

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARWACHIN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132730
3	SCHOOL CODE (IF APPLICABLE)	61112
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - PIPLABANDPUR, PABLA ROAD PILKHUWA HAPUR UP, HAPUR, UTTAR PRADESH - 245304
5	PRINCIPAL NAME	Ms VARSH AGARWAL
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	info@aispilkhuwa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7535959950

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cloud9.shauryasoft.com/media/wds-2305091122-0145841997-31.pdf">https://cloud9.shauryasoft.com/media/wds-2305091122-0145841997-31.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wds-2305091129-0757179672-32.pdf">https://cloud9.shauryasoft.com/media/wds-2305091129-0757179672-32.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://c9.shauryasoft.com/media/bny-wcp-2406281449-0459256836-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2406281449-0459256836-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wds-2305151155-1662366889.pdf">https://cloud9.shauryasoft.com/media/wds-2305151155-1662366889.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wds-2305151124-0863969271-35.pdf">https://cloud9.shauryasoft.com/media/wds-2305151124-0863969271-35.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wds-2305151159-1245275573.pdf">https://cloud9.shauryasoft.com/media/wds-2305151159-1245275573.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wds-2305151411-0816435937-43.pdf">https://cloud9.shauryasoft.com/media/wds-2305151411-0816435937-43.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cloud9.shauryasoft.com/media/wds-2305091138-1878353295-37.pdf">https://cloud9.shauryasoft.com/media/wds-2305091138-1878353295-37.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://c9.shauryasoft.com/media/bny-wcp-2406281516-1760776681-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2406281516-1760776681-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://c9.shauryasoft.com/media/bny-wcp-2406281512-2106889704-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2406281512-2106889704-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://c9.shauryasoft.com/media/bny-wcp-2406281507-1384884100-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2406281507-1384884100-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wds-2305151347-1365834896.pdf">https://cloud9.shauryasoft.com/media/wds-2305151347-1365834896.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://c9.shauryasoft.com/media/bny-wcp-2406281456-0401031323-1.pdf">https://c9.shauryasoft.com/media/bny-wcp-2406281456-0401031323-1.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms VARSH AGARWAL
2	TOTAL NO. OF TEACHERS	42
	PGT	7
	TGT	8
	PRT	26
3	TEACHERS SECTION RATIO	36
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	33	33	100	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	30	29	96.6	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8178
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=11UJLdlzaa4&amp;t=323s">https://www.youtube.com/watch?v=11UJLdlzaa4&amp;t=323s</a>