्यक्रमों को पूरा करने और  
after having passed the prescribed courses of study in the

December 2020 की परीक्षा उत्तीर्ण करने पर स्नातकोत्तर उपाधि  
examination is hereby awarded the Degree of

*Master of Arts in Psychology*

प्रदान की जाती है।

श्रेणी / Division *First*



कुलसचिव  
Registrar



*NISHA*  
*Neogandhar Rao*

कुलपति  
Vice Chancellor

*M-Kaushal*



नई दिल्ली / New Delhi

दिनांक / Dated February 19, 2021



# इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION  
Maidan Garhi, New Delhi - 110068  
STATEMENT OF MARKS

MA IN PSYCHOLOGY

CERTIFICATE NO. : B 017

5488

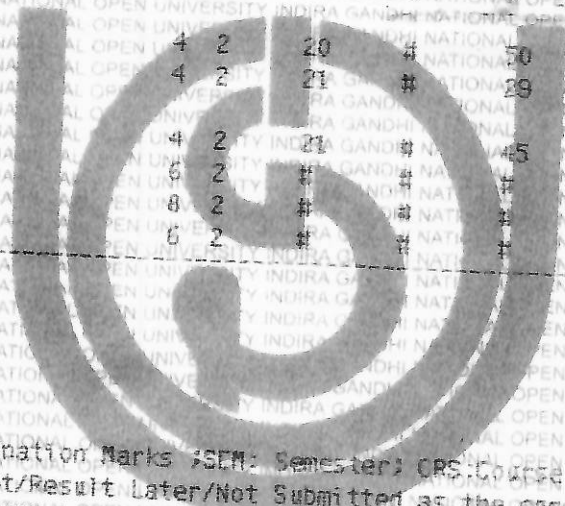
DATE : 05/07/202

MARC 187381390  
NISHA DHANKHAR  
WZ-822 NEAR BATA SHOW  
PALAM VILAGE  
DELHI  
DELHI 110045  
DELHI  
REGION CODE:38

TERM-END EXAM. : DECEMBER-  
MEDIUM : ENGLISH

MTH. & YR. OF ADMN.: JULY - 2018

COURSE CODE	COURSE TITLE	Cr.	SEM	MARKS IN ASSIGNMENTS		MARKS IN T.E.E.	PRACTICAL/LAB/PROJ		OVERALL MARKS	MAX MAR
				1	2		1	2		
MPC001	COGNITIVE PSYCHOLOGY, LEARNING AND MEMORY	4	1	23	#	45	#	#	68	100
MPC002	LIFE SPAN PSYCHOLOGY	4	1	23	#	39	#	#	62	100
MPC003	PERSONALITY, THEORIES AND ASSESSMENT	4	1	23	#	29	#	#	52	100
MPC004	ADVANCED SOCIAL PSYCHOLOGY	4	1	18	#	42	#	#	60	100
MPC005	RESEARCH METHODS IN PSYCHOLOGY	4	1	20	#	41	#	#	61	100
MPC006	STATISTICS IN PSYCHOLOGY	4	1	18	#	56	#	#	74	100
MPC007	PRACTICUM EXPERIMENTAL PSYCHOLOGY AND PSYCHOLOGICAL TESTING	8	1	#	#	#	60	#	60	100
MPC021	COUNSELING PSYCHOLOGY	4	2	20	#	50	#	#	70	100
MPC022	ASSESSMENT IN COUNSELING AND GUIDANCE	4	2	21	#	29	#	#	50	100
MPC023	INTERVENTIONS IN COUNSELING	4	2	21	#	45	#	#	66	100
MPC024	PRACTICUM COUNSELLING	6	2	#	#	#	77	#	77	100
MPC025	INTERNSHIP	8	2	#	#	#	81	#	81	100
MPC026	PROJECT	6	2	#	#	#	84	#	84	100



*[Signature]*

MA IN PSYCHOLOGY SUCCESSFULLY COMPLETED  
WITH 68.00% (FIRST DIVISION)

ABBREVIATIONS:  
P- Project Marks; TEE - Term End Examination Marks; SEM: Semester; CRS: Course; C.T: Credit Transfer;  
- Credits; N-Not Applicable; \* - Absent/Result Later/Not Submitted as the case may be; MMY: Month & Year  
>>>> SCHEME OF ASSESSMENT OF STUDENTS PERFORMANCE <<<<<  
The performance of student in MA in Psychology (MARC) programme is assessed under Numerical Marking Scheme  
Evaluation Methodology has the following two components: (i) Continuous Evaluation through assignment and (ii) Term-end Examination. Continuous Evaluation carries 30% weightage and Term-end Examination carries 70% weightage. The Practical, Project & Internship has one components and carries 100% weightage.

>>>>> MINIMUM STANDARD FOR SUCCESSFUL COMPLETION OF A COURSE AND PROGRAMME <<<<<<<  
Minimum 35 marks in each component with overall 35% marks for students registered from January, 2012.  
Minimum 40 marks in each component with overall 40% marks for students registered from January, 2012.



M. Khandelwal



Annexure - V

DATE: 18.06.2024

## UNDERTAKING

### TO WHOM IT MAY CONCERN

TOTAL EMPLOYEE = 106 NOS.

TOTAL ELLIGIBLE EMPLOYEE = 09

TOTAL NONELLIGIBLE EMPLOYEE AS PER ELLIGIBLE  
REGISTER = 97

For Shiksha Bharati Global School

  
Manager

MANAGER

### **SHIKSHA BHARATI GLOBAL SCHOOL**

Sector - 8, Dwarka, New Delhi - 110077

Phone: 011 46050311, 95999 18205, 95999 18208

E-mail: sbgswarka@gmail.com

Website: www.shikshabharati.in





कर्मचारी भविष्य निधि संगठन  
Employees' Provident Fund Organization

भविष्य निधि भवन, १४, भीकाजी कामा प्लेस, नई दिल्ली - ११००६६  
Bhavishya Nidhi Bhawan, 14, Bhikaji Cama Place, New Delhi - 110066

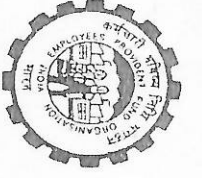
Generated On 14/06/2024 10:18:

Payment Confirmation Receipt

TRRN No :	1012406008072
Challan Status :	Payment Confirmed
Challan Generated On :	07-JUN-2024 16:09:12
Establishment ID :	DLCPM0013959000
Establishment Name :	SHIKSHA BHARATI PUBLIC SCHOOL
Challan Type :	Monthly Contribution Challan
Total Members :	10
Wage Month :	MAY-2024
Total Amount (Rs) :	1,05,351
Account-1 Amount (Rs) :	89,887
Account-2 Amount (Rs) :	3,464
Account-10 Amount (Rs) :	11,250
Account-21 Amount (Rs) :	750
Account-22 Amount (Rs) :	0
Payment Confirmation Bank :	Union Bank of India
CRN :	026140624724113
Payment Date :	14-JUN-2024
Payment Confirmation Date :	14-JUN-2024
Total PMRPY Benefit :	0

M. Kaurhal





COMBINED CHALLAN OF A/C NO. 01, 02, 10, 21 & 22 (With  
EMPLOYEES' PROVIDENT FUND ORGANISATION)

TRRN 1012406008072

ECR Id 106317759

LIN : 1713946465

Establishment Code & Name DLCPM0013959000 SHIKSHA BHARATI PUBLIC SCHOOL

Address : AMBERHAI ROAD, PALAM, NEW DELHI, DELHI, DELHI

Dues for the wage month of May 2024

Total Subscribers : 10  
Total Wages : 6,92,808

EPF 10  
EPS 9  
EDLI 10

1,35,000  
1,50,000



M. Kamal

SL.	PARTICULARS	A/C.01 (Rs.)	A/C.02 (Rs.)	A/C.10 (Rs.)	A/C.21 (Rs.)	A/C.22 (Rs.)	TOTAL
1	Administration Charges	0	3,464	0	0	0	3,464
2	Employer's Share Of	6,750	0	11,250	750	0	18,750
3	Employee's Share Of	83,137	0	0	0	0	83,137
Grand Total : One Lakh Five Thousand Three Hundred Fifty-One Rupees Only							1,05,351

(This is a system generated challan on 07-JUN-2024 16:09, the particulars shown in this challan are populated from the Electronic Challan Cum Return (ECR) uploaded by the establishment for the specified month and year.

Note :- The following amounts are being remitted directly by Government of India on account of PMRPY / ABRV.

A) A/C no 1 (Employer share) (Rs.) -	PMRPY	ABRV
B) A/C no 10 (Pension fund) (Rs.) -	0	0
C) A/C no 1 (Employee share) (Rs.) -	0	0
D) Total (A + B + C) (Rs.) -	0	0
E) Total remittance by Employer (Rs.) -	1,05,351	
F) Total amount of uploaded ECR (D + E) (	1,05,351	



This challan is not proof of payment. To know the payment status please use "TRRN query Search" at [www.epfindia.gov.in](http://www.epfindia.gov.in).



**EMPLOYEE'S PROVIDENT FUND**  
**ELECTRONIC CHALLAN CUM RETURN (ECR)**

Name of Establishment	SHIKSHA BHARATI PUBLIC SCHOOL			
Establishment Id	DLCPM0013959000	LIN	1713946465	
Wage Month	MAY-2024	Return Month	JUN-2024	
Contribution Rate (%)	12	ECR Type	ECR	
Salary Disbursement Date	06-JUN-2024	Uploaded Date Time	07-JUN-2024 16:09	
Exemption Status	Unexempted	TRRN Number		
Remarks	MONTHLY CONTRIBUTION MAY-2024			
Total Members	10	ECR Id	106317759	
<b>Contribution and Remittance Details (In Rupees) :</b>				
Total EPF Contribution Remitted	83,137	Total EPS Contribution Remitted	11,250	
Total EPF-EPS Contribution Remitted	6,750	Total Refund Advance	0	
<b>PMRPY Upfront Benefit Details (In Rupees) :</b>				
Total PMRPY Upfront EPF Amount	0	Total PMRPY Upfront EPS Amount	0	
PMRPY benefit remarks	NA			
<b>ABRY Upfront Benefit Details (In Rupees) :</b>				
Total ABRY benefit Amount		Employee EPF Share	Employer EPS Share	Employer EPF Share
ABRY benefit remarks		0	0	0



*M. J. ...*

Member Details :-

Sl. No.	UAN	Name as per		Wages					Contribution Remitted				PMRPY / ABRV Benefit			Posting Location of the member
		ECR	UAN Repository	Gross	EPF	EPS	EDLI	EE	EPS	ER	NCP Days	Refunds	Pension Share	ER PF Share	EE Share	
1	100849121250	KANIKA TYAGI	KANIKA TYAGI	81,460	63,784	15,000	15,000	7,654	1,250	550	0	0	-	-	-	NA
2	100203617021	LALITA	LALITA DEVI	43,025	34,304	15,000	15,000	4,116	1,250	550	0	0	-	-	-	NA
3	100236939377	MUKESH BALA	MUKESH BALA	37,390	29,614	15,000	15,000	3,554	1,250	550	0	0	-	-	-	NA
4	101168729549	MUNNA LAL	MUNNA LAL	20,530	20,530	15,000	15,000	2,464	1,250	550	1	0	-	-	-	NA
5	100254052164	NEERU TANDON	NEERU TANDON	1,11,084	88,440	0	15,000	10,613	0	1,800	0	0	-	-	-	NA
6	100256451025	NIRMAL CHAUHAN	NIRMAL KUMARI CHAUHAN	1,11,084	88,440	15,000	15,000	10,613	1,250	550	0	0	-	-	-	NA
7	100239392966	RAKESH KUMAR	RAKESH KUMAR	1,27,989	1,02,510	15,000	15,000	12,301	1,250	550	0	0	-	-	-	NA
8	100371628299	SUNITA DEVI	SUNITA DEVI	51,075	41,004	15,000	15,000	4,920	1,250	550	0	0	-	-	-	NA
9	100395573182	UMESH TRIPATHI	UMESH TRIPATHI	1,43,445	1,15,374	15,000	15,000	13,845	1,250	550	0	0	-	-	-	NA
10	100408082260	VINOD KUMAR	VINOD KUMAR	1,35,556	1,08,808	15,000	15,000	13,057	1,250	550	0	0	-	-	-	NA



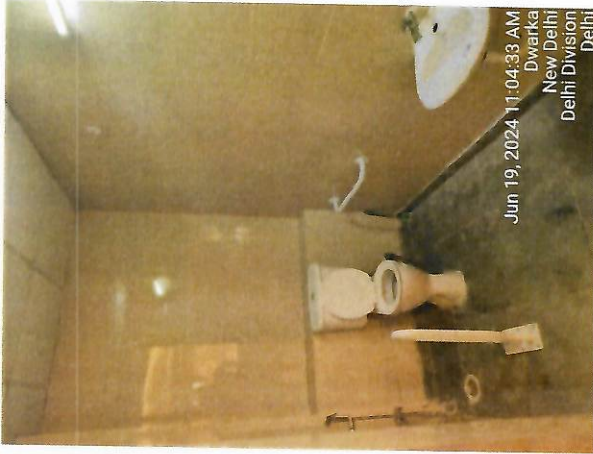
M. Kaurhal

# CWSN Facilities

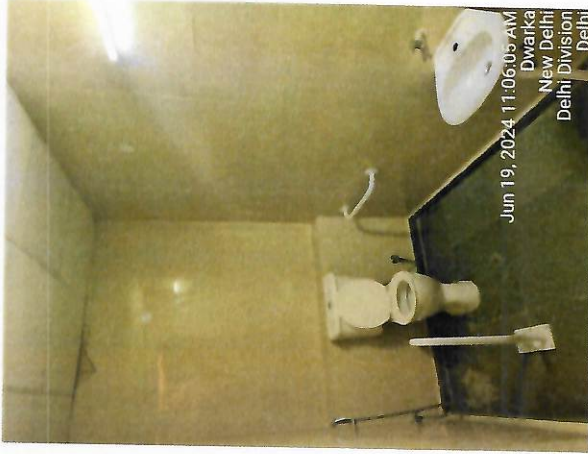
Fourth Floor



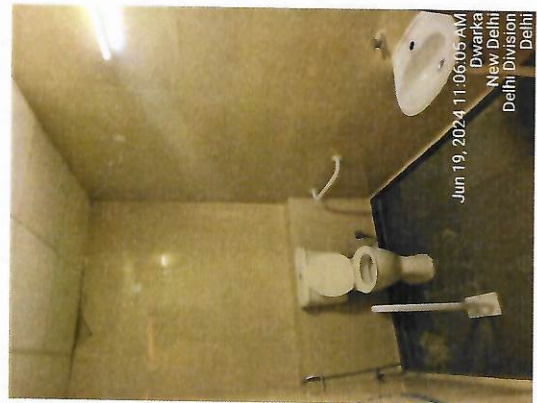
Third Floor



Second Floor



First Floor

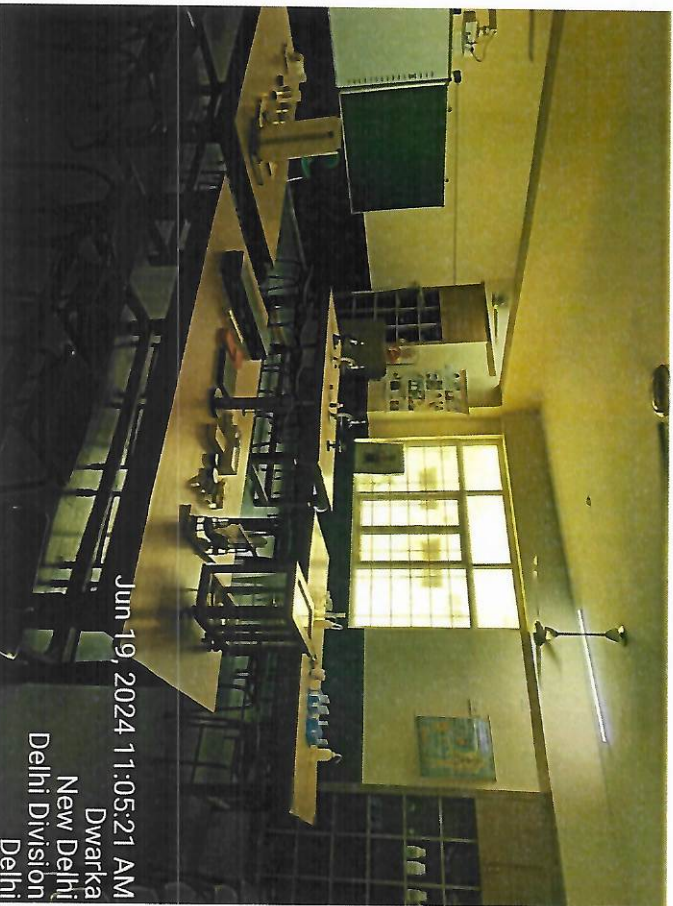
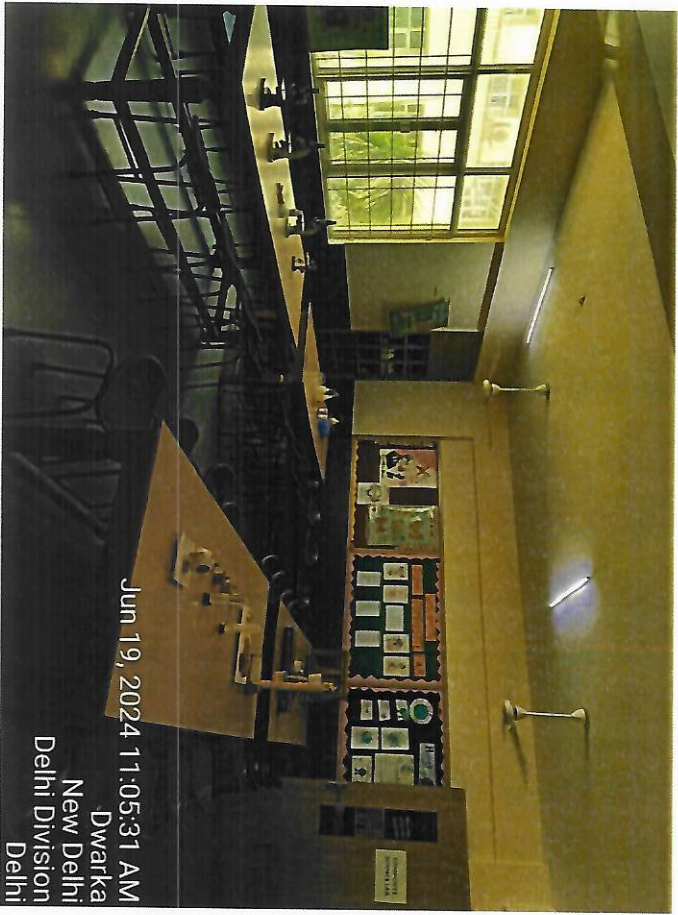
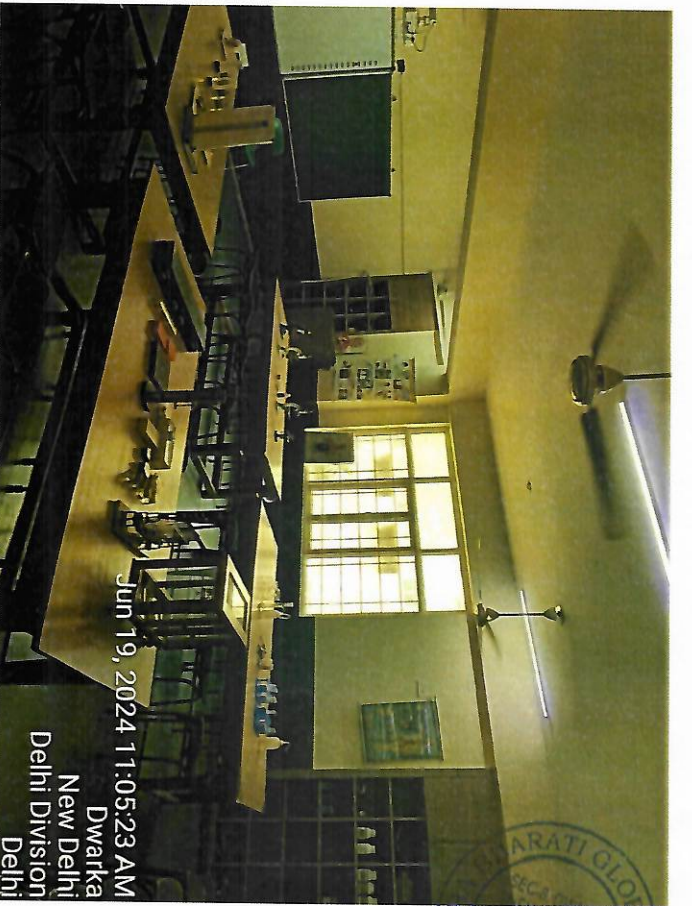
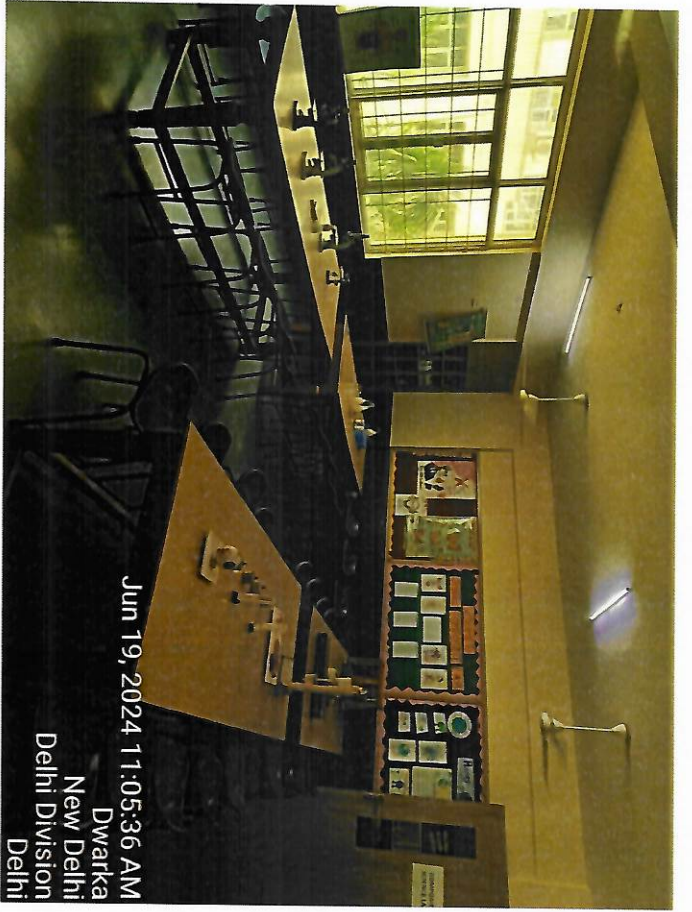


Ground Floor



M. Kaushal





M-Kamthar





Date: 04.07.2024

**UNDERTAKING**

I, Manisha Kaushal, Head of School, Shiksha Bharati Global School, Sector-8, Dwarka, New Delhi-77, hereby undertake that School will reduce the number of sections in three years as per affiliation by laws and not enhance the number of sections in future without provisions of the affiliation by laws of Central Board of Secondary Education.

*M. Kaushal*  
(Head of School)

Head of School  
Shiksha Bharati Global School

**SHIKSHA BHARATI GLOBAL SCHOOL**

Sector - 8, Dwarka, New Delhi - 110077

Phone: 011 46050311, 95999 18205, 95999 18208

E-mail: sbgswarka@gmail.com

Website: www.shikshabharati.in